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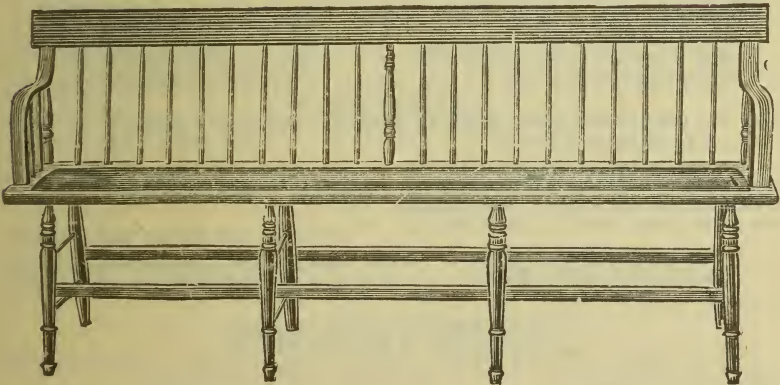
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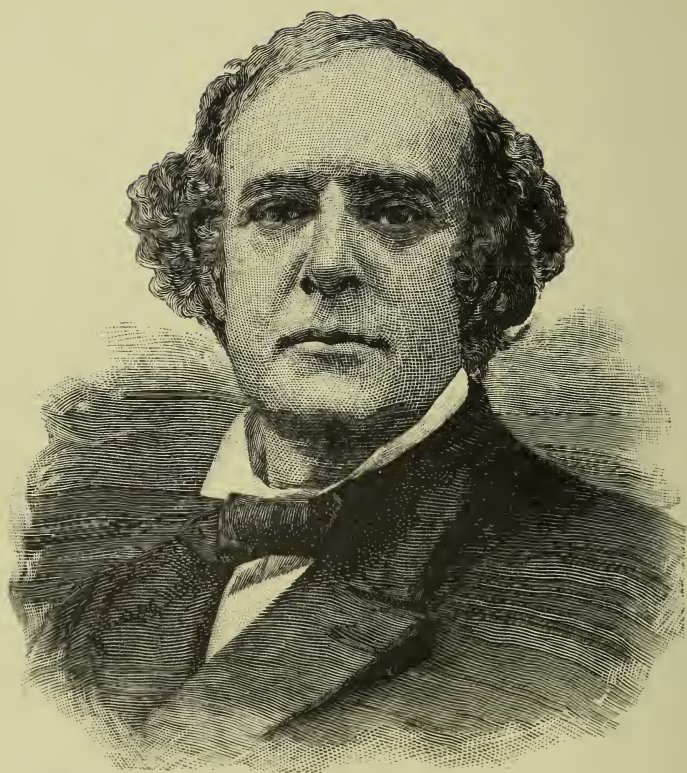
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1833. Stephen Cushing.	1848. Wm. Pentecost—1.		1867. H. S. Booth. Allen J. Hall—2. T. Berton Smith. E. R. Thorndike—1. N. T. Whitaker—1.
1834. Wm. H. Hatch.	1849. L. P. Cushman. J. L. Estey. Daniel Steele.		
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*Treasurer.* — W. H. HUTCHINSON.

### Members of Bureau.

*Term to expire in 1899.* — T. C. WATKINS, A. S. WEED.

*Term to expire in 1900.* — C. E. DAVIS, F. WILLCOMB.

*Term to expire in 1901.* — G. S. CHADBOURNE, W. HENRY HUTCHINSON.

*Term to expire in 1902.* — V. A. COOPER, A. B. F. KINNEY.

*Term to expire in 1903.* — W. B. TOULMIN, C. DEWITT MARCY.

### III. Officers of Conference Societies.

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#### Missionary.

*President.* — CHAS. E. DAVIS.      *Vice-President.* — I. H. PACKARD.

*Secretary and Treasurer.* — JAMES MUDGE.

E. R. THORNDIKE.	WM. BUTLER.	E. O. FISK.
J. H. MANSFIELD.	WM. R. CLARK.	GEO. Z. COLLINS.
G. F. EATON.	JOHN W. LINDSAY.	JOSEPH R. TAYLOR.
J. O. KNOWLES.	GEO. S. CHADBOURNE.	GEO. DUNN.
	J. W. HIGGINS.	

#### Freedmen's Aid.

*President.* — I. H. PACKARD.      *Vice-President.* — JOHN PETERSON.  
*Secretary.* — C. H. HANAFORD.      *Treasurer.* — H. G. BUCKINGHAM.

#### MANAGERS.

PUTNAM WEBBER.	H. L. WRISTON.	B. J. JOHNSTON.
A. W. L. NELSON.	ALFRED WOODS.	H. B. KING.

#### Temperance.

*President.* — ALFRED NOON.      *Vice-President.* — JOSEPH H. TOMPSON.  
*Secretary.* — WM. H. MARBLE.      *Treasurer.* — H. G. BUTLER.

#### MANAGERS.

EDGAR J. HELMS.	F. A. EVERETT.	HILMER LARSON.
HENRY HANSON.	M. B. PRATT.	J. H. STUBBS.

#### Sunday School.

*President.* — GEO. H. CLARKE.      *Vice-President.* — J. D. PICKLES.  
*Secretary.* — W. F. LAWFORD.      *Treasurer.* — A. M. OSGOOD.

#### MANAGERS.

C. E. SPAULDING.	L. W. ADAMS.	J. M. LEONARD.
C. E. DAVIS.	W. T. PERRIN.	O. W. HUTCHINSON.
J. H. PILLSBURY.	J. P. KENNEDY.	L. H. DORCHESTER.

#### Tract.

*President.* — W. A. WOOD.      *Vice-President.* — WM. FULL.  
*Secretary.* — C. A. SHATTO.      *Treasurer.* — H. E. WHYMAN.

#### MANAGERS.

W. N. RICHARDSON.	EDW. HIGGINS.	H. G. ALLEY.
G. H. CHENEY.	ARTHUR BONNER.	N. M. CATON.

#### Epworth League.

*President.* — C. W. BLACKETT.      *Vice-President.* — C. E. HOLMES.  
*Secretary.* — F. M. ESTES.      *Treasurer.* — E. H. THRASHER.

## Seamen's Aid.

*President.* — G. L. SMALL.  
*Secretary.* — C. H. ROGERS.

*Vice-President.* — JOSEPH CANDLIN.  
*Treasurer.* — L. B. BATES.

## MANAGERS.

Capt. J. BREEN. Rev. E. C. CHARLTON. Capt. JAMES PERKINS.  
 Rev. J. W. F. BARNES. Capt. GEO. S. MARINER. GEO. W. LANE.

## Sustentation Fund.

*President.* — S. F. UPHAM.  
*Secretary* — JESSE WAGNER.

*Vice-President.* — JOHN GALBRAITH.  
*Treasurer.* — G. W. MANSFIELD.

*Auditor.* — W. J. POMFRET.

## MANAGERS.

W. I. HAVEN.  
 A. H. HERRICK.  
 F. WOODS.  
 J. P. KENNEDY.  
 C. E. DAVIS.  
 J. M. LEONARD.

E. H. HUGHES.  
 A. M. OSGOOD.  
 G. BECKMAN.  
 A. DIGHT.  
 T. C. WATKINS.  
 E. S. BEST.

L. W. STAPLES.  
 W. H. MEREDITH.  
 C. F. RICE.  
 W. T. PERRIN.  
 J. W. HIGGINS.  
 J. W. FULTON.

E. HODGE.

W. G. RICHARDSON.

## Church Aid.

*President.* — J. W. LINDSAY.

*Vice-President.* — L. B. BATES.

*Secretary and Treasurer.* — GEO. S. CHADBOURNE.

## MANAGERS.

W. T. WORTH.  
 D. H. ELA.  
 E. O. FISK.

J. D. PICKLES.  
 E. M. TAYLOR.  
 A. S. WEED.

C. F. RICE.  
 W. S. ALLEN.  
 F. M. BARDWELL.

The Presiding Elders.

## Board of Church Extension.

*President.* — E. H. DUNN.  
*Secretary.* — W. I. HAVEN.

*Vice-President.* — N. T. WHITAKER.  
*Treasurer.* — W. T. WORTH.

## MANAGERS.

L. E. HITCHCOCK.  
 JOHN GALBRAITH.  
 GEO. H. CARTER.

C. R. MAGEE.  
 I. A. NEWHALL.  
 J. O. KNOWLES.

JOSHUA MERRILL.  
 A. L. DODGE.  
 J. H. MANSFIELD.

G. F. EATON.

E. R. THORNDIKE.

## Board of Church Location.

*East District.* — PRESIDING ELDER, N. T. WHITAKER, F. H. KNIGHT,  
 MATTHEW ROBESON, C. R. MAGEE.

*North District.* — PRESIDING ELDER, E. M. TAYLOR, W. E. KNOX, E. A.  
 LA COUNT, FRANK COOLIDGE.

*South District.* — PRESIDING ELDER, L. B. BATES, GEO. SKENE, E. O.  
 FISK, A. B. F. KINNEY.

*West District.* — PRESIDING ELDER, W. J. HEATH, JOHN H. MANSFIELD,  
 L. E. HITCHCOCK, H. P. CUMMINGS.

## Board of Deaconesses.

*Three Years.* — N. T. WHITAKER, W. J. POMFRET, MRS. T. C. WATKINS.  
*Two Years.* — W. I. HAVEN, MISS PAULINE J. WALDEN, MRS. J. H.  
 MANSFIELD.

*One Year.* — W. T. PERRIN, W. R. CLARK, MRS. J. R. CUSHING.



## IV. Conference Committees.

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### STANDING.

*Public Worship.* — R. F. HOLWAY, G. W. MANSFIELD, L. W. ADAMS, W. J. THOMPSON, G. E. SANDERSON, H. E. WHYMAN, NELS EAGLE, ALONZO SANDERSON.

*Education.* — W. R. NEWHALL, W. J. HEATH, W. J. THOMPSON, GEORGE SKENE, A. A. WRIGHT.

*Observance of the Lord's Day.* — HENRY TUCKLEY, GEO. S. CHADBOURNE, F. K. STRATTON, F. T. POMEROY, G. H. PERKINS.

*Zion's Herald.* — F. H. KNIGHT, R. L. GREENE, F. NICHOLS, W. T. WORTH, C. A. CRANE.

*Prisoners.* — J. W. F. BARNES, W. B. TOULMIN, E. W. VIRGIN, J. W. HIGGINS, PUTNAM WEBBER.

*Nomination of Officers of Societies.* — W. M. CASSIDY, W. H. MEREDITH, E. HITCHCOCK, W. E. KNOX, W. A. MAYO.

*Memoirs.* — W. I. HAVEN, DAVID H. ELA, HENRY TUCKLEY, ROBERT E. SMITH, GEORGE H. CHENEY, WILLARD T. PERRIN, JOHN R. CUSHING.

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### SPECIAL.

*On Appropriating the Money from the Book Concern.* — L. B. BATES, G. W. MANSFIELD, W. T. PERRIN, JOHN PETERSON, A. W. BAIRD.

*To Send Greetings to Hon. C. C. Corbin.* — ALONZO SANDERSON, ALEXANDER DIGHT.

*To Communicate with Absent and Sick Brethren.* — G. S. BUTTERS, C. W. WILDER, J. PETERSON.

*To Nominate for Conference Trustees.* — S. F. UPHAM, W. R. NEWHALL, F. K. STRATTON.

*On Supernumerary Preachers.* — J. D. PICKLES, G. S. BUTTERS, C. F. RICE, C. E. DAVIS, S. F. UPHAM.

*To Solicit Subscribers for the Methodist Review.* — H. H. PAINE.

*On Book Concern Accounts.* — W. A. THURSTON.

*To Collect Money for Preachers' Aid Society.* — O. R. MILLER, H. G. ALLEY, F. N. UPHAM, W. H. MEREDITH.

*Boston City Missions.* — J. W. LINDSAY, GEO. S. CHADBOURNE, EDWIN H. HUGHES, WILLIAM M. FLANDERS, Esq., GEO. E. WHITAKER, Esq.

## V. Assignments for Conference of 1899.

### BOARD OF EXAMINERS.

DILLON BRONSON, W. C. TOWNSEND, JOHN GALBRAITH, F. H. KNIGHT, C. F. RICE, L. H. DORCHESTER, SAMUEL JACKSON, E. H. HUGHES, G. S. BUTTERS, W. I. HAVEN, C. H. STACKPOLE, G. H. PHINNEY, R. F. HOLWAY, W. J. HEATH, A. H. HERRICK, CHAS. TILTON, J. H. PILLSBURY, F. E. E. HAMILTON, NELS EAGLE, C. J. WIGREN.

### VISITING COMMITTEES.

*Wesleyan Academy.* — E. W. VIRGIN, C. M. HALL, C. A. SHATTO.  
*Wesleyan University.* — W. J. HEATH, L. W. STAPLES.  
*Boston University School of Theology.* — C. F. RICE, L. H. DORCHESTER.  
*Drew Theological Seminary.* — E. R. THORNDIKE, W. R. NEWHALL.  
*Woman's College of Baltimore.* — GEO. SKENE, J. H. PILLSBURY.  
*Lasell Seminary.* — W. J. THOMPSON, F. H. ELLIS.  
*Boston Correspondence School.* — R. F. HOLWAY, J. D. PICKLES.  
*Wesleyan Association.* — E. P. HERRICK, JOHN L. BATES.  
 Alternates. — H. L. WRISTON, ALBERT M. WILLIAMS.

### OTHER COMMITTEES.

*Preachers' Aid for 1898-99.* — L. B. BATES, JOSEPH H. MANSFIELD, D. H. ELA, C. W. WILDER, J. D. PICKLES, JOHN GALBRAITH, J. M. LEONARD, C. F. RICE, J. W. LINDSAY, J. W. HIGGINS, G. F. EATON, E. R. THORNDIKE, J. O. KNOWLES, N. T. WHITAKER, G. S. CHADBOURNE, C. E. DAVIS, J. W. F. BARNES, NELS EAGLE, DILLON BRONSON, F. T. POMEROY, O. W. HUTCHINSON, W. I. HAVEN, G. S. BUTTERS.  
*To Nominate Standing Committees.* — W. M. CASSIDY, W. H. MEREDITH, E. HITCHCOCK, W. E. KNOX, W. A. MAYO.  
*On Conference Relations.* — C. F. RICE, G. S. BUTTERS, JESSE WAGNER, F. H. KNIGHT, GEO. H. CLARKE.

### ANNIVERSARIES.

*To Preach Missionary Sermon.* — JAMES MUDGE. Alternate. — C. F. RICE.  
*To Preach Conference Sermon.* — CHARLES A. CRANE.

## VI. Disciplinary Questions.

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1. Who have been Received by Transfer, and from what Conferences?

GEO. WHITAKER, from Detroit; HENRY B. SWARTZ, from Japan; F. B. HARVEY, from Baltimore; F. H. WHEELER, from Dakota; THOS. E. CHANDLER, from Kansas; G. H. SPENCER, from New Hampshire; W. N. MASON, from Cincinnati; J. W. STEPHENS, from East Ohio; A. B. KENDIG, from New York; JOSEPH M. SHEPLER, from East Ohio; G. W. KING, from New England Southern.

2. Who have been Readmitted?

None.

3. Who have been Received on Credentials and from what Churches?

None.

4. Who have been Received on Trial?

(a) In Studies of First Year.

WILBUR T. HALE, GEO. B. DEAN.

(b) In Studies of Third Year.

EATON B. MARSHALL.

5. Who have been Continued on Trial?

(a) In Studies of First Year.

None.

(b) In Studies of Second Year.

ARTHUR L. HOWE, GEO. S. PAINTER, JOHN MASON, GEO. W. LOCKE, RICHARD W. COOPER.

(c) In Studies of Third Year.

None.

(d) In Studies of Fourth Year.

EDWARD E. AYRES, ALBERT BEAL.

6. Who have been Discontinued?

None.

7. Who have been Admitted into Full Membership?

(a) Elected and Ordained Deacons this Year.

JOHN R. CHAFFEE, JOSEPH M. SHEPLER, FRANK J. MCCONNELL.

**(b) Elected and Ordained Deacons Previously.**

ARTHUR DECHMAN, GEO. R. GROSE, F. B. HARVEY, ALBERT L. SQUIER, WM. G. SEAMAN, E. V. HINCHLIFFE.

**8. What Members are in Studies of Third Year?****(a) Admitted into Full Membership this Year.**

ALBERT L. SQUIER, JOHN R. CHAFFEE, FRANK J. MCCONNELL, ARTHUR DECHMAN, FRANK B. HARVEY, E. V. HINCHLIFFE, WM. G. SEAMAN.

**(b) Admitted into Full Membership Previously.**

None.

**9. What Members are in Studies of Fourth Year?**

HENRY G. ALLEY, JAMES P. CHADBOURNE, ROLLIN H. WALKER.

**10. What Members have Completed the Conference Course of Study?****(a) Elected and Ordained Elders this Year.**

FRED M. ESTES, HARRY G. BUTLER, LEOPOLD A. NIES, HILMER LARSON, LEON E. BELL.

**(b) Elected and Ordained Elders Previously.**

CHAS. A. SHATTO, EDGAR J. HELMS, JOSEPH E. WATERHOUSE.

**11. What others have been Elected and Ordained Deacons?****(a) As Local Preachers.**

JOSEPH H. PUFFER, WILLIAM C. GEYER, LUCIUS M. BRISTOL, ARTHUR T. CAMBURN, CHAS. A. PICKETT, EATON B. MARSHALL, SHERIDAN W. BELL.

**(b) Elected but not Ordained.**

FRANK F. FITCH, GEO. A. PEGRAM, LAURESS I. BURNEY.

**12. What others have been Elected and Ordained Elders?****(a) As Local Deacons.**

ARTHUR DECHMAN, GEO. R. GROSE, FRANK B. HARVEY, WILLIAM L. D. TWOMBLY, JAMES P. CHADBOURNE (not ordained).

**(b) Under Missionary Rule.**

None.

**13. Was the Character of each Preacher examined?**

This was strictly done, as the name of each preacher was called in open Conference.

**14. Who have been Transferred, and to what Conferences?**

F. M. MILLER, to Vermont; W. F. STEWART, to Detroit; G. W. SIMONSON, to New York, East; J. W. HAGGMAN, to Sweden; LUTHER FREEMAN, to Maine; HENRY TUCKLEY, to Wyoming; ELWIN HITCHCOCK, to New Hampshire; JOSEPH M. SHEPLER, to East Ohio.

15. Who have Died?  
WILLIAM RICE, DAVID SHERMAN, WILLIAM S. JAGGER, WILLIAM N. BRODBECK.
16. Who have been Located at their own Request?  
FREDERICK B. GRAVES, WILLIAM P. RAY.
17. Who have been Located?  
None.
18. Who have Withdrawn?  
ISAAC S. YERKS.
19. Who have been permitted to Withdraw under Charges or Complaints?  
None.
20. Who have been Expelled?  
None.
21. What other personal Notation should be made?  
JOSEPH H. PARADIS, from the Congregational Church, WILLIAM E. MORSE, from the Congregational Church, have been recognized as Local Elders.
22. Who are the Supernumerary Preachers?  
A. R. JONES, W. E. DWIGHT, G. R. BENT, W. D. BRIDGE, M. H. A. EVANS, NATHANIEL FELLOWS, T. C. MARTIN, G. W. COON.
23. Who are the Superannuated Preachers?  
M. TRAFTON, W. BUTLER, J. S. BARROWS, W. MERRILL, C. H. VINTON, S. CUSHING, H. C. DUNHAM, J. H. OWENS, W. M. HUBBARD, H. P. HALL, H. S. BOOTH, L. WHITE, J. L. ESTEY, J. W. MERRILL, L. A. BOSWORTH, E. A. MANNING, I. MARCY, W. SILVERTHORN, W. M. AYRES, N. J. MERRILL, W. H. HATCH, C. N. SMITH, F. T. GEORGE, J. CAPEN, W. R. CLARK, F. FURBER, W. P. BLACKMER, W. J. HAMBLETON, W. McDONALD, N. H. MARTIN, T. B. SMITH, G. C. OSGOOD, E. A. SMITH, L. P. CUSHMAN, VICTOR WITTING, WILLIAM WIGNALL, G. M. STEELE, HUGH MONTGOMERY, J. H. GAYLORD, J. B. GOULD, I. B. BIGELOW, WM. PENTECOST, DANIEL DORCHESTER, V. M. SIMONS — 44.
24. Who are the Triers of Appeals?  
C. F. RICE, JOHN GALBRAITH, J. M. LEONARD, W. H. MEREDITH, G. L. COLLYER, FREDERICK WOODS, C. E. DAVIS.
25. What is the Statistical Report for this year?  
See Statistical Tables.



26. What is the Aggregate of the Benevolent Collections ordered by the General Conference, as reported by the Conference Treasurer?  
\$54,661.
27. What are the Claims on the Conference Fund?  
\$9,387.01.
28. What has been Received on these Claims, and how has it been Applied?  
\$9,387.01.  
See Preachers' Aid Report.
29. Where are the Preachers Stationed?  
See List of Appointments.
30. Where shall the next Conference be held?  
Referred to the Bureau of Conference Sessions.

## VII. Journal of Daily Proceedings.

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### FIRST DAY, WEDNESDAY, APRIL 6.

**Opening.** — Bishop John P. Newman, D. D., LL. D., opened the one hundred and second session of the New England Conference at nine o'clock Wednesday morning, April 6, 1898, in Trinity M. E. Church, Worcester. The Bishop called for the singing of "I need thee every hour," and then, assisted by the Presiding Elders and other brethren, impressively administered the sacrament of the holy communion.

**Roll Call.** — The Secretary of the Conference called the roll, and one hundred and twenty-five members answered to their names. (For list see page 4.)

**Secretaries and Treasurer.** — On motion of J. O. Knowles, James Mudge was unanimously re-elected Secretary, by acclamation. On motion of E. R. Thorndike, Joel M. Leonard was similarly re-elected Treasurer, and on motion of G. F. Eaton, Arthur P. Sharp was in the same manner re-elected Statistical Secretary. Assistants to these officers were, on their motion, chosen as follows: Assistant Secretaries, Charles M. Hall and Luther Freeman; Biographical Secretary, Charles W. Wilder; Assistant Treasurers, G. H. Clarke, C. E. Spaulding, C. E. Davis, J. W. Higgins; Assistant Statistical Secretaries, S. C. Carey, B. F. Kingsley, W. M. Cassidy, J. W. Ward, A. W. L. Nelson, Arthur Bonner, W. H. Dockham, A. C. Skinner.

**Standing Committees.** — The nominations for the Standing Committees presented by the committee appointed for the purpose and printed in the Conference directory, with the addition of J. R. Cushing to the Committee on Memoirs, was duly confirmed by the Conference.

**Time and Bar.** — On motion of R. F. Holway it was voted that the time for the Conference session be from 8.30 to 12. On motion of G. F. Eaton, the bar of the Conference was fixed at a line running across the church at the further side of the fifth window from the platform.

**Drafts.** — Drafts on the Chartered Fund for \$22, on the Book Concern for \$1,377, and on the Trustees of the M. E. Church for \$30, — the latter our share of bequests for the benefit of destitute superannuated preachers from Atillia F. Christman, and Caroline Clark, — were presented by the Bishop and ordered by the Conference. G. F. Eaton moved that the amount received from the Book Concern be paid this year to the Preachers' Aid Society alone, instead of being divided with the Sustentation Fund Society as heretofore. On motion of John Galbraith, the matter was referred to a special committee; the committee being subsequently constituted as follows: L. B. Bates, G. W. Mansfield, W. T. Perrin, John Peterson, A. W. Baird.

**Documents.** — The Bishop presented various documents which were, without motion, referred to the appropriate committees.

**Episcopal Fund.** — A communication from the Treasurer of the Episcopal Fund was read to the Conference by the Secretary, and on his motion referred to the Presiding Elders.

**Book Concern Accounts.** — On motion of the Secretary, Wm. A. Thurston was appointed to look after certain accounts of the Book Concern.

**Memorial to the President.** — On motion of T. C. Watkins, the following memorial to the President was unanimously adopted by a rising vote, and it was ordered that after being signed by the President and Secretary, it be immediately telegraphed to Washington: To his Excellency, William McKinley, President of the United States of America. The New England Conference of the M. E. Church desires to express to you its profound sympathy in your untiring efforts in behalf of suffering humanity on the island of Cuba, and its hearty endorsement of your policy to do everything consistent with our honor as a nation to adjust the strained relations between this country and Spain without recourse to devastating war. We believe that the Christian character of our people never had such an opportunity to influence the diplomacy of all nations. Your firm self-control and conservative policy already secure and unify the sympathy of the great nations of the world with us. It is the fervent prayer of preachers and people that you may have the dignified support of the National Congress in the settlement of these difficulties.

**Thirteenth Question.** — The thirteenth question, “Was the character of each preacher examined?” being taken up, the Presiding Elders of the four districts, E. R. Thorndike, G. F. Eaton, Joseph H. Mansfield, and J. O. Knowles, passed in character and read reports of their districts.

**Prayer.** — On motion of E. T. Curnick, the Conference engaged, under the lead of L. B. Bates, in a season of prayer for those detained from us by reason of sickness.

**Lay Representation.** — A proposition from the Rock River Conference, so to change the discipline as to make the Lay Delegates in the General Conference equal in number to the Ministerial Delegates, was read to the Conference, and, on motion of S. F. Upham, it was made the order of the day for to-morrow at 10 o'clock, together with the proposition from the East Maine Conference, if it shall be received.

**Memorial Service.** — On motion of Geo. E. Sanderson, the Memorial Service was fixed for 11 o'clock Saturday morning.

**Addresses.** — Charles Parkhurst, Editor of the *Zion's Herald*, addressed the Conference in regard to the interests of that paper, and presented a draft for \$528, as our share of its profits for the past year. Dr. Martin D. Kneeland, General Secretary of the N. E. Sabbath Protection League, was introduced, made a brief address, and presented some resolutions which, on motion, were referred to the Committee on the Observance of the Lord's Day.

**W. N. Brodbeck.** — The time having been extended, Edwin H. Hughes called the attention of the Conference to the recently published volume of sermons by the late Dr. Brodbeck.

**Chester C. Corbin.** — On motion of Alonzo Sanderson, it was voted that we send to the Hon. Chester C. Corbin an expression of our sincere regard and sympathy in his long-continued illness. Brother Sanderson and Brother Dight were appointed to do it.

**Adjournment.** — After the giving of the usual notices, and the singing of the Doxology, the Conference adjourned, the benediction being pronounced by L. B. Bates.

## SECOND DAY, THURSDAY, APRIL 7.

**Opening.** — The Conference opened at 8.30 according to appointment, the devotions being led by S. F. Upham, after which the Bishop gave a most interesting and profitable address on "Methods of Study." The journal of yesterday's session was read and approved. The roll being called, forty-eight who were absent yesterday responded to their names. (For list, see page 4.)

**Thirteenth Question.** — The thirteenth question, "Was the character of each preacher examined?" being resumed, the effective elders on all four districts passed in character, those present and in charge reporting their missionary collection.

**Superannuation.** — On motion of E. R. Thorndike the relation of Hugh Montgomery was changed from effective to superannuated; and on motion of G. F. Eaton the same change was made in the case of George M. Steele.

**Supernumerary.** — It having been moved in the cases of T. C. Martin and G. W. Coon that their relation be changed from effective to supernumerary, the Conference voted, on motion of C. F. Rice, that all cases of recommendation to the supernumerary relation wait for the report of the special committee on this relation appointed at the last Conference.

**Special Appointments.** — On motion, the Conference voted that the Bishop be requested to appoint S. L. Gracey as Professor in the Anglo-Chinese College, Foochow; J. C. Ferguson as President of the Nanyang College, Shanghai; Benjamin Gill as Professor in the State College, Pennsylvania; and Joseph Scott as Chaplain of the Springfield Almshouse.

**Lay Delegation.** — Ten o'clock having arrived, it was voted to take up the order of the day, namely, the vote upon the propositions in regard to the composition of the General Conference. S. F. Upham moved and the Conference agreed that Charles Parkhurst, who had left the seat of the Conference, have his ballot cast by the Secretary. It was also voted that the word Yes or the word No be written on each ballot. J. W. Lindsay, S. F. Upham,



L. W. Staples, and G. A. Crawford, having been appointed tellers, distributed, collected and counted the votes on the first, or Rock River Conference proposition, for equalizing the number of the ministerial and lay delegates in the General Conference. The vote was announced as 134 yeas and 25 nays. A. H. Herrick, A. M. Osgood, G. S. Butters, and G. H. Clarke were appointed tellers for the second or East Maine Conference proposition for making sixty instead of forty-five the unit of enumeration in fixing the number of ministerial representatives in the General Conference. This vote being taken in the same manner as the previous one, resulted in 82 yeas and 59 nays.

**Book Concern.** — The report of the Book Concern to the Annual Conferences of the M. E. church was read by the Secretary, and on motion of E. T. Curnick, was referred to the Committee on Education. The Rev. Homer Eaton, D. D., one of the agents of the Book Concern, was introduced to the Conference and briefly addressed it. A communication from the Book Committee in reference to raising the amount of \$3,398, apportioned to us toward the expenses of the next General Conference, was read, and on motion of the Secretary, referred to the Presiding Elders. The Trustees of the Board of Education presented a letter to the Conference reporting the condition of the work committed to them. On motion of the Secretary it was referred to the Committee on Education.

**District Missionary Secretaries.** — A communication having been read from the Corresponding Secretaries of the Missionary Society requesting the appointment of district missionary secretaries, it was, on motion, referred to the officers of the Conference Missionary Society, with power to appoint them.

**Official Journal.** — On motion of the Secretary, the printed Minutes were made the official journal of the Conference.

**Twenty-third Question.** — The twenty-third question, "Who are the superannuated preachers?" was taken up. The following passed in character and were continued as superannuates: Mark Trafton, William Butler, J. S. Barrows, William Merrill, C. H. Vinton, Stephen Cushing, H. C. Dunham, J. H. Owens, W. M. Hubbard, H. P. Hall, H. S. Booth. Lorenzo White, J. L. Estey,

J. W. Merrill, L. A. Bosworth, E. A. Manning, Ichabod Marcy, William Silverthorne, W. M. Ayres, N. J. Merrill, W. H. Hatch, C. N. Smith, F. T. George, John Capen, W. R. Clark, Franklin Furber, W. P. Blackmer, W. J. Hambleton, William McDonald, N. H. Martin, T. B. Smith, G. C. Osgood, E. A. Smith, L. P. Cushman, Victor Witting and William Wignall. Those present and wishing to do so briefly addressed the Conference, and some very affecting letters were read. On motion of W. H. Hatch, it was voted that the Secretary be requested to address a fraternal letter to Dr. Trafton bearing our kindest greetings.

**Condolence.** — On motion of George E. Sanderson, a special committee, consisting of Geo. S. Butters, C. W. Wilder, and John Peterson, were appointed to convey to absent and sick brethren the condolence of the Conference.

**Thirtieth Question.** — The thirtieth question, “Where shall the next Conference be held?” was taken up, and after a statement from L. B. Bates that there was a hearty invitation to hold the Conference in Boston, it was voted that the matter be referred to the Bureau of Conference Sessions.

**Trustees.** — On motion of G. S. Chadbourne the Conference voted that a committee be raised to nominate four brethren, from which two shall be elected by the Board of Trustees as Trustees of the Conference. S. F. Upham, W. R. Newhall, and F. K. Stratton were made the committee.

**Rockbottom Church.** — It was moved by A. J. Hall and voted by the Conference that the Secretary be instructed to insert in the Minutes the new name of the Rockbottom church, namely, Gleasondale.

**Introductions.** — The following brethren from the New England Southern Conference were introduced, namely, Geo. H. Bates, T. J. Everett, E. C. Bass, and John Oldham: also the Rev. Mr. Jacobs of the African M. E. Church, and Rev. Mr. Taylor of the Zion Church.

**Adjournment.** — After the usual notices and the singing of the Doxology, the Conference adjourned, the benediction being pronounced by James Mudge.

## THIRD DAY, FRIDAY, APRIL 8.

**Opening.** — At 8.30 o'clock John W. Lindsay, by appointment of the Bishop, conducted brief devotions, after which the Conference greatly enjoyed an address from Bishop Newman on "Ministerial Success." The journal of yesterday's session was then read and approved.

**Preachers' Aid Society.** — L. B. Bates moved that a brother be appointed from each district to receive offerings from the ministers for the Preachers' Aid Society. The following were appointed: W. H. Meredith, O. R. Miller, H. G. Alley, F. N. Upham.

**Fifth Question.** — The fifth question, "Who have been continued on trial?" was called. Charles F. Rice reported, as chairman for the Board of Examiners, the following general recommendations: 1. That the Conference will accept a certificate from any of the regular theological schools of our Church or from any institution recognized as a college by the University Senate of the M. E. Church, stating that a candidate has passed a satisfactory examination in any of the prescribed studies, in place of an examination in those studies; provided that the subjects on which examinations are certified have been studied in books or in courses of lectures which are full equivalents of the corresponding books in the course of study presented in the Discipline. 2. That the Conference shall accept a certificate from any academy of our Church, stating that a candidate has passed a satisfactory examination in elementary English branches, in place of an examination in those studies. 3. That the Conference instruct the Board of Examiners to examine all candidates for admission on trial, admission into full connection, or ordination as local preachers, in regard to their personal attitude touching the doctrine and polity of the M. E. Church. Arthur L. Howe, Geo. S. Painter, John Mason, Geo. W. Locke, and Richard W. Cooper, passed in character and in the studies of the first year, and were continued on trial in the class of the second year. Edward E. Ayers and Albert Beal passed in character and in the studies of the third year, and were continued on trial in the class of the fourth year. The

Bishop was requested to leave George W. Locke without appointment to attend one of our schools.

**Seventh Question.** — The seventh question, “Who have been admitted into full membership?” was called. Edward V. Hinchliffe, William G. Seaman, Arthur Dechman, Geo. R. Grose, John R. Chaffee, Albert L. Squier, Frank J. McConnell, and Francis B. Harvey, being reported favorably by their Presiding Elders and by the Board of Examiners, after reporting their missionary collections, answering the usual disciplinary questions, and listening to the instructive remarks of the Bishop, were received into full membership. John R. Chaffee and Frank J. McConnell were elected Deacons, Arthur Dechman and Francis B. Harvey were elected Local Elders, and Geo. R. Grose was elected a Travelling Elder. Albert L. Squier was found to be already a Deacon and Edward V. Hinchliffe and William G. Seaman were already Elders.

On motion of C. F. Rice it was agreed that it be the understanding of the Conference that in all cases where the requirements of the course of study have not been fully met by those who are advanced to the next class or recommended for ordination, they be expected to faithfully bring up the arrearages.

**Tenth Question.** — The tenth question, “What members have completed the Conference course of study?” being called, Fred M. Estes, Joseph E. Waterhouse, Harry G. Butler, Leopold A. Nies, Hilmer Larson, Leon E. Bell, and Charles A. Shatto, passed in character, reported their missionary collections, were reported by the Board of Examiners as having passed in the studies of the fourth year, and on motion were passed to the list of Effective Elders. Edgar J. Helms was also passed to this same list, having completed the course of study last year. Fred M. Estes, Harry G. Butler, Leopold A. Nies, Hilmer Larson, and Leon E. Bell were elected to Elders’ orders, Joseph E. Waterhouse and Charles A. Shatto having been previously so elected and ordained.

**Ninth Question.** — In answer to the ninth question, “What members are in studies of the fourth year?” Henry G. Alley, James T. Chadbourne, and Rollin H. Walker, passed in character, and were continued in the studies of the fourth year. I. S. Yerks



was entered as withdrawn from the ministry and membership of the M. E. Church.

**Eleventh Question.** — The eleventh question was taken up, and the following local preachers, recommended by their several Quarterly Conferences, were reported favorably by the Board of Examiners and by their Presiding Elders, and were elected Deacons: Frank T. Fitch, Joseph H. Puffer, William C. Geyer, Lucius M. Bristol, Arthur T. Camburn, George A. Pegram, Laurens I. Burney, Charles A. Pickett, and Eaton B. Marshall. In the case of the last-named it was voted that since he has passed examination in the first two years of the travelling preachers' course, this be accepted as a substitute for the course of local deacons. The recommendation of Hiram H. Weyant being presented, the Presiding Elder had permission to withdraw it, in view of the candidate not being ready.

**Twenty-second Question.** — The twenty-second question, "Who are the Supernumerary Preachers?" being called, on motion of S. F. Upham, it was voted that its consideration be postponed to an executive session, which session was subsequently appointed by the Bishop for 9 o'clock to-morrow.

**Deaconesses.** — W. I. Haven presented the report of the Board of Deaconesses, which, after an address by Miss Mary E. Lunn, Superintendent of the Deaconesses Home in Boston, was adopted.

**Addresses.** — The Rev. Alpha J. Kynett, D. D., one of the Corresponding Secretaries of the Church Extension Society, the Rev. M. C. B. Mason, D. D., one of the Corresponding Secretaries of the Freedmen's Aid and Southern Education Society, and the Rev. S. W. Dike, LL. D., Corresponding Secretary of the National League for the Protection of the Family, were introduced, and made addresses. Bishop W. F. Mallalieu, D. D., having entered the conference room, was cordially greeted by the brethren, and in his remarks, asked the members of the Conference to contribute \$100 toward the \$400 necessary for purchasing the library of the late Dr. Brodbeck to be presented to Claflin University. On motion of J. O. Knowles, a committee, with T. C. Watkins as chairman, was appointed to solicit that



sum from the brethren present. The amount received was soon announced as \$114.50.

**Methodist Review.** — The Rev. Wm. V. Kelley, D. D., Editor of the *Methodist Review*, was introduced to the Conference and addressed it concerning that periodical. At his request, on motion of the Secretary, Harvey H. Paine was appointed to solicit subscribers for the *Review*.

**Adjournment.** — The Conference having adjourned by expiration of time, notices were given, the Doxology was sung, and the benediction was pronounced by Bishop Mallalieu.

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#### FOURTH DAY, SATURDAY, APRIL 9.

**Opening.** — Devotions were led by L. B. Bates. Bishop Newman greatly profited the Conference by an address on "How to Make a Sermon." The journal of yesterday's session was read and approved. W. T. Worth, prevented from answering to roll call by sudden illness at a hotel in the city, received special permission to be entered as present on the first day.

#### EXECUTIVE SESSION.

**Twenty-second Question.** — The hour set for the executive session having arrived, the room was cleared of all except ministers, and the Conference being thus by itself, proceeded to consider the twenty-second question, "Who are the Supernumerary preachers?" The report of the special committee appointed last year to consider this matter was presented by its chairman, J. D. Pickles, and adopted by the Conference; and the special committee it recommended on Conference relations was ordered. (See reports.) The names on the supernumerary list were then called. All passed in character, and the following disposition was made of their relation: A. R. Jones, W. E. Dwight, W. D. Bridge, M. H. A. Evans, and Nathaniel Fellows were continued as supernumerary; V. M. Simons and G. R. Bent were requested to locate; F. B. Graves and W. P. Ray were granted a location at their own request; the relation of J. H. Gaylord, J. B. Gould, J. B. Bigelow, William Pentecost, and Daniel Dorchester was

changed to superannuated; the relation of F. M. Miller, Daniel Richards, and S. H. Noon was changed to effective, and the Bishop was requested to appoint Daniel Richards as agent of the N. E. Methodist Historical Society, and S. H. Noon as agent of the Total Abstinence Society of Massachusetts.

J. H. Mansfield moved that T. C. Martin and G. W. Coon be placed on the supernumerary list. C. F. Rice moved as a substitute, that the Bishop be requested to appoint as soon as possible the committee already ordered on this general subject, and that all cases of readjustment be referred to this committee. The substitute prevailed, and these two cases were referred to the said committee.

**Seventh Question.** — The seventh question being recalled, Joseph M. Shepler, transferred for ordination from the East Ohio Conference, was favorably reported by the Board of Examiners, answered the usual disciplinary questions, and was admitted into full connection. He was also elected to Deacons' orders.

**Twelfth Question.** — The twelfth question being called again, W. L. D. Twombly, a local deacon, recommended by his Quarterly Conference, by the Board of Examiners, and by his Presiding Elder, was elected to Elders' orders.

**Eleventh Question.** — The eleventh question being resumed, Sheridan W. Bell, a local preacher, recommended by his Quarterly Conference, and reported favorably by the Board of Examiners, as well as by his Presiding Elder, was elected to Deacons' orders.

**Recognition of Orders.** — The Elders' orders of J. H. Paradis of Lowell, and Wm. E. Morse of Webster, coming to us from the Congregational Church, were, on motion, duly recognized.

**Memorial Service.** — The time having arrived for the order of the day, and the doors having been opened to the public, the memorial service was, on motion, taken up. Suitable and affecting memoirs were read by D. H. Ela concerning William Rice and Wm. S. Jagger; by E. Hodge (written by W. I. Haven), concerning David Sherman, by Henry Tuckley concerning Wm. H. Brodbeck; by R. E. Smith, for Mrs. G. W. Simonson; by Geo. H. Cheney, for Mrs. S. L. Gracey; by W. T. Perrin, for Mrs. Isaac Smith; by J. R. Cushing for Mrs. Benjamin Gill. These memoirs were then adopted, and ordered to be printed in the Minutes.

**G. Stanley Hall.** — The following resolution, offered by C. F. Rice, was unanimously adopted: *Resolved*, that as a Conference we express to President G. Stanley Hall, our gratified appreciation of the profound, scholarly and inspiring address delivered at the Educational Anniversary Friday afternoon.

**District Reorganization.** — Resolutions concerning the proposed reorganization of the districts, moved by C. A. Littlefield, were adopted (see reports), and the committee provided for in it to report next year, was constituted as follows: C. A. Littlefield, Charles E. Davis, John W. Lindsay, J. D. Pickles, W. R. Newhall, the Presiding Elders, and the following laymen, James F. Almy, Oliver H. Durell, John Legg, and Wm. W. More.

**Dr. Payne.** — The Rev. Charles H. Payne, D. D., Secretary of the Board of Education, was introduced to the Conference and gave a brief but admirable address.

**Introductions.** — The Rev. Dr. Watt and the Rev. Mr. Short of the Wilmington Conference were introduced and represented the project for a suitable memorial at Wilmington, to the late Rev. Merritt Hulburd, formerly for a season a member of this Conference, asking that some share in this memorial be taken by us. A committee of two, namely, F. N. Upham and Charles F. Rice, were accordingly appointed to correspond with Brother Short concerning the matter.

**Conference Relations.** — On motion of G. F. Eaton, it was voted that the Committee on Conference Relations, ordered this morning, consist of the same committee which has acted during the past year, namely, [Brothers Pickles, Butters, Rice, Davis, and Upham. It was also voted that to this same committee be referred, after this year, the candidates for admission on trial.

**Book Concern Money.** — The special committee, to whom was referred the division of the money received from the Book Concern, reported through G. W. Mansfield, that it be divided, as heretofore, one fourth to the Sustenation Fund Society and three fourths to the Preachers' Aid Society. The division was so ordered.

**Adjournment.** — Notices were given, and the Conference, on motion, adjourned, the benediction being pronounced by James Mudge.

## FIFTH DAY, MONDAY, APRIL 11.

## FIRST SESSION.

**Opening.** — In the absence of Bishop Newman, on account of sudden illness, the expected address on “Pulpit Oratory” had to be omitted, and the time from 8.30 to 9 was occupied with a prayer-meeting, under the leadership of Charles F. Rice. At 9 o'clock S. F. Upham, by appointment of the Bishop, took the chair, and the journal of Saturday's session was read and approved.

**Talmage.** — On motion of G. F. Eaton, the Conference requested the Bishop to leave C. H. Talmage without appointment to attend one of our schools.

**Reports.** — Reports were presented by D. H. Ela, for the Trustees of the Conference; by L. B. Bates, for the Preachers' Aid Committee; by L. H. Dorchester, for the Conference Tract Society; by T. C. Watkins, for the Conference Temperance Society; by W. G. Richardson, for the Sustentation Fund Society; by F. H. Knight, for the Committee on *Zion's Herald*; by Wm. M. Cassidy, for the Committee to Nominate Officers of Conference Societies; by E. M. Taylor, for the Conference Freedmen's Aid Society; by L. W. Staples, for the Seamen's Aid Society; by E. P. Herrick, for the Epworth League; by G. S. Chadbourne, for the Committee on the Observance of the Lord's Day; and by W. R. Newhall, for the Committee on Education; all of which were adopted, and the nominations for officers of certain societies and visitors to various institutions were confirmed. The resolution presented by the Committee on Education, namely, that this being the Quarter Centennial of Boston University, we will as far as practicable take a special collection in all our churches for education and will pay the same into the treasury of Boston University School of Theology, was also adopted.

Arthur P. Sharp, Statistical Secretary, presented his report, which was adopted. G. S. Chadbourne presented the report of the Boston Missionary and Church Extension Society, which, on motion, was recommitted to the committee, with a request that they report on the City Mission work of the Conference generally. On motion of John Galbraith, the following preamble and resolu-



tion was passed: Whereas, the Preachers' Aid Committee have requested that the annual collection for Conference Claimants be greatly increased to meet the demands made upon it; also that the permanent fund be increased to one hundred thousand dollars: Resolved, That the Rev. J. W. Lindsay, D. D., be hereby appointed to represent the Conference in this effort. M. E. Wright presented a report as Visiting Committee to the Boston Correspondence School, which was accepted.

**Bishop Mallalieu.** — At 11 o'clock Bishop<sup>1</sup> Mallalieu, summoned by telegraph from Auburndale, entered the room, and presided during the remainder of the session.

### CERTIFICATE OF ORDINATION.

*To the Secretary of the New England Annual Conference:*

This Certifies, That in Worcester, Mass., on Sunday, the tenth day of April, 1898, in accordance with the Discipline of the Methodist Episcopal Church, I ordained as DEACONS (elected by the New England Conference), —

SHERIDAN W. BELL.  
LUCIUS M. BRISTOL.  
ARTHUR T. CAMBURN.  
JOHN R. CHAFFEE.  
WILLIAM C. GEYER.

EATON B. MARSHALL.  
FRANK J. MCCONNELL.  
CHARLES A. PICKETT.  
JOSEPH H. PUFFER.  
JOSEPH M. SHEPLER.

And as ELDERS, assisted by several Elders (under the election of the New England Conference), the following: —

LEON E. BELL.  
HARRY G. BUTLER.  
ARTHUR DECHMAN.  
FRED M. ESTES.

GEORGE R. GROSE.  
FRANCIS B. HARVEY.  
HILMER LARSON.  
LEOPOLD A. NIES.

W. L. D. TWOMBLY.

And under the election of the Central Pennsylvania Conference, —

JOHN C. BECKEL.

WILSON E. VANDERMARK.

JOHN P. NEWMAN.

WORCESTER, April 10, 1898.

**Introductions.** — The Rev. A. E. Colton, Agent of the Massachusetts Bible Society, Dr. S. L. Beiler, Vice-Chancellor of the American University, and Dr. J. C. Hartzell, Missionary Bishop of Africa, were introduced to the Conference and addressed it.

**Ordination.** — On motion of Joseph H. Mansfield the Conference voted that James P. Chadbourne be elected to Elders' orders on condition that he pass the examination before our Board of Examiners within the next six months.



**Trustees.** — S. F. Upham for the, committee to nominate four candidates for the two vacancies in the Board of Conference Trustees, presented the names of W. E. Knox, W. T. Perrin, W. I. Haven, and G. S. Butters, and these were nominated.

**Twenty-second Question.** — The time having been extended, and the Conference having gone into executive session, the twenty-second question was resumed, and on motion of Joseph H. Mansfield, the relation of T. C. Martin was changed from effective to supernumerary at his request. The same action was taken in the care of G. W. Coon. On motion of J. O. Knowles the Conference voted to reconsider the action by which V. M. Simons was requested to locate. Jos. H. Mansfield moved as a substitute for the motion requesting him to locate, that his relation be changed from supernumerary to superannuated. This motion was substituted, the substitute was then adopted, and the relation was so changed.

**Adjournment.** — After various notices, it having been previously moved by W. T. Worth that when we adjourn it be to meet at 2.30, the Conference, on motion, adjourned, the benediction being pronounced by Dr. M. C. B. Mason.

#### SECOND SESSION.

**Opening.** — At 2.30 the Conference assembled, according to adjournment, and devotions were conducted by Alfred A. Wright. The Minutes of the morning session were read and approved.

**Conference Relations.** — J. D. Pickles, C. E. Davis and S. F. Upham, asked to be excused from further service on the Committee on Conference Relations. They were excused, and Jesse Wagner, F. H. Knight, and Geo. H. Clarke were appointed in their places.

**Courtesy.** — On motion of W. S. Worth it was voted that we acknowledge the courteous invitation of Dr. John E. Tuttle to attend an organ recital in the new Union Church this afternoon and record our regret that we are unable to attend it.

**Reports.** — Reports were read by James Mudge for the Conference Missionary Society, by Geo. H. Clarke for the S. S. Society, by Geo. S. Chadbourne for the Church Aid Society, and these

were adopted. J. M. Leonard, Conference Treasurer, presented his report, which was adopted. The report of the Treasurer of the Conference Bureau was presented and adopted; also a supplementary report on City Missions presented by G. S. Chadbourne.

**Fourth Question.** — The fourth question, “Who have been received on trial?” was taken up. Wilbur T. Hale, Eaton B. Marshall and Geo. B. Dean, being duly recommended by their Quarterly Conferences, favorably reported by the Board of Examiners and by their Presiding Elders, were received on trial; Brothers Hale and Dean in the studies of the first year, and Brother Marshall in the studies of the third year.

**Transfers.** — The Bishop announced the transfers, eleven in and eight out, after which Joseph H. Mansfield moved, and the Conference voted, that the Bishop be requested to appoint A. B. Kendig Conference Evangelist.

**Easter.** — On motion of F. N. Upham, the Conference voted that we request the Board of Bishops to arrange the date of our session in the future so that Conference Sunday will not be Easter.

**Conference Bureau.** — On motion of T. C. Watkins, W. B. Toulmin and C. DeWitt Marcy were made members of the Conference Bureau for five years.

**Nominations.** — The Bishop presented nominations for the Boards of Church Location and Church Extension, the Board of Examiners, the Triers of Appeals and the Preacher of the Missionary Sermon, which were confirmed. On motion of James Mudge, Charles A. Crane was nominated to preach the Conference Sermon.

**Resolutions.** — Resolutions of highest appreciation in regard to Bishops Newman and Mallalieu presented by J. D. Pickles, and seconded in behalf of the Presiding Elders by J. O. Knowles, were unanimously passed by a rising vote. A hearty vote of thanks to the trustees of Trinity Church, and its pastor, R. F. Holway, to the press of Worcester, the railway authorities, the people of Worcester, who have so kindly entertained us, to the secretaries and treasurer, was moved by J. R. Cushing and W. T. Worth, and unanimously voted.

**Superannuates' Home.** — A telegram having been received respecting the action of the New York East Conference looking toward the securing of the Aldine Hotel, Saratoga, for a Superannuates' Home, the Conference voted to co-operate in the movement, and appointed as a committee for this purpose, S. F. Upham, John Galbraith, J. W. Lindsay, G. S. Chadbourne, and George Skene.

**Student Volunteers.** — Mr. Fletcher S. Brockman, Traveling Secretary of the Student Volunteer Movement for Foreign Missions, was introduced and briefly but very earnestly addressed the Conference.

**Collection.** — On motion of S. F. Upham, a collection was ordered and taken for the janitor of the church.

**Preachers' Aid Collection.** — The business of the session having been concluded, the entire Conference and the friends assembled united, under the skilful management of L. B. Bates, in an enthusiastic and gloriously successful effort to raise one thousand dollars for the treasury of the Preachers' Aid Society.

On motion of J. M. Leonard it was voted that the collector of this money be authorized to give receipts which, when presented to the Conference Treasurer next year, shall be credited to the charges mentioned. A vote of thanks was passed to L. B. Bates for his services in raising the money.

**Adjournment.** — It was voted that after devotional exercises, the reading and approval of the Minutes and the reading of the appointments, the Conference stand adjourned. The Minutes of the afternoon session were read and approved. "A Charge to keep I have," was sung, prayer was offered by S. F. Upham, Bishop Mallalieu addressed the brethren, and read the appointments. Thus ended the one hundred and second session.

*John P. Newman,*

*President.*

*James Mudge,*

*Secretary.*

## VIII. Public Meetings.

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EPWORTH LEAGUE. — The New England Conference Epworth League held its anniversary at Trinity Church, Tuesday evening. Rev. E. P. Herrick presided. Excellent music by a male quartette supported by a large chorus. Eloquent addresses by Revs. Dillon Bronson, F. N. Upham and A. B. Kendig, D. D., the latter having for his topic "Grow."

SUNDAY SCHOOL SOCIETY. — It held its anniversary Wednesday afternoon, Rev. G. H. Clarke in the chair. Rev. J. D. Pickles, Ph. D., replied to recent charges that the Sunday School was a failure, and Rev. E. M. Taylor, D. D., discoursed on the importance of, and qualifications for, the work of the teacher.

CONFERENCE SERMON. — Given by Rev. W. I. Haven, Wednesday evening. Text, James v. 20, "He which converteth the sinner from the error of his way shall save a soul from death, and shall hide a multitude of sins." The great value of the soul, the vast importance of its conversion, and the preciousness of participating in the work, were strongly dwelt upon.

MISSIONARY SERMON. — Delivered at 2.30 P. M. Thursday, by Rev. C. E. Davis, from Psalm 46.11 "The Lord of hosts is with us; the God of Jacob is our refuge. Selah." The main theme was, God's challenges to us.

FREEDMEN'S AID SOCIETY. — Thursday evening. Both Corresponding Secretaries were present. Dr. M. C. B. Mason gave a very stirring address. Dr. J. W. Hamilton exhibited and explained a hundred or more stereopticon pictures of scenes in the South. Some negro songs, like "Steal Away to Jesus," were thrillingly rendered by a quartette of young ministers. Rev. E. M. Taylor presided. The church was crowded.

EDUCATIONAL ANNIVERSARY. — At 2.30 Friday, President W. F. Warren, LL. D., presided. Rev. C. H. Payne, D. D., set forth the work of the Board of Education. President G. Stanley Hall of Clark University, in an address of thrilling interest, for which the Conference subsequently by vote thanked him, declared that among the great affirmations of science at the present hour were God, sin, and the need of a radical change in man's nature. Science also lays great emphasis upon life, law, and love.

PREACHERS' AID SOCIETY. — At 4 on Friday, Dr. L. B. Bates presided and Dr. D. H. Ela and Rev. W. A. Wood addressed the small number who tarried from the previous meeting.



WAR VETERANS. — At the close of the Conference session Friday noon, Rev. Seth C. Carey called together the veterans of the Civil War, and the following committee was appointed to arrange for an organization, and also for a public meeting at the next session of the Conference: Adjutant Seth C. Carey, Chaplain W. H. Thomas, Lieutenant W. E. Huntington.

SOCIETY FOR SPIRITUAL RESEARCH. — This society, composed of some thirty-five members of the Conference, met at Grace Church, Friday evening, for its second anniversary. The topic of conversation was "How to know and do the Will of God." Principal speakers, Revs. A. Dight, C. F. Rice, James Mudge. A meeting of much profit and spiritual power, lasting from 7.30 to 9.30.

CHURCH EXTENSION SOCIETY. — Anniversary on Friday evening at Trinity Church. Address by Rev. Dr. A. G. Kynett. Singing by a mixed quartette.

WOMAN'S MISSIONARY SOCIETIES. — Saturday, 2 to 4 P. M., Mrs. A. F. Beiler of Washington, D. C., spoke for the Woman's Home Missionary Society; her topic "Alaska". Miss Mary A. Danforth spoke for the Woman's Foreign Missionary Society; her topic, "Japan, and Missionary Experiences there," which she detailed with rare power.

RECEPTION TO PREACHERS' WIVES. — This occurred at 4.30, at the spacious residence of Mrs. John Legg, and a variety of most interesting exercises took place, concluding with a bountiful collation.

TEMPERANCE SOCIETY. — Saturday evening. Rev. F. Woods, presided. Rev. E. H. Hughes delivered a very interesting and effective address.

SUNDAY SERVICES. — The love feast at 9, and the sermon at 10.30, were both in Mechanic's Hall. Dr. S. F. Upham presided at the former. Bishop Newman preached the latter, taking as a text, John vi. 68, "Lord, to whom shall we go? Thou hast the words of eternal life." His topic was the four original religions of the world, Buddhism, Confucianism, Brahmanism, and Christianity. Christ offers to the world light, comfort, power.

At 2 P. M., three Deaconesses were consecrated in Trinity Church. And at 2.30, twenty Deacons and Elders were ordained, amid much singing and hand shaking.

MISSIONARY SOCIETY. — This great anniversary was observed as usual Sunday evening from 7 to 9. A great throng filled the church. The Treasurer, Rev. James Mudge, D. D., gave his report. Most interesting addresses were made by Rev. I. H. Correll, D. D., for twenty-five years missionary in Japan, and by Dr. J. C. Hartzell, Missionary Bishop of Africa.



## IX. Appointments

## East District.

E. R. THORNDIKE, Presiding Elder, 98 Eastern Ave., Lynn, Mass.....	2
<i>Ballardvale</i> ...Supplied by C. L. Roberts	2
<i>Beverly</i> .....W. N. Richardson	1

## BOSTON:

<i>Meridian Street</i> .....F. K. Stratton	1
<i>Orient Heights</i> .....L. A. Nies	2
<i>Saratoga Street</i> .....C. A. Crane	2
<i>Bufield</i> .....W. J. Pomfret	3

## CHELSEA:

<i>Mount Bellingham</i> ....N. T. Whitaker	1
<i>Walnut Street</i> .....C. A. Littlefield	1
<i>Danvers, Tapleville</i> .....H. B. King	1
<i>Essex and Hamilton</i> .....	
Supplied by Joseph Simpson	4
<i>Everett, First Church</i> .....C. M. Hall	1
<i>Glendale</i> .....	
Supplied by W. McBrackney	1

## GLOUCESTER:

<i>Bay View</i> .....Charles Nicklin	2
<i>East Gloucester</i> .....	
Supplied by Geo. H. Rogers	3
<i>Prospect Street</i> .....G. H. Perkins	1
<i>Riverdale</i> .....J. F. Mears	4
<i>Groveland</i> ....Supplied by J. C. Beckell	1
<i>Haverhill, People's Church</i> .....	
Supplied by E. V. Hinchliffe	2
<i>Ipswich</i> .....Geo. F. Durgin	3
<i>Lawrence, Parker Street</i> ..W. H. Marble	2

## LYNN:

<i>Boston Street</i> .....M. B. Pratt	1
<i>Broadway</i> .....Arthur Bonner	2
<i>First Church</i> .....C. E. Davis	3
<i>Highlands</i> ..Supplied by Wm. Jacques	2
<i>Lakeside</i> ....Supplied by H. E. Milnes	2
<i>Maple Street</i> .. ..E. E. Small	3
<i>Saint Luke's</i> .....Geo. S. Painter	1
<i>Saint Paul's</i> .....T. C. Watkins	1
<i>South Street</i> .....Geo. H. Cheney	2
<i>Trinity</i> .....M. G. Prescott	2

## MALDEN:

<i>Belmont Church</i> ....J. P. Kennedy	1
<i>Centre Church</i> .....E. H. Hughes	3
<i>Faulkner Church</i> .....R. P. Walker	4

<i>Linden Church</i> .....E. S. Best	2
<i>Maplewood Church</i> .....J. R. Cushing	3
<i>Marblehead</i> ..Supplied by W. C. Wasser	1

## MEDFORD:

<i>First Church</i> ....Geo. S. Chadbourne	2
<i>Hillside</i> ...Supplied by E. W. Strecker	1
<i>Trinity</i> .....A. W. L. Nelson	2
<i>Wellington</i> ...Supplied by T. J. Elliott	1
<i>Melrose</i> .....J. M. Leonard	3
<i>Middleton</i> .....	
Supplied by W. E. Vandermark	1

## NEWBURYPORT:

<i>People's Church</i> .....Jerome Wood	1
<i>Washington Street</i> .....J. H. Stubbs	3
<i>North Andover</i> .....B. J. Johnston	2
<i>North Reading</i> ..Supplied by W. E. Lang	1
<i>Peabody</i> .....C. W. Blackett	1
<i>Reading</i> .....S. A. Bragg	3
<i>Revere</i> .....Supplied by Elihu Grant	1
<i>Rockport</i> .....Joseph Candlin	3

## SALEM:

<i>Lafayette Street</i> .....Dillon Bronson	2
<i>Wesley Church</i> .....Fred H. Knight	4

## SAUGUS:

<i>Centre Church</i> .....	
Supplied by L. I. Holway	1
<i>Cliftondale</i> .....	
Supplied by R. C. T. McKenzie	2
<i>Dorr Memorial</i> .....To be supplied.	
<i>East Saugus</i> .....Samuel Jackson	1
<i>Stoneham</i> .....J. W. Ward	1
<i>Swampscott</i> .....F. M. Estes	2
<i>Topsfield</i> ....Supplied by I. N. Mellish	3
<i>Wakefield</i> .....Putnam Webber	1
<i>Wilmington</i> ....Supplied by H. S. Dow	1
<i>Winthrop</i> .....Geo. H. Clarke	1

J. W. F. Barnes, Chaplain of Massachusetts State's Prison; member Malden Centre Quarterly Conference .....	18
W. B. Toulmin, Chaplain at Deer Island; member Malden Centre Quarterly Confer- ence .....	8
J. W. Hamilton, Corresponding Secretary Freedmen's Aid and Southern Education Society; member of Saratoga Street, East Boston, Quarterly Conference.....	6

C. L. Eastman, Chaplain of Immigrants'	
Home, East Boston; member of Meridian	
Street Quarterly Conference .....	8
S. L. Gracey, Professor in Anglo-Chinese	
College, Foochow, China.....	1

### North District.

G. F. Eaton, Presiding Elder, 118 Ox-	
ford St., North Cambridge.....	5
Ashburnham.....W. W. Baldwin	2
Ashland.....E. H. Tunnicliffe	1
Ayer.....T. E. Chandler	1
Berlin .....Supplied by J. H. Puffer	1

#### BOSTON:

Monument Square.....N. B. Fisk	1
Trinity.....R. F. Holway	1

#### CAMBRIDGE:

Epworth Church.....W. N. Mason	1
Grace Church.....G. A. Phinney	3
Harvard Street.....E. M. Taylor	1
Trinity.....George Whitaker	1
Clinton.....A. M. Osgood	2
Cochituate.....M. E. Wright	4
Concord (Norwegian and Danish).....	
J. P. Anderson	6
East Pepperell.....C. H. Hanaford	2

#### FITCHBURG:

First Church.....W. G. Richardson	1
West Fitchburg.....B. F. Kingsley	3
Gleasondale.....A. J. Hall	2
Graniteville.....F. B. Harvey	1
Hudson.....D. H. Ela	3
Leominster.....J. F. Allen	3

#### LOWELL:

Central Church.....W. H. Meredith	1
Highlands.....J. W. Higgins	1
Saint Paul's.....L. W. Staples	1
Worthen Street.....E. T. Curnick	5
Lunenburg....P. R. Stratton	2
Marlboro'.....A. P. Sharp	3
Maynard.....Edward Higgins	1
Natick (Fisk Memorial), James Mudge	1

#### NEWTON:

Auburndale.....W. T. Worth	1
Newton Church.....C. E. Holmes	2
Newton Centre.....G. H. Spencer	1
Newton Highlands.....T. W. Bishop	1
Newton Lower Falls, G. W. Mansfield	1
Newton Upper Falls, F. J. McConnell	2
Newtonville.....F. E. E. Hamilton	5
Oakdale.....W. H. Adams	2
Princeton....Supplied by W. H. Adams	2
Saxonville.....John Peterson	4

#### SOMERVILLE:

Broadway.....Frederick Woods	2
First Church.....G. S. Butters	3
Flint Street.....F. T. Pomeroy	1
Park Avenue.....Garrett Beekman	5
South Framingham.....Alfred Woods	5
Sudbury...Supplied by Edward Higgins	1
Townsend.....C. R. Sherman	2

#### WALTHAM:

First Church.....W. E. Knox	3
Emmanu-El.....Elias Hodge	4
Watertown.....O. W. Hutchinson	3
West Chelmsford.....	
Supplied by W. C. Geyer	1
Weston.....E. E. Abercrombie	1
Winchester.....C. E. Spaulding	3
Woburn.....I. H. Packard	2

Henry Lummis, Professor in Lawrence University, Appleton, Wis.; member of First Church, Somerville, Quarterly Conference..... 13

A. A. Wright, Dean Boston Correspondence School; member of Auburndale Quarterly Conference.... 19

Charles Parkhurst, Editor of *Zion's Herald*; member of First Church, Somerville, Quarterly Conference..... 13

W. E. Huntington, Dean College Liberal Arts, Boston University; member Newton Centre Quarterly Conference..... 13

W. O. Holway, Chaplain U. S. Navy; member Watertown Quarterly Conference ..... 26

Daniel Richards, Agent New England Methodist Historical Society; member First Church, Somerville, Quarterly Conference..... 1

S. H. Noon, Agent Massachusetts Total Abstinence Society; member Epworth Church, Cambridge, Quarterly Conference ..... 1

C. H. Talmage, left without an appointment to attend one of our schools.

### South District.

JOSEPH H. MANSFIELD, Presiding Elder,  
37 Osborn Road, Brookline..... 5

#### BOSTON:

Allston Church.....Jesse Wagner	3
Appleton Church.....	
Supplied by J. S. Tillinghast	1
Baker Memorial.....F. N. Upham	5
Bethany Church.....A. H. Nazarian	5
Bromfield Street.....L. B. Bates	5
City Point.....W. A. Thurston	2

<i>Dorchester Church</i> .....	John Galbraith	3
<i>Dorchester Street</i> .....	William Full	2
<i>Egleston Square</i> .....	W. A. Wood	2
<i>First Church</i> .....	W. T. Perrin	2
<i>Forest Hills</i> .....	G. B. Dean	3
<i>Highland Church</i> .....	Charles Tilton	1
<i>Italian Church</i> .....	Gaetano Conte	6

*Jamaica Plain:*

<i>First Church</i> .....	G. R. Grose	2
<i>Saint Andrews</i> .....	H. P. Rankin	2
<i>Mattapan</i> .....	W. A. Mayo	3
<i>Morgan Chapel</i> .....	E. J. Helms	4
<i>Mount Bowdoin</i> .....	Supplied by Chas. Tilton	1
<i>North End Church</i> .....	Supplied by W. Morritt	1
<i>Parkman Street</i> .....	S. C. Carey	1
<i>People's Temple</i> .....	J. B. Brady	5
<i>Revere Street</i> .....	Supplied by W. W. Lucas	1
<i>Saint John's</i> .....	R. L. Greene	2
<i>Stanton Avenue</i> .....	C. H. Stackpole	1
<i>Tremont Street</i> .....	J. D. Pickles	4
<i>West Roxbury</i> .....	A. L. Squier	1
<i>Winthrop Street</i> .....	George Skene	1
<i>Brookline</i> .....	W. I. Haven	5
<i>Cherry Valley</i> .....	J. H. Humphrey	1
<i>Dedham, Walnut Hill</i> ...	J. H. Pillsbury	1
<i>East Douglas</i> .....	G. O. Crosby	2
<i>Franklin</i> .....	J. P. Chadbourne	2
<i>Highlandville</i> .....	J. H. Thompson	2
<i>Holliston</i> .....	H. B. Swartz	2
<i>Hopkinton</i> .....	W. M. Cassidy	2
<i>Hyde Park</i> .....	G. L. Collyer	1
<i>Leicester</i> .....	To be supplied	
<i>Milford</i> .....	G. M. Smiley	3
<i>Millbury</i> .....	I. A. Mesler	1
<i>North Grafton</i> .....	Supplied by I. A. Mesler	1
<i>Norwood</i> .....	J. W. Stephens	1
<i>Oxford</i> .....	F. A. Everett	4
<i>Plainville</i> .....	F. J. Hale	1

## QUINCY:

<i>Atlantic</i> .....	Supplied by H. C. Wright	1
<i>West Quincy</i> .....	C. W. Wilder	1
<i>Wollaston</i> .....	J. E. Waterhouse	1
<i>Shrewsbury</i> .....	E. E. Ayers	1
<i>Southville</i> .....	Supplied by W. M. Cassidy	2
<i>South Walpole</i> .....	J. P. West	2
<i>Upton</i> .....	H. G. Butler	3
<i>Uxbridge</i> .....	Arthur Dechman	3
<i>Walpole</i> .....	Supplied by F. R. Griffith	1
<i>Webster</i> .....	Alexander Dight	2
<i>Wentboro'</i> .....	Fayette Nichols	1
<i>West Medway</i> .....	E. A. Howard	1
<i>Whittinsville</i> .....	W. F. Lawford	2

## WORCESTER:

<i>Coral Street</i> .....	G. E. Sanderson	2
<i>French Mission</i> .....	Supplied by N. W. Deveneau	3
<i>Grace Church</i> .....	W. J. Thompson	5
<i>Lakeriew</i> ...	To be Supplied	
<i>Laurel Street</i> .....	H. H. Paine	1
<i>Park Avenue</i> .....	To be Supplied	
<i>Trinity</i> .....	G. W. King	1
<i>Webster Square</i> .....	L. W. Adams	3

## SWEDISH:

<i>Boston and Cambridge</i> , Henry Hanson	5
<i>East Boston</i> , Supplied by Peter Frost	1
<i>Gardner</i> .....John G. Nelson	3
<i>Lowell</i> .....Svente Svenson	1
<i>Lynn</i> .....Peter Frost	2
<i>Maplewood</i> .....C. J. Wigren	4
<i>Quincy, Saint Paul's</i> ..Hilmer Larson	1
<i>Rockport</i> .....Otto Anderson	1
<i>Springfield, First Church</i> .....	
Charles Paulson	1
<i>Worcester:</i>	
<i>Swedish First</i> .....H. E. Whyman	4
<i>Swedish Second</i> .....Nels Eagle	3
Alonzo Sanderson, Superintendent Worcester City Missions; member Park Avenue Quarterly Conference. ....	7
W. F. Warren, President Boston University; member of Tremont Street Quarterly Conference .....	31
S. F. Upham, Professor in Drew Theological Seminary; member of First Church, Boston, Quarterly Conference. ....	13
V. A. Cooper, Superintendent New England Home for Little Wanderers; member of Winthrop Street Quarterly Conference.....	13
J. C. Ferguson, President Nanyang College, Shanghai, China.....	1
Daniel Steele, Instructor in New England Deaconess Training School; member of Dorchester Church Quarterly Conference .....	4
Alfred Noon, Secretary of Massachusetts Total Abstinence Society; member of Parkman Street Quarterly Conference, 8	
G. L. Small, Chaplain of Boston Port and Seamen's Aid Society; member of Meridian Street Quarterly Conference.....	10
J. W. Lindsay, Emeritus Professor in Boston University; member of Bromfield Street Quarterly Conference.....	4
R. H. Walker, Professor in Folts Mission Institute Herkimer, N. Y.; member of First Church, Boston, Quarterly Conference	3
G. A. Crawford, Chaplain in U. S. Navy; member of First Church, Boston, Quarterly Conference.....	

E. W. Virgin, Chaplain in Norfolk County  
House of Correction; member of Dedham,  
Walnut Hill, Quarterly Conference.... 2  
A. B. Kendig, Conference Evangelist; mem-  
ber of Brookline Quarterly Conference 1

### West District.

J. O. KNOWLES, Presiding Elder, Spring-  
field ..... 2  
*Amherst*..... J. R. Chaffee 1  
*Athol*..... John H. Mansfield 5  
*Barre*...To be supplied by F. W. Collier 2  
*Belchertown and Dwight*.....  
To be supplied.  
*Barnardston and Gill* .....  
Supplied by F. J. Bell 2  
*Blandford and Russell*...E. B. Marshall 1  
*Bondsville*.....H. G. Alley 1  
*Brookfield*.....James Sutherland 1  
*Charlmont*..Supplied by John Wriston 1  
*Charlton City*.....William Ferguson 1  
*Chester*.....Supplied by J. A. Betcher 2

### CHICOPEE:

*Central Church*.....R. E. Bisbee 3  
*Chicopee Falls*.....A. H. Herrick 1  
*Coleraine*....Supplied by C. P. Ketchen 2  
*Conway*.....Albert Beale 2  
*Easthampton*.....E. H. Thrasher 2  
*East Longmeadow* .....  
Supplied by E. C. Bridgman 4  
*East Templeton and Phillipston*.....  
Supplied by F. W. Gilmore 2  
*Enfield*.....Supplied by W. T. Miller 1  
*Feeding Hills*, Supplied by W. W. Crosby 1  
*Florence* . ....W. H. Dockham 3  
*Gardner*.....L. P. Causey 4  
*Greenfield*.....W. C. Townsend 1  
*Hampden and Glendale* .....  
Supplied by J. W. Eltzholtz 1

### HOLYOKE:

*Appleton Street*.....H. L. Wriston 1  
*Highlands*.....O. R. Miller 1  
*Hubbardston*, Supplied by W. W. Reeves 2  
*Leyden and East Coleraine*..W. T. Hale 3  
*Ludlow Centre*.....N. M. Caton 2  
*Mittineague* .....H. G. Buckingham 1  
*Monson*.....A. R. Nichols 2  
*Northampton*.....C. A. Shatto 2  
*North Brookfield*.....  
Supplied by N. L. Porter 2  
*North Dana*.....F. H. Wheeler 5

*North Prescott and Lock's Village*.....  
Supplied by H. A. Jones 2  
*Orange and South Athol*.....F. H. Ellis 1  
*Pelham and North Amherst* .....  
Supplied by W. F. Jacobs 1  
*Shelburne Falls* ..... 1  
Supplied by W. E. Morse 1  
*Southampton* .....  
Supplied by Thomas Livingstone 1  
*Southbridge* .....C. H. Walters 4  
*South Deerfield*..Supplied by E. D. Lane 1  
*South Hadley Falls*.....John Mason 1  
*Southwick* ....Supplied by C. A. Pickett 3  
*South and West Worthington*.....  
Supplied by W. E. Hopkins 1  
*Spencer*.....R. E. Smith 1

### SPRINGFIELD:

*Asbury First* .....W. J. Heath 2  
*Brightwood* .....L. E. Bell 1  
*Grace Church*.... ..E. P. Herrick 5  
*Saint Luke's*.....C. F. Rice 1  
*State Street*.....W. G. Seaman 1  
*Trinity*.....A. C. Skinner 1  
*Wales*.....Supplied by G. L. Camp 3  
*Ware*.....J. W. Fulton 3

### WARREN:

*First Church*.....Wesley Wiggin 2  
*West Warren* ..... To be supplied.  
*West Brookfield* .....  
To be supplied, A. B. Gifford 3

### WESTFIELD:

*First Church* .....L. H. Dorchester 5  
*West Parish and Granville* (P. O. Mun-  
dale).....J. A. Day 1  
*West Springfield* .....A. W. Baird 2  
*Wilbraham*.....W. H. Thomas 1  
*Williamsburg and West Whateley*.....  
Supplied by H. H. Weyant 2  
*Winchendon* .....A. L. Howe 2  
Benjamin Gill, Professor in State College,  
Penn.; member Wilbraham Quarterly  
Conference..... 6  
W. R. Newhall, Principal Wilbraham Acad-  
emy; member of Wilbraham Quarterly  
Conference..... 7  
Joseph Scott, Chaplain of Springfield Alms-  
house; member of Trinity Quarterly Con-  
ference ..... 16  
R. W. Cooper, Professor Wilbraham Acad-  
emy; member of Wilbraham Quarterly  
Conference..... 2  
G. W. Locke, left without appointment to  
attend one of our schools.



## X. Reports of Presiding Elders.

### EAST DISTRICT.

The bright side of this district has been so abundantly portrayed by my gifted predecessor, that I will attempt no more than to gratefully acknowledge that the reception accorded me by the preachers and their churches, and the relations sustained through the year, have been all any Presiding Elder could well desire. Brother Montgomery, who was doing excellent work at Marblehead, was compelled, soon after Conference, to give up preaching. Brethren supplied his pulpit till September, when Rev. W. C. Wasser was appointed Assistant Pastor. For several months Brother Montgomery has been confined to his room, but has manifested, through all of his suffering, a patient, loving spirit. The only death occurring among our preachers' families, has been that of Brother and Sister Small's youngest child, whom the Lord took up into his arms.

**Financial Condition.**—The protracted financial stringency caused quite a number of the churches to allow their annual deficiencies to accumulate, until some official members can see no other way out of their difficulties but to cut down the preacher's salary. If it could always be in the case of those who have persisted in having their estimates increased, and then left to their successors the task of raising some portion of it, we would not strongly demur.

We are thankful to report that all charges but one have, this year, met their current expenses, and several have paid the deficiencies lapsing over from previous years; others partly. But the effort has required so much of time and means, that we fear, in some cases, our benevolences will suffer. It will not be so at Malden Centre, where about \$5,000 have been raised for benevolences; nor at Wakefield, where all the apportionments have been met, and under as many difficulties as usually prevail.

**Church Improvements**—The Highlands Church, Lynn, valued at \$6,000, was dedicated, with a sermon by Bishop Foster, May 9, 1897, with a debt of \$2,200. The church at Faulkner, Malden, was moved to a more eligible lot, and enlarged at an expense of \$11,500, making it far more attractive and commodious. We regret that so much of debt has been incurred for these necessary improvements. The First Church at Medford, through its energetic and popular pastor, made quite extensive repairs, costing some \$3,000, about one third of which has been paid. The Lafayette Street Church, Salem, purchased quite a large estate, and fitted it up for a parsonage, and chapel for a Sunday school. The church at Ipswich has been greatly improved at a cost of about \$2,700, we rejoice to add, without debt. About \$400 has been expended at



South Lawrence. An organ has been put into the church at Bradford, and the building painted. Trinity Church, Lynn, has been rejuvenated, at considerable expense. Towards meeting it, \$1,500 have been subscribed. Some \$600 have been expended in painting and repairing the church at Prospect Street, Gloucester. A parsonage has been built at Tapleyville, good for any minister's family. The parsonage at Beverly has been put into excellent condition. Church and parsonage have been painted at Ballardvale; the church at Topsfield shingled and frescoed; the church at St. Luke's, Lynn, painted. First Church, Lynn, put up a society house at Asbury Grove, worthy of the church and of the grounds. Melrose contemplates a new church; Hillside wants one. Saratoga Street had church and organ damaged by fire, but we hope it is losing to gain. One thousand dollars paid on debt of church at Maple Street, Lynn. A church has been organized in Glendale, a suburb of Everett, with about seventy-five members.

**Revivals.** — Special efforts have been put forth to secure the coming of the Kingdom of God with power. The result has been some conversions in nearly every charge; not as many as desired, and less perhaps than need have been, but there is not much real gain in having more children than are well cared for. If there is a falling off of interest in revivals, it is partly due to the kind we have had in recent years, and the little of real worth they have added to the Church.

**Asbury Grove Camp-Meeting.** — The week spent by various representatives of our churches in religious services in this well-equipped and delightful place, was helpful in many ways. How to secure results at our camp meetings commensurate with the outlay, is what many would like to learn.

**Sunday Schools.** — Special endeavors have been put forth to awaken a greater interest in qualifying for teaching. More study of the Word of God, and a deeper feeling of obligation have been produced. Great as is the work being done in this most important department of our church work, there are far greater possibilities that we must persevere in realizing.

**Epworth Leagues.** — I do not know of a single chapter that has been a failure. Many have been helpful in the promotion of revivals. They have stimulated social, intellectual, and devotional activities and aided in interesting and holding our young people to the Church in many ways. They have not shown any inclination to separateness from the Church, but have manifested a desire to be instructed in the best methods of promoting its welfare. The Junior Leagues are doing a work which promises more to the Church in the next twenty years than it is now receiving from the revivals of a score of years ago.

**Concluding Remarks.** — There has been an attempt to excite an intelligent and persistent activity in every department of church work, seeking not so much the recognition of to-day, as toiling to prepare the way for life, and life more abundantly, as the years multiply.

*E. R. Thorndike.*

## NORTH DISTRICT.

The pastors of this district with their people make their obeisance to the Conference which, one year ago, sent them forth for service, and, through their Presiding Elder, beg leave to render the following report. Many of these pastors, like the seventy of old, return with the joy of victory; others come from the struggle "faint yet pursuing." The year has been one of unprecedented financial distress, and has taxed to the utmost the resources and business capacity of our people. Three charges were forced to reduce their estimates at the beginning of the year, and five others have failed to pay their claims in full. Seven will feel compelled to reduce expenses another year, but amidst this general gloom three societies advanced their salaries to the amount of \$750, and others have pledged themselves to an advance for the coming year. Our Trustees, notwithstanding this depression, have been able with a single exception, to meet all accruing obligations, and to do something in the way of improvements upon church property.

Improvements have been made at Monument Square, Charlestown; Grace Church, Cambridge; Broadway, Somerville; Graniteville; Maynard; Emmanu-El, Waltham; Auburndale; Rockbottom; Natick; Newton Upper Falls; Lunenburg; First Church, Somerville; Townsend; Worthen Street, Lowell; West Fitchburgh, and Newtonville. East Pepperell, by the outlay of \$300, has given to the parsonage needful modern conveniences, including steam heating. Highlands, Lowell, has expended \$500. Clinton, which has enjoyed an exceptional year along various lines of Christian work, has expended \$1,200 in extensive church and parsonage improvements. Pastor Wright's great enterprise at Cochituate approaches completion. The old edifice has been largely rebuilt and transformed at an expense of \$2,300. The reopening will occur before the spring days are over.

Sudbury has thoroughly remodelled and beautified its house of worship. A corner tower, new vestry appointments, cathedral glass windows, and new seating accommodations, give all we shall need for a generation to come. The amount expended is \$2,350. Our people at Leominster, at an expense of \$3,000, have greatly added to the convenience and attractiveness of their spacious church. They have also leased an unused lot of land for an annual rental of \$275.

Winchester is to be congratulated upon having built a large, convenient and beautiful parsonage, at a cost of about \$5,000. They likewise own a substantial house on the estate which, while it represents good rental value, will in due time be sold. Newton dedicated its unique and attractive edifice Oct. 17, 1897. Brother Dillon Bronson, under whose recent pastorate the enterprise had been carried nearly to its completion, was the selected preacher. The present pastor, Brother C. E. Holmes and his people rejoice in the completion of this great work. The entire cost was about \$49,000. At Collinsville, a suburb of Lowell, a neat mission chapel has been built and dedicated under the leadership

of Worthen Street Church, at a cost of \$1,000. Park Avenue, Somerville, will enter at once upon a much-needed enlargement of their church building, to accommodate their overflowing congregations.

It will be a pleasant surprise to this Conference to learn that a new church building is in contemplation at Rockbottom, and will probably be undertaken this present season. This village will hereafter be known as Gleasondale. With its new church, new railroad stations, electric lights, and concrete walks, it will take an honorable place among the attractive and desirable villages of our Commonwealth.

The following sums have been paid on church debts: Hudson, \$50; Ayer, \$100; Emmanu-El, Waltham, \$100; First Church, Fitchburg, \$100; Clinton, \$212; St. Paul's, Lowell, \$400; Worthen Street, \$650; Park Avenue, Somerville, \$700; Watertown, \$864; East Pepperell \$1,050; First Church, Somerville, \$1,100; Newtonville, \$2,000. Natick receives a gift of \$1,500, which, while subject to an annuity, reduces its debt by that amount. Newton Centre, by the sale of a small plot of land, reduces its debt \$2,000. Brother Knox reports \$7,000 raised towards the redemption of First Church, Waltham. By the death of Capt. George Morton, of Waltham, Emmanu-El Society will, in due time, receive a legacy of \$1,000. A gratifying reduction of interest account has been effected at Highlands, Lowell, by the refunding of its mortgage debt at  $4\frac{1}{2}$  per cent.

The pastors have presented our general and local benevolences with more than usual solicitude. Special discourses have been delivered, and various expedients adopted to raise our just apportionments, but our collections have doubtless suffered in the general depression. Our missionary collection will reach beyond \$7,000, but will not equal the contribution of last year. To our laymen who respond so nobly to the multiplied calls upon their generosity, we render high admiration and profound respect.

I have carefully studied our Church in its relation to our Protestant population, and I am convinced that a radical change of attitude is essential both for the Church and the communities we serve. There are thousands of people in town and city who, for some reason, have drifted from all church life. In a certain village where there are 1,000 Protestants, 500 sustain no relation to the churches. In another town of 7,500, there are 3,500 non-church attendants; another reports 2,000, and another 1,700. These instances are representative. My plea is that while we can do no less, but rather must do more, for our own congregations, we must gird ourselves for such work as has not been done in many years. This wayward population must be brought to Christ. The task is not easy. It gives no promise of early and immediate fruitage, but it ought to be done and can be done. One of our pastors has a list of seventy non-church going families for whom he and his selected people are working; another pastor succeeded in bringing sixteen such families to his church services. But first of all we must "begin at the house of God." The attendance of our own people upon public and social worship ought to be so constant and reverent, so little interrupted by cloud or storm, that it would of itself add weight to every



effort put forth. Our congregations ought to be twice their present size. Not many of them exceed or even equal the membership of the church, a membership that represents less than one half of our people. Our mid-week services should be much more largely attended by our members, and not until these things are secured can we hope for success in aggressive work. Before the drifting classes are reached we ourselves must cease to drift. The saving of men is not a lost art in our Israel, nor are revivals simply a memory to be cherished. Ours is still a revival church and in North district hundreds have been converted this conference year. Such is the extraordinary checking of our membership list, that it is probable that little if any gain will be reported; but the numbers converted and received, over and above all losses by death and removals, are over 800. Among the twoscore charges reporting conversions, Maynard receives 17; Grace, Cambridge, 17; St. Paul's, Lowell, 22; Worthen Street, 36; Auburndale, 40; Trinity, Charlestown, 40; Clinton, 70; Fitchburg First Church, 100. Mention might justly be made of a score of others, by whose labors multitudes have passed from darkness to light.

Anniversary services of great interest have been held at Berlin, Clinton, Fitchburg, and Natick.

Our mission among the French people of Lowell has prospered under the indefatigable leadership of Brother J. H. Paradis. This work is worthy of strong support, and we trust the time will come when our missionary society will more amply provide for its necessities.

I call your sympathetic attention to some of our fellow-workers who have received their highest summons. Brother W. H. Adams, A. M. Osgood, and Sister Tilton, have each buried a beloved mother during the year. Among the lamented official members are W. H. Perkins and G. E. Priest, of Watertown, Josiah Shaw, of Somerville, G. T. Whitney, of Lowell, G. N. Emory, of Waltham, C. A. Collins, of Newtonville, Hiram Leonard, of Newton, and H. M. Chase, of Hudson.

In the ministry we miss the quiet, courteous, saintly, and thoughtful Jagger. His ministry, although not spent in conspicuous pulpits, was able, helpful, and devout. He died in the house of God, in the midst of a faithful and loving people. His widow, who had just followed her youngest son to an untimely grave, is doubly bereaved.

To Doctor Brodbeck, strong, aggressive, and pre-eminently successful, with a loving home life, a growing host of faithful friends, a future planned with high hope of largest fruitage, the summons came as to one at midday. The delirium of fever was shaken off, and in an instant, with clear vision, he beheld the King in his beauty.

To the families thus bereft we extend our deep and abiding sympathy.

Lasell Seminary for young women, Auburndale, Mass. Principal, C. C. Bragdon, A. M., founded 1851; instructors, 34; students, 158; graduates, 389; property, \$150,000; endowment, none; volumes in library, 2,064; apparatus, \$2,500; patronizing conferences, no special limitation: date of commencement, June 5-8, 1898.

*G. D. Eaton.*

## SOUTH DISTRICT.

Our report is the best that we can give after a year of struggle and work. The stress of the hard times has put heavy burdens on our pastors and people; but self-denial in giving has carried us through our current expenses in nearly every church without deficiency, and enabled us to show a good record in the benevolent collections. Our official laymen have, with the pastors, led our people in another year of good work. We humbly thank God for his guidance and help during the year.

**The Pastors and their Families.**—The preachers for the most part have been in excellent health, and have attended faithfully to their work. Brothers Upham, Nazarian and Wilder were compelled to lose a few Sundays on account of sickness, but were soon able to return to their work. In the good providence of God, none of the preachers in the active work have fallen in death; but we are called upon to report the death of Dr. David Sherman. We greatly miss the genial, gifted scholar and leader, who was loved and honored by us all.

Among the Superannuates is Brother L. P. Cushman. For nearly two years he has been laid aside on account of paralysis; he is comfortable and cheerful in his hours of waiting, and remembers with great satisfaction the years when he was with us in the active work. Brother G. C. Osgood is also helpless because of paralysis. He is just past middle life with no prospects of active work again, but he is wonderfully sustained by divine grace. He does not murmur at his lot. These two good men, laid aside from work, have our sympathies and prayers.

The contrasts of joy and sorrow have been very marked in some of the parsonages. Brother J. D. Pickles in the early autumn took unto himself a talented wife, fully able to adorn the home with her presence and love, and to aid in the work of the church. But there has come great anxiety into that home on account of the serious sickness of little Helen. We are glad to say that she is now improving and there is hope of recovery.

Brother J. P. Chadbourne took to himself a beautiful bride, but after a few short weeks she was stricken with serious paralysis, and anxious days of trouble have come to our brother, and there is but little hope that she can recover. The wife of Brother Geo. E. Sanderson has been compelled to undergo a difficult surgical operation, but after weeks of anxiety she is nearly recovered. There have been other cases of sickness, but there are signs of improvement and ultimate recovery.

**Revival Work in the Churches.**—The pastors and many of their people have labored hard to secure conversions. The results have not equalled our expectations. The report shows 300 conversions at the People's Temple, 60 at St. Johns, 60 at Bromfield Street, 60 at Tremont Street, 50 at Milford, 35 at the First Church in Boston, 31 at Parkman Street, 30 at Baker Memorial, 28 at Dorchester Street, 25 at Roslindale, and 25 at City Point. Nearly every other church on the district report more or less conversions. We are compelled to say that nearly all the revival



spirit has been seen in the last half of the year. The first half of our conference year is not marked with aggressive work, as it ought to be.

**Swedish Work.**—There are eleven Swedish churches in the district, and we are able to report success in this part of our work. The two large and self-supporting churches in Worcester are an inspiration to us in the work. The revival spirit has been manifest in both of these churches; the church at Quinsigamond reporting about 75 conversions. This church has paid \$300 on its debt. The other Swedish churches are aided with missionary money from the parent society. The church in Boston has paid in about \$4,000 on the expense incurred last year in completing their edifice. This church has opened a mission at Dorchester, where there is a Sunday school of 54 members. Sunday afternoon services are held and also a week-night service. This church will take up new work in South Boston and Cambridge immediately after conference. It reports over 60 conversions.

The work in Gardner, Rockport, Lynn and Quincy is retarded by the continued hard times, but commendable progress has been made during the year. The churches in Lowell and Springfield have had a good year with some conversions. In Malden we have built a parsonage at a cost of \$2,300. A little more than \$700 has been paid on debts and improvements. Services have been held in Fitchburg, Winchendon, Keene and West Chelmsford. The work has been continued in East Boston and at the North End of Boston with encouraging results. The prospect for our Swedish work was never better.

**Boston City Missions.**—We are glad to mention the work of this society. The superintendent, Brother C. A. Littlefield, can give you a complete report of his efficient work. The Italian work is carried on under the auspices of this society. We are gratified with its progress. During the year commendable progress has been made by the pastor, Brother Conte, and his helpers. The conversions are reported at 55, and that number has been received on probation; 47 have been received into full membership. The Sunday school now numbers 300, with an average attendance of 175. The Epworth League numbers 180. Good work pays among the Italians.

The work among the Portugese has continued as heretofore with encouraging results. The varied work of the Epworth League settlement on Hull Street has been carried on with increasing favor among the people dwelling at the North End. Jews, Portugese, Italians, Irish and others are interested and helped.

Morgan Chapel is an institutional church of the best type in a section of the city where it is most needed. At an expense of a little more than \$3,000, under the direction of the City Missionary Society and under the efficient leadership of Brother E. J. Helms, assisted by self-denying, workers, we have printing, cobbling, wood-sawing, cabinet-making, industrial schools, an employment bureau, day nursery, medical help, etc., etc. At the same time the revival work goes on in the old-time Methodist way. Nearly every week souls are seeking salvation, and many find it. The collection for foreign missions amounts to \$150.

**Worcester City Missions.** — The year's work under the auspices of this society is very gratifying in its results. There has been a good degree of interest in the churches and missions under the direction of the superintendent, Brother Alonzo Sanderson. Souls have been saved, and the work has been greatly strengthened. Twenty-five hundred dollars has been raised for the liquidation of the debts on the churches held in trust by this society.

**Church Improvements.** — Notwithstanding the stress of the hard times, we have gone forward in the improvement of our church property. A new church has been built at Southville. About \$1,500 dollars has been expended in money and lumber, the lot, the windows and labor being given. We have a gem of a chapel with a seating capacity of one hundred and seventy-five that is worth fully \$3,000. The Stanton Avenue Church has been greatly improved at a cost of \$8,300. The improvements consist of enlarged vestries for Sunday-school work, rooms for the Epworth League and the Ladies' Society, with an addition to the seating capacity of the audience room. About one half the amount needed for these improvements has been raised.

The Wollaston Chapel has been moved from its location on one side of the village, to an eligible lot in the centre. By putting vestries under the chapel, and a tower on the corner, the chapel has been transformed into an inviting and commodious church. The cost has been \$4,744, all of which has been provided for.

The City Point Church has been lifted up and completely remodelled, giving us vestries for our work, an inviting audience room, seating between four hundred and five hundred, a new organ and furnishing, all costing about \$16,000. Two stores have been built at the rear of the church, that bring us a rental of \$600 per year for the two. This takes care of the interest on \$10,000 of the debt. About \$3,000 has already been raised on subscriptions, and the pastor is at work to raise enough to bring the whole amount down to \$10,000. The new society at Forest Hills has raised \$1,300 for a chapel. This church has made commendable progress during the year. The Boston Highlands Church has been sold for \$20,000, and we hope, during the coming year, to build a church for this society and the Mt. Bowdoin Society. This will give us a strong church in a rapidly growing part of the city, and at the same time strengthen Winthrop Street, and help Methodism.

The Bethany Church at Roslindale has been painted and improved at a cost of \$600. The Hyde Park Church has been repaired at a cost of \$800. Taft Memorial at Uxbridge, Whitinsville, Upton, the Appleton Church at Neponset, and other churches have been improved at smaller cost.

We have paid off the debt of \$2,600 on the West Roxbury Church. In this we were aided by the gift of \$1,000 from A. McArthur. There has been paid \$600 on the debt on the Allston Church. The debt on the Mattapan Church has been reduced \$1,300.

At Westboro we have sold church and parsonage, which had long been encumbered with a burdensome debt, and have bought an eligible lot

on Church Street, on which there is a chapel that can be utilized in building a church at moderate cost without burdensome debt, and also a house that is new and now used for a parsonage. Some \$2,000 has already been raised by subscription and we hope soon to begin the new church. The location is a great improvement on that of the old church.

The First Church at Jamaica Plain has paid an old indebtedness of \$300, increased the pastor's salary and doubled the missionary collection.

Brookline has celebrated its forty-fifth anniversary and paid over \$6,000 in closing up the building account of the new church.

**The Benevolences.** — It has been a hard year for the benevolences, but nearly all the pastors have had the courage to ask the people for generous gifts, and the people that are used to giving have not failed to respond. There will undoubtedly be some falling off in the collections, but we must wait for the returns to know how much has been raised. The First Church in Boston comes up to its grand collection of last year, \$1,471 for missions, besides giving more than \$2,000 for the city missions.

**Epworth and Junior Leagues.** — There are 63 Epworth Leagues on the district, with a membership of 4,637. The Junior Leagues number 48, with a membership of 1,971. The Epworth Leagues are for the most part helpful to the spiritual and social and financial interests of the church. They are holding large numbers of our young people to our church, and on the South District are not retarding the onward movement of revival. The Juniors are an enthusiastic company, and are led by some of the most efficient workers that can be found in the churches.

**Chinese Schools.** — We have at the present time five flourishing Chinese Sunday schools. The one at Bromfield Street is the largest, the average attendance for the year being 93 Chinese scholars. Some of the scholars have been converted, and are now members of the church. The school at People's Temple averages over 30 and is doing good work. A new school has been organized at Baker Memorial with 46 members and is growing in numbers and interest. The school in this church, Trinity, numbers 40, and the one at Grace Church in this city numbers 45. I do not hesitate to commend the teachers and officers in these five schools among the Chinese. They are doing important missionary work. It costs much self-denial on the part of the workers, but the scholars pay the expenses of their schools and also contribute of their means to send the Gospel to their friends in China.

**Bequests.** — The Westboro Church has received a legacy of \$635 from the estate of I. P. Brown. The Parkman Street Church has received during the year \$1,000 from the estate of Martha I. Esterbrook. Five hundred of this is left to the Sunday school and \$500 to the church. Mrs. Geo. W. Keith left a legacy of \$5,000 to the trustees of the Webster Church, also \$1,379 for the Woman's Home, and \$1,379 for the Woman's Foreign Missionary Society. Miss Isabella McCausland left \$100 to the Webster Church. Three thousand dollars was left by C. L. Allen to the North Grafton Church, but the will was contested and we compromised for \$850. Hyde Park has received a legacy of \$500.

**French Work.** — Brother N. W. Deveneau has continued his work among the French Canadians. During the summer he held many open-air meetings, with hundreds in attendance and listening with attention. He has families in Worcester, Milbury, Oxford, and other places, that welcome him as pastor and religious teacher.

In conclusion, let me say that I have found welcome and co-operation as I have visited the pastors and the churches. The people have given their pastors, with few exceptions, as generous salaries as last year. The pastors have given faithful work in the charges. We thank God for the victories won this year.

**Boston University.** — I append the following report of the University:— 1. Name, Boston University, Chartered 1869. 2. President, William F. Warren. 3. Number of instructors, 136. 4. Number of students, 1,454, a gain over last year of 127. 5. Number of graduates last June, 223. 6. Number of graduates in the ministry, unknown. 7. Honorary degrees, none at any time. 8. Value of grounds, buildings and furniture, above mortgages, over \$400,000. 9. Endowment: total assets, above liabilities, last September, \$1,614,053. 10. Volumes in libraries, about 22,000. 11. Apparatus: the apparatus of the Massachusetts Institute of Technology is hired for the use of University classes. The University has, however, its own Astronomical Observatory fully equipped; also physical, chemical and biological laboratories in the departments of Medicine and Agriculture. 12. Specimens in cabinets: Students have the use of those of the Boston Society of Natural History. 13. Income from tuition, about \$25,000. 14. Indebtedness at close of fiscal year \$40,000. 15. Patronizing Conferences: to the school of Theology all are such. 16. Date of next commencement, June 1, 1898.

*Joseph H. Mansfield.*

#### WEST DISTRICT.

It is an honor to represent sixty-two Methodist preachers whose unstinted and cheerful devotion has made the duty of the Recording Angel a delight. The reports they bring of the year's labors show that our people are not hopelessly backslidden, that Sunday schools are not altogether useless, and that our Epworth Leagues are not dead weights on spirituality. Honest ministerial work has not been in vain.

More than others, West District can satisfy heroic men, who, like their Master, delight in sacrifices, and who find only healthful invigoration in privations. Such pastures and high altitudes are not necessary concomitants, but whoever will look in the faces of the men I represent can see that the "pulse and water" of our Delectable Mountains have made these worthies "fairer and fatter in flesh" than their brethren who have been surfeited with Ephraimitish rations of east winds.

But while the year has multiplied our blessings it has also brought the



chastening of weighty sorrows. In midsummer a brother, great in mind, great in purpose, and greater still in heart, and who for more than half a century stood strong and true among the leaders of our Conference, passed on to higher ministries; and to-day that unmatched triumvirate, Gilbert Haven, Fales H. Newhall, and William Rice, who in their flesh made unceasing war on wrongs, and fearlessly championed all reforms, are together on shining heights in holy fellowship, and shout for joy as they see the banners of the kingdom of righteousness and peace brightening with growing splendors the horizon of earth.

The summer solstice had not passed when there were flittings from the home of Brother Simonson, heart-breaking, indeed, but for our holy faith. The charming woman, the loving wife and mother, the unselfish white-souled Christian, sharply smitten to the death, ascended quickly to her rest. We are amid infinite mysteries, we may not widely explore; but some things we know. The Divine Nature is Love, and love is the divinest passion of the human soul. If the itinerant's home was bereaved, how much more the mother's heart above? Who will say that Allwise Love did not answer to her holy, quenchless love, by sending a swift-winged messenger to give the latest born child again to her fostering care?

Of all these later years, this now closing will long be remembered for its great financial embarrassments; but the returns will show a heroic sacrifice equal to the emergency.

Not West District alone, but the whole Conference is proud of Wesleyan Academy. Founded in 1817, it has made each year of its history a source of gracious blessing. A well-chosen successor of honored presidents, Rev. Dr. William Rice Newhall, seeks its prosperity with untiring energy. It has 16 instructors, having in charge 200 students. The sum of its possessions shows a valuation of \$206,000. It has endowment and scholarship funds amounting to \$66,000. There are 6,500 volumes in its library. That our people may know that it is the right place for their children, let it go on record that a gracious revival of religion prevailed during last winter's term, resulting in the marked transformation of the lives of many of the students.

Of testamentary blessings the district has received a few. Dr. Moses K. Brewer, late of Baltic, Conn., and a native of Wilbraham, left to its church \$2,000. Lucy Whitney devised to the church at Ludlow Centre \$500. Mrs. Jane Ramsey bequeathed \$2,000 to our church in Orange, and Mr. Erasmus Haston, late of North Brookfield, made our church in that village one of his residuary legatees. As a result its debt is paid, its property put in fine condition, and funds enough will remain to procure a good parsonage.

Bondsville, Charlemont, Chester, Chicopee Falls, Greenfield, Hubbardston, Monson, West Warren, and Saint Luke's have made more or less extensive repairs and improvements in church property. Southbridge has a new parsonage with modern improvements, and I am told that, because of the liberality of one man, it is practically paid for.

There is immense delight in Ware. Brother Fulton wisely made a new



beginning, and has wrought so skilfully that the new church is nearly completed. It will cost not far from \$14,000 and is every way satisfactory. The property, including land, will be worth \$16,000, and I dare prophesy that at the jubilee and dedication in June, to which all are hereby invited, not more than \$1,000 will remain unprovided for.

Brother Bell, stationed at the last Conference in Brightwood, Springfield, is happy in that his flock has been organized as a society of our Church, and will take its appointment straight this year.

If in this report I have failed to say what some think I ought, I am ready to attempt a suitable supplement, and if I have praised any one or any thing more than so truthful a man should, I am willing to be the target of unlimited censorial forgiveness.

I have had an enjoyable year in the fellowship of my brethren. They pray earnestly and often, and probably never with greater satisfaction than when they face the East.

This is not to be regarded as a fault, for it is a quite general impression that some Presiding Elders have felt the same inspiration to their devotions.

For a quarter of a century I heard such wonderful reports of the grandeur and beauty spread in bewildering confusion throughout this district that I longed to see them. Four times have I travelled its length and breadth. Its spell is on me. It is manifold loveliness indescribable. I here deliberately report that, as where

"the spicy breezes  
Blow soft o'er Ceylon's isle,"

so here

"Every prospect pleases,  
And only man is vile."

While this brief report will not allow the discussion of the need of our Church in Western Massachusetts, it is safe to affirm that nowhere is it more needed, and nowhere has it better opportunities for awakening religious convictions, for moulding the character of communities, and for establishing the Kingdom of Christ in the hearts of men.

The world justly lauds as heroes those who lead forlorn hopes against entrenched foes, or in the lurid hours of battle plunge into vortexes of deadly peril. We are the successors of greater heroes who dared all privations and braved all perils to save men. If there is enough of the spirit of the Fathers, enough of the spirit of our Discipline in its Covenant, to go where most needed, enough of the spirit of Jesus Christ, there will be enough volunteers to make all the waste places of this great district bud and bloom.

*J. O. Knowles.*

## XI Reports of Conference Societies and Standing Committees.

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### EDUCATION.

It was at a gathering of New England Conference preachers, in 1815, that the oldest living educational institution in the Methodist Episcopal Church was founded, and from that hour this Conference has been increasingly identified with every form of educational advance. No science has been too strange, no theology too peculiar, and no pedagogic propaganda too radical for the attention of our scholars. John Wesley wrote for the motto of the old Kingswood School, "*In gloriam dei, optimi, maximi; in usum ecclesiæ et rei publicæ,*" and the history of our schools is its happy fulfilment. They have been to the glory of God and served both Church and State. Our Conference academies not only furnish facilities for the godly training of young men and women, but have stimulated the establishment of normal and high schools where all youth may receive training without discrimination as to sex or color. Our schools of theology and colleges graduate hundreds into the service of our own and sister churches, and also have supplied leaders and inspired methods for institutions founded and supported by the State. Notwithstanding all advance in public education, — and the people rarely reduce school appropriations, — at this very hour our Methodist institutions of learning in many ways supplement and stimulate public instruction. True it is, that there is no sectarian scholarship, no Baptist multiplication table nor Methodist chemistry, but without the moral stimulus and magnificent educational endowments of these and other great religious organizations, our land would be covered with that scanty secular learning that is neither scientific nor patriotic. The religion of the common people has made possible the common school.

Moreover, our educational interest ought not to be confined to institutions officially established and maintained by our own church. It is our business to know the city kindergarten as well as the primary department of the Sabbath school, and to be as well acquainted with the town school committee as with the officers of the Epworth League. Graduates of the public high schools are to be directed to our colleges and universities, and the application of the new psychology to Bible study is yet to make sure and satisfying our Sabbath-school instruction. The pastor and public-school teacher ought to be fast friends. Each needs the other.

During the last year our brethren have readily responded to the appeals of our educational officials, and occasionally served, with special

success, the communities where they have dwelt. School committee or library trustee is a useful office that often enlarges the influence of the Methodist preacher. All the schools and colleges under our special patronage have recorded substantial advance. The special statistics are enumerated in the Presiding Elders' reports, but brief mention here is made, to indicate the scope of our work and the sweep of its success.

WESLEYAN ACADEMY AT WILBRAHAM, where thorough training of youth for business, college, or professional school is afforded, reports more endowment, more scholarships, and more needs than ever before. The Smith Memorial Gymnasium fully justifies its large cost in the unequalled facilities afforded for a physical training that has in view the freedom of the whole man in Jesus Christ. The revival of this year began in the Physical Director's examination room.

WESLEYAN UNIVERSITY AT MIDDLETOWN, CONN., rejoices in the return, after a year's absence in Europe, of President Raymond. More students and more courses of study call for larger endowment. Old Wesleyan is a stronger college with every year, and abates none of its traditional leadership.

DREW THEOLOGICAL SEMINARY, AT MADISON, N. J., with higher standards of scholarship, an unsurpassed library for critical theological study, splendid accommodations for students, the largest entering class in its history, a complete faculty of expert instructors, and with our own Dr. S. F. Upham, awakens the affection of many, and commands the admiration of all.

BOSTON UNIVERSITY is bigger and better than ever. One thousand four hundred and fifty-four students have been in attendance in the colleges of Agriculture and Liberal Arts and the schools of Theology, Law, Medicine, and Post-graduate Arts and Sciences, an increase of 127 over the preceding year. More significant than this increase in numbers, which is fully maintained in the School of Theology by the largest enrolment in its history, is the broadening influence, larger resources, and compelling presence of this institution among its older New England rivals. On this quarter-centennial of the University and semi-centennial of the School of Theology, we gratefully recognize the superb generosity of the founders, its special service to our Conference by the training of more than one third of our membership, the splendid significance to our Church, and the whole Church Catholic, of such a Christian institution in such a centre of culture as Boston, and the happy providence that permits our brother, Dr. Wm. F. Warren, to behold this large realization of his brave foresight and strenuous endeavor. This anniversary ought to be commemorated by many gifts that shall enable the University to multiply its beneficent activities.

LASELL SEMINARY AT AUBURNDALE continues to furnish an attractive home, where special training and 'original' methods do much for the advanced education of young women.

THE BOSTON CORRESPONDENCE SCHOOL, under the alert and aggressive guidance of Dean Wright, instructs more preachers in more ways with every year. For those of our young people who cannot reach

academy or college, its aid is almost indispensable. It opens at every door opportunity for accurate scholarship.

Our summary is not complete without mention of the continued prosperity of the Woman's College at Baltimore, and new gifts to the American University at Washington. The printed publications of all our institutions ought to occupy a familiar place in every preacher's library. Especially is it desirable that the admirable report of the Board of Education be often consulted. Methodist young people will enjoy the information. We are making notable progress in the classification and concentration of our educational institutions. The University Senate, with Dr. Charles H. Payne as executive officer, has done what has been occasionally heroic, and always salutary, work. The standards are high and better maintained. The needless multiplication of schools is prevented. More children of the Church are helped to secure an education. But it is not to the credit of this Conference, with its enviable educational record, that beneficiaries of the Children's Day Fund, whose home residence is within our borders, received more from the general fund than our churches contributed. This means that Conferences less fortunate in location and resources than our own, not only helped maintain our institutions by sending to them their own sons and daughters, but also partly paid the bills of our own children. The Children's Day collection ought to be increased, at least sufficiently to erase this deficit.

Our interest in all educational enterprise ought to be quickened, and especially in the noble institutions and far-reaching agencies of our own Church and Conference. It is for us to complete what our fathers so grandly commenced. For the coming year we may —

1. Increase the Sunday-school Children's Fund by the collection taken on the second Sunday in June at a public service for the children, which is to be paid to the Board of Education at New York.

2. Preach, as the Discipline directs, a sermon on education, and take a public educational collection. Let this by special vote this year be given to the School of Theology of Boston University, in commemoration of its semi-centennial, and be paid to the treasurer of Boston University.

3. Secure students and gifts for all our institutions as opportunity affords.

We nominate D. H. Ela to be trustee of the Wesleyan Academy, to fill the unexpired term of Wm. Rice, deceased.

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#### MISSIONARY.

The large decrease in the missionary collections which the statistical tables show — a decrease shared by all the districts and most of the charges — is a very great grief to the managers of the Conference Missionary Society, and yet we are not surprised. The continued financial stringency has, in very many cases, pressed our churches to the uttermost and beyond, compelling much self-denial to maintain themselves and meet their necessary expenses. Under such circumstances they



have not found it possible to do what otherwise they would have been glad to. We hope for better things in the near future.

Some of the churches, even in this hardest year, have done most nobly. Of the grand total, \$28,895, about forty per cent has been raised by the following eighteen churches: Boston First, \$1,491; Newton Centre, \$1,325; Malden Centre, \$1,000; Tremont Street, \$900; Lynn First, \$700; St. John's, \$655; Westfield, \$582; Melrose, \$530; Springfield Trinity, \$526; Salem Lafayette Street, \$525; Hyde Park, \$440; Harvard Street, \$422; Winthrop Street, \$400; Auburndale, \$400; Worcester Trinity, \$392; Somerville First, \$385; Springfield Grace, \$367; Newton, \$357.

The list of churches contributing one dollar or more for every full member on their rolls will be found as usual to contain very many small ones; indeed, the larger part of them are of this grade. They number this year thirty-two as against thirty-six last year, and stand in the following order: Newton Centre, Boston First, Gardner, Auburndale, Lafayette Street, Southville, Morgan Chapel, Concord (Norwegian and Danish), Webster, Tremont Street, Newton, Cherry Valley, Mt. Bowdoin, Bromfield Street, East Boston (Swedish), Malden Centre, Springfield Grace, Lowell (Swedish), Jamaica Plain First, Lynn First, Newton Lower Falls, Newton Upper Falls, Boston St. John's, Mittineague, Springfield (Swedish), Boston Trinity, Hyde Park, Hudson, Jamaica Plain St. Andrew's, Harvard Street, Wilbraham, Rockbottom.

The list of Sunday schools giving twenty cents or over for every member on their rolls is 48 this year as against 40 last year, and the total of Sunday-school contributions in the Conference is more than last year, manifestly the effect of the organization of a larger number of Sunday-school missionary societies. If the Discipline were only obeyed and these societies everywhere organized, our missionary problem would be solved. The number of schools giving over thirty cents a member is eleven, and they stand in the following order: St. John's, Ipswich, Boston First, Springfield Trinity, Lowell Highlands, Clinton, Boston Highlands, Gardner (Swedish), Cherry Valley, Parkman Street, South Street, Lynn. These eleven schools gave an average of 37½ cents for every officer, teacher, and scholar. Had all our schools done as well we should have raised over twenty thousand dollars from them alone. We confidently look for a further progress in this direction.

We are convinced as much as ever of the paramount importance of the duty of extending the kingdom of Christ, and making all nations to know its beneficent glories. We suspect that, in spite of the hard times, if all available disciplinary means, such as the monthly missionary prayer-meeting, the thoroughly organized Sunday-school missionary society, and our inspiring missionary literature, had been faithfully used throughout the year, our contributions would show an increase rather than a decrease. We ought not to be content with simply maintaining the highest figures of the past. Better things can surely be done, and must if the world is to be saved.

We greatly regret that the praiseworthy movement to pay off our

burdensome missionary debt has not had complete success in spite of the persistent urging of the past nine months. We earnestly commend the matter to the prayerful and generous attention of all our people, especially those who have an abundance of this world's goods. Perhaps we have not all of us done our utmost to take away this reproach. It ought certainly to be removed without further delay. We hope that through the hearty co-operation of all, our Church may soon be relieved from the disgrace of this long-drawn-out encumbrance.

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### FREEDMEN'S AID.

A generation has reached its mature manhood since the slave chains were broken from four millions of human beings in the terrible strife of our civil war. The problem of slavery as related to our national life was far from being settled by the outcome of our strife.

The nation found itself confronted with the herculean task of preparing for intelligent citizenship the great mass of ignorant and debauched humanity represented by the helpless freedmen in the South. Nobly did the Christian Church in the North respond to the exigencies of the hour. She poured her wealth into the stricken section with a magnanimity born of her hidden life with Christ. She gave the service of some of her choicest sons and daughters to suffer a cruel, social ostracism and in some cases martyrdom in their intense devotion to the cause.

The Freedmen's Aid and Southern Educational Society roots deeply into the history and traditions of our New England life. One generation ago our patron saint was that prince of agitators known as the New England abolitionist. It is the pride of our New England communities that our fathers did more to bring on the war for the abolition of the slave than any other section of our country.

The New England Conference in those dark days of the war furnished fifty-four ministers from her pulpits to sustain the honor of our flag, twenty-one of them acting as chaplains and thirty-three bearing arms as enlisted soldiers.

The Christian Church is looking to-day with great concern to the Dark Continent. Methodism is particularly interested in her unnumbered millions. There was her first foreign mission; there her heroes have held for two generations a far-off outpost, a citadel on the frontiers of heathenism, a torch in the midst of surrounding darkness.

Methodism now reinforces this intrepid skirmish line with Hartzell, and a few brave souls of kindred zeal and devotion. Melville B. Cox and David Livingstone, Gilbert Haven and William Taylor, are not to be forgotten.

Our New England is the special friend of Africa. Of all the American people we can least afford to now forget the negro.

"My people are destroyed for lack of knowledge," said the Almighty. It is still true; ignorance is a fell destroyer. The present dense igno-

rance of the vast multitude of Afro-Americans in the United States is the whirlwind harvest of slavery's frightful seed-sowing. War against ignorance is a war of self-defence. We recognize the Freedmen's Aid and Southern Education Society as the great army corps, well officered and well manned; the Church must not fail as a base of supplies. We see in the work of this society a broadly patriotic effort. It is thoroughly American. At the beginning of the next century there will be 10,000,000 Africans in America, citizens of this Republic, the men among them voters. Lest they become the tools of the unprincipled politician, or the partisans of that side which offers and opens the largest purse, or the unknown quantity in every election, because the prejudice of ignorance moves them, now here, now there, the American people must educate them. Whereas in the old days, these people were cared for by masters as *property*, they must now be assisted by fellow-citizens as *peers*. A Christian education given to these people is the highest American patriotism.

The amount apportioned to our Conference for the coming year is \$7,000. In the records for the year 1895-96, we find our apportionment was \$6,193; of that apportionment our Conference raised \$5,095, leaving a shortage of \$1,028. Notwithstanding the fact that this is a great gain over the other years of our later history, we lament the condition that compels us to go upon the record with such a deficiency.

Our society adjusts itself to the work committed to their care upon the broadest Christian foundation. It carries on its work with three distinctive Christian aims in view:—

*First*, it seeks to establish a Christly life in the heart of the individual, thereby purifying the fountain-head of life.

*Secondly*, it seeks to accomplish a cultured and trained brain, recognizing the law that truth, reaching the heart through a trained mind, produces the stalwart and broad manhood necessary for wise and efficient leadership.

*Thirdly*, it recognizes the necessity of skilled hands in the various departments of industrial work.

We enter a word of protest at this point, in connection with that idea prevalent at the present hour, in which many friends of the freedmen affirm that his education should be confined to industrial work. We detect here the Trojan horse on the field and fear the Greeks though they bring gifts. Many whilom foes of the colored man are now his friends, seemingly. They will not fight him, they will not keep him in total ignorance, but they will patronize him. No *man* wants to be patronized. Manhood does not flourish under patronage.

We think this spirit is clearly discernable in much of the present popular thought concerning negro education. Educate the black man? yes! but to be a servant; polish the tool, but let it still be a tool. Teach the negro manual training; teach his wife and daughter to be my lady's maid. This is good as far as it goes, but it goes a wofully short way.

The society is to be congratulated upon its growing usefulness and the adjustment of its policy to its broadening field of opportunity, the annual



report showing the increase of students to be more than one thousand over that of the last year.

The last few years have been critical in the history of the society; the judgment and energies of the officers and managers have been taxed to the utmost. Yet we rejoice to recognize a growing interest in the various Conferences in relation to this branch of our church benevolences.

We heartily rejoice with the managers in the good fortune crowning their efforts, by which they have been able to draw men from important and responsible positions in the North to assume the leadership of our educational work in the South.

In closing this report we desire to urge each pastor in our Conference to personally consider the financial burdens under which this society is doing its Christ-like service in the South land, and measure responsibility by the field of opportunity.

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### TEMPERANCE.

In this Commonwealth we have the privilege of deciding whether or not the saloon shall exist as a local institution. It is the undivided opinion of your committee that, if all the members of all our Protestant churches should be leagued together in a determined and fixed purpose to use their influence and their suffrages against the liquor traffic, in ten years from to-day there would not be an open saloon in Massachusetts. But if even the Methodist preacher and his people would, year after year, present a bold front to the liquor traffic, it would not be long before all our *smaller* towns would be reported in the no-license column. To strengthen this statement, let us give you just a few statistics. The appointments of this Conference are located in 26 cities and 122 towns. By vote of the citizens, the legalized saloon exists in 12 of these cities and 35 of these towns. There are 115 of our churches in license territory, with a membership of 23,000. The probable reason for their being license towns and cities will appear in the following statement. In the 148 cities and towns the aggregate majority for license, last year, was 28,181. The number of registered voters not heard from at the polls was 37,470, while 10,000 of those who *did* vote failed to make their mark on the question of license. As the wholesale and retail, and would-be retail, dealers are all and always active in the campaign and at the polls, with their influence and their money, in order to bring out a full vote of their adherents, it is fair to presume that nine tenths of those not voting upon this question are, normally, for no-license. Now, we believe that if the 115 Methodist preachers, and the 23,000 members in this license territory, would throw the full weight of their influence in favor of bringing to the polls these recreant voters, the suppression of the saloon in the towns and smaller cities would soon be an accomplished fact. But, suppose the campaign does not reach this glorious consummation, it has, nevertheless, moulded public opinion, created wholesome temperance sentiment, and created among the children and the young



people, an abhorrence for the saloon that some of them will never outlive.

Again, the statutes of the Commonwealth, while not entirely prohibitory, are yet loaded with most destructive ammunition for warfare against the saloon. They limit and hem it in on every side. Now, there is no more effective local temperance work than the persistent stirring up of public opinion in favor of the enforcement of these laws. For instance, a great hotel comes to have such a prestige in a community that it can violate all the laws of limitation, relating to the liquor traffic, with the most perfect impunity.

The creation of a public sentiment, by the utterances of the pulpit or the press, that will make it possible for the police authorities to convict these offenders and for the commissioners to revoke their licenses, will do more for the cause of temperance and good citizenship, in a given community, than a ton of temperance literature.

To reform the drunkard and *keep him reformed*, even by conversion, is next to an impossibility, and the very thought of such a thing is almost an absurdity, while the open saloon blows the breath of damnation into his nostrils as he walks the streets, while its agents solicit him at every corner, and while this liquid of perdition is borne to the very doors of his wretched home.

Therefore, be it *Resolved*, First, that we will endeavor to make every Methodist church a synonym for legal prohibition, Gospel temperance, law enforcement and good citizenship.

*Resolved*, Second, that in order to unite all the temperance forces of the land, we will give our hearty and practical endorsement to the Anti-Saloon League of America; and that to this end we will endeavor to bring about a federation of all the churches and other organizations which have a desire for the ultimate suppression of the saloon; and that Rev. Frederick Woods, D. D., be our delegate to the convention of the Anti-Saloon League of America, to be held at Cleveland, Ohio, next October, with Rev. T. Corwin Watkins, D. D., and Rev. E. H. Hughes, as alternates.

*Resolved*, Third, that we recognize in the Massachusetts Total Abstinence Society a powerful ally in temperance, education and reform; that we will give it our moral and financial support, and that in turn, we will draw upon it liberally for ammunition with which to wage this warfare.

*Resolved*, Fourth, that, as our government institutions and departments should be examples of sobriety as well as patriotism, we heartily endorse the movement to have the sale and distribution of intoxicating liquor prohibited in all government buildings.

*Resolved*, Fifth, that, as patriotism and temperance have come to be so closely allied, we give our hearty approval to the movement to make temperance the central thought of our Fourth of July picnics.

*Resolved*, Sixth, that in common with all lovers of truth and sobriety we lament the death of that "grand old man" of the temperance cause, Neal Dow, the "father of legal prohibition."

*Resolved*, Seventh, that we give our hearty endorsement to the Woman's Christian Temperance Union, that noble company of conse-

crated women, who in time of agitation or in times of apathy, still keep the fires burning on the altars of temperance reform, and we extend to them our sympathy in this time of their sorrow, when their matchless leader, whose pure and radiant spirit was so thinly veiled here on earth, has entered into the full enjoyment of that "other worldliness" of which she so often spoke while here on earth.

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### EPWORTH LEAGUE.

The New England Conference rejoices in the great prosperity which for another year has attended the Epworth League. In the mighty host of 1,350,000 young men and women gathered together in 18,530 Chapters, we recognize great possibilities for usefulness, and discover large promise for the continued and increased efficiency of our Zion.

The Epworth League is a potent factor in the spiritual life of our churches. We note with satisfaction the statement of his conviction by our honored Bishop Ninde, who has opportunity for the widest observation, "that the testimony of pastors and presiding elders would be general and conclusive as to the religious helpfulness of the League in the great revivals which are sweeping the country."

That the League is a positive help in the spiritual work of the churches of this Conference, is the testimony of our presiding elders and of a decided majority of the 179 preachers who have returned answers to letters of inquiry.

In revival work within our bounds the League has been active. It has, indeed, in some instances, been at the very front, giving the pastor his best helpers in pushing the battle and in training young converts. It is, however, to be deeply regretted that so many of our brethren are compelled to report that the League in their churches is not a spiritual power. This is cause for fasting and prayer. It may nevertheless be a legitimate query, whether in such instances the spiritual fervor and efficiency of the League will not compare well with that of the church itself. The League is so essentially a part of the church as necessarily to partake of the character of its religious life.

Given the right hand of fellowship by pastor, officials and general membership, given their counsel, their sympathy, their prayers, the average League may, we believe, be made a most efficient help in spiritual work.

If it be an open question with any whether Methodism would be more a spiritual power without than with this its youngest organization, we answer, "The Epworth League is here, and is here, in all probability, to stay." We do well then to seize upon it as opportunity for spiritual leadership, to utilize it for spiritual ends. We strongly urge our preachers and people that they do not regard the League as an organization in any wise outside of the Church, but as a part of its innermost life, demanding its fostering care and furnishing large possibilities for spiritual achievement.

The League should welcome kindly criticism. This cannot injure but will help. We cannot admit however, as has been hinted, that the League is solely or chiefly responsible for the seeming dearth of accessions to our Methodism during the last year. As an organic part of the church, it doubtless must bear its share of responsibility as it would claim its share of glory in case of large victories; but it can by no means be held alone responsible. This were too easy a way of escape for the ministry and official membership. We recognize the fact that the League is not yet a perfect institution, but it is in process of development, and we entertain large hopes for its future.

We urge our Leagues to give always chief place to the work of the spiritual department. Their strongest effort should be put forth in soul-saving and the development of Christian character. The League which eliminates from its plan earnest spiritual work, has outlived its usefulness.

While recognizing the value and importance of social work, and believing that the League which allows its social department to exist upon paper only deprives itself of powerful assistance in securing the largest spiritual results, we yet kindly urge our young people against an excess of entertainments and social gatherings which shall dissipate energy to the detriment of distinctively religious effort.

We exhort our Leagues to largest loyalty to the church. Their interests are one. If preacher and general membership should not regard the League an organization separate from the church, no more should the League regard itself as such, but as an essential part of the church. It should live first and always to make the church a mighty power in the land. Its meetings should never supplant, but always supplement the preaching service, the prayer-meeting, the class-meeting.

We highly appreciate the great work, Christ-like in its character which, by general acknowledgment, the League is accomplishing through its department of mercy and help. Comfort and cheer are carried to the sick room, relief is afforded the poverty-stricken and distressed in vastly larger measure, surely, than before the League was born. In many of our churches, more of such blessed ministries which shall call forth from the Master the gracious utterance, "Inasmuch as ye have done it unto one of the least of these, my brethren, ye have done it unto me," are performed through the League than by any other agency.

We desire, in this connection, to express our hearty appreciation of the good work of the University Settlement in Boston. Situated in the "hardest spot in New England," surrounded by squalor and vice, the Epworth League House is a centre of Christian influence, far-reaching and most blessed. In its work there is a striking exemplification of the spirit of the Master. The cost of maintaining the settlement might easily be borne by the Leagues of New England. We recommend that each Chapter promptly make an appropriation for this work at the beginning of each year.

While appreciating the good work wrought in matters educational by some Chapters of the League, we recommend a more general cultivation of the work of the literary department. We strongly advise the adoption

of the League Reading Course, and the employment of every means that may stimulate intellectual activity, beget desire for education, and produce intellectual culture on the part of our young people. Our Epworth Leagues should become good recruiting ground for the various educational institutions of our Church.

We desire to put on record our appreciation of the *Epworth Herald*, and also of the "League Department" of *Zion's Herald*, under the able editorship of our brother, Rev. F. N. Upham. A wider circulation of these papers among our League constituency will result in more vigorous life in every department of League work, in more intelligent piety, in larger loyalty to Christ and the Church.

A very important part of our work is that which is being accomplished by the Junior League.

The value of religious, missionary and temperance instruction given to the thousands of children in its membership cannot be overestimated. Instead of one third as many Junior Chapters as Senior throughout our connection as now, the former should soon equal the latter in number. We recommend the formation of a Junior Chapter wherever practicable. We heartily commend the good work of Rev. O. W. Scott, Superintendent of Junior work in the First General Conference District.

The memory of the great international convention at Toronto remains as an inspiration and a blessing.

Smaller conventions held during the year within the bounds of our own Conference have been helpful.

The biennial convention of the First General Conference District to be held in Bangor, in July, promises to be of great interest and profit, and we urge the attendance of our Epworth Leaguers. While recognizing the need and value of conventions, yet we hail with glad approval the tendency to diminish their number and improve their quality.

The affiliation of the Epworth Leaguers of our two great American Methodisms in the recent international convention was a pleasing sign of the times. We heartily approve the action of the Joint Commission appointed by the Methodist Episcopal Church and the Methodist Episcopal Church South in "suggesting the recognition of our great biennial convention in the law of both churches."

We commend the work of Rev. W. J. Yates in securing the frequent publication of League matter in so many secular journals in all parts of our country and in Canada, and suggest to local Chapters that they request the editors of papers in their vicinity to use the "League column," which may be obtained at inexpensive rates.

We reaffirm the position which from the beginning we have taken, maintaining the necessity and wisdom of the separate organic existence of the League, but strongly favoring the most cordial relation and hearty affiliation with other young people's societies.



## PREACHERS' AID.

During the past year, the Preachers' Aid Committee has had nine regular and six informal meetings. We have had the largest number of claimants in the history of the Conference. We have prayerfully and patiently considered every case, secured all the information we could from quarterly conference committees, presiding elders, pastors, and the claimants themselves, and then have done the best we could with the funds at our disposal. Many times we could not do as much as we wished for want of funds.

The treasurer reports receipts for '98, \$9,387.01; for '97, \$10,698.79; \$1,311.78 less this year.

Our apportionment for 25 preachers has been \$5,487; for 31 widows, \$3,800. Total, \$9,287.

We hope that with the revival of business interests the coming year, we may receive more from our church and other sources.

Your committee recommends the following resolutions:—

*Resolved*, First, that every pastor and church in our Conference be urged to raise the full amount of its apportionment the coming year.

*Resolved*, Second, that the attention of members of our Conference, both in the ministry and the laity, be called to the importance of increasing our permanent fund, now \$42,180.50, to \$100,000.

*Resolved*, Third, that we extend to the members of the church, to the Wesleyan Association, and to all others who have helped in this grand work, our hearty thanks.

*Resolved*, Fourth, that we extend to the noble men upon our superannuated list, and to the widows and children of our faithful brothers who have passed to their reward, our sincere sympathy in all of their conflicts and sorrows; and will ever commend them in our prayers, to our Father in heaven, who is too good to be unkind and too wise to make mistakes.

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SUSTENTATION FUND.

Methodism has no finer illustration of its connectional spirit than is found in the sustentation cause. Through this organization, all of our preachers and many of our laymen are brought together in bonds of closest brotherhood. The more prosperous preachers and people can extend hands filled with gracious helpfulness of most delicate ministrations to those of our brethren who for a time are in toilsome and dreary fields of financial barrenness. Into some forty homes of our preachers this society has gone this present year carrying good cheer and helpfulness. The physical needs have been great, but the sense of brotherly love and fellowship have been many fold greater. Money is greatly needed, but Methodist ministers and their families mostly need a sense

of manliness and Christian dignity. In the Sustentation Society they find both. What a brotherhood this would be if each one helped his neighbor for his good to edification. This spirit of helpfulness is nowhere seen in brighter aspects than among those who are the recipients of these, your bounties. Take just one case for illustration : One hundred dollars is due on one charge, two years ago, which failed to be paid. Last year this brother was removed to another appointment. This year that money was paid, but the brother to whom half of it rightly belonged, wished his successor to receive it all. Such men ought to be prized and supported in their hard fields of labor. Let me cite a single case which ought to touch the heart of the most calloused and trouble the most careless. An only daughter is out of health. There is confident expectation that proper medical treatment will restore that loved child to perfect soundness. But alas! the charge is small and our funds are insufficient, and that loved child still lies upon her bed of suffering, and yet not one word of complaint comes to us from that heroic father and mother. They only write : " We had hoped "— as sad and pathetic as the wail of the unnamed disciples on the way to Emmaus. This society ought to have had funds enough to have said to that father : " Secure your physician, and here is the money to pay him."

The purpose of this society is not to build churches or parsonages nor to repair the same, but it is to build and repair human bodies and to kindle anew the spirit of hope and confidence in human hearts. In many of our country towns and villages there are good houses of worship and comfortable homes for the preachers ; but quite often there is little money with which to feed and clothe both the preachers and the families. These towns and villages, small as they are, are important points, for from them flows a constant stream of fresh, warm life into the city churches. To let these die would be as fatal as to let the springs dry up which feed the great rivers. Therefore, because every one of us are doubly blessed—blessed in giving and receiving—we must urgently request that all of our ministers should see to it that the Sustentation Fund should have careful and early consideration, and that at least \$2,500 should be at our disposal for the ensuing year.

A word of caution may not be out of place. It is not the purpose of this society to pay the debts of our younger preachers which have been contracted in acquiring an education. Do not make application to us on that ground. Neither is it our purpose to begin on cases early and continue long, until they have become perennial. Our presiding elders are urged to have such a warm side to our brethren, in difficult fields of labor, that they will be perfectly free to open their hearts to them in most loving confidence and yet be so considerate in their applications that they may not too seriously embarrass the work of the committee.

## CHURCH AID.

The income of the year now closing is about two thousand dollars less than that which was received last year. The decrease is doubtless due to the financial stringency which has affected all our benevolent contributions. In view of this, the amount seems quite a creditable one. The ministers who have presented their cases, and taken the collections have made diligent and faithful effort to secure as good results as possible, and the responses have, in most cases, been quite up to the ability of the people.

At the annual meeting in May, twenty churches were authorized to ask contributions in aid of their work, and in response to their appeals the sum of \$5,039 was given. To most of them the money has been a much needed help, and has aided in that amount to the value of our church property, besides giving great encouragement to some of the weaker and struggling bodies of the Conference. The society now, as in the past, proves its right to exist and to ask the gifts of our churches by the manifest evidences of its great usefulness.

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## SUNDAY SCHOOLS.

The Sunday school occupies an exceedingly important place in the work of our church. It is the only connecting link between the church and hundreds of homes; it is the only place where thousands of scholars come into contact with the Bible or with Christian influences; it is a place in which the instruction of the pulpit may be supplemented by faithful teachers; and it is a place in which multitudes of souls may be won to the Lord Jesus Christ, and Christians may be led into a more intelligent and complete religious experience. Time, money, labor and brains may profitably be employed in this department of the church.

So important is this work that great care should be exercised in the selection of officers and teachers, in the selection of lesson helps, periodicals, library books and song books; and a wise liberality should be manifested in furnishing appliances for successful teaching.

We rejoice in the growing interest in graded schools, normal classes, home departments, and the best features of up-to-date Sunday schools. Great improvement is being made in these particulars. It is our opinion that no better examples of the model school can be found anywhere in Methodism than in a few charges in this New England Conference. We wish that all would follow the example of the few. Nothing short of the highest degree of excellence should satisfy any pastor or Sunday-school superintendent. Our people should be urged to improve every opportunity for obtaining information and inspiration in the Sunday-school work.

To this end we call attention to the monthly meetings of the Metho-

dist Sunday School Workers' Union of Boston and vicinity, to the frequent conventions of the Massachusetts Sunday School Association, to the Chautauqua Assemblies at Laurel Park and Lakeview, and to the World's Third Sunday School Convention to be held in London in July. If one will keep eyes and ears open to learn of the best methods, and will utilize every possible aid in promoting the highest welfare of our schools, much can be easily accomplished. Rally Sunday, Ingathering Day, an occasional sermon from the pulpit, variety and dignity in the services of the school, will all help to secure the desired results.

We believe that greater effort should be made to secure the attendance of Sunday-school scholars upon the preaching services of the church. It would be far better for the boys to attend the morning services than to sell Sunday papers, take a run on the bicycle, or to loiter about the church doors until the Sunday-school hour arrives.

We fear that the work of the Sunday School Union of the M. E. Church is not thoroughly understood by our ministers; for, if it were, greater effort would be made to meet the apportionment to this Conference. The Union has aided during the past year 3,600 schools of our church. The amount of good accomplished is impossible to estimate. The only resources of the Union are the contributions from the charges. The amount apportioned to the New England Conference this year was \$1300, the amount received is \$446. One hundred and eleven charges have not given a cent. This ought not to be. The apportionment for the coming Conference year will be \$2,667. We hope the whole amount will be raised.

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### TRACTS.

Good tracts, wisely used, are not superannuated, but still remain on "the effective list" of Christian agencies.

The report of our denominational Tract Society awakens the suspicion that our churches are not using this agency as they should.

The Tract Society desires to remind us that any charge, through its pastor, is at liberty to send for tracts, in any year, to the amount of one half its last tract collection. This privilege of obtaining free tracts is generally overlooked, for in 1897 only thirty-three charges in this Conference availed themselves of this offer. Only \$57 worth of tracts were received, whereas we were entitled to \$190 worth.

We urge our preachers living up to their privilege in this direction; and if more tracts than the amount allowed are wanted we recommend that a good way to get more is to take a larger collection, thereby not only helping ourselves, but helping the Tract Society as well.

Your committee having looked through a large number of tracts, exercising great care in their selections, beg leave to commend the following, mostly recent issues, hoping that all our preachers will find the list a guide and an incentive: —



- No. 2206. "Sunday Bicycle." W. N. Brodbeck, D. D.  
 314. "I'll Try."  
 245. "First." Henry Drummond.  
 2210. "Under Sealed Orders."  
 "Come into the Ark."  
 2294. "Mister Fearing."  
 2201. "How his Eyes were Opened."  
 2193. "Coming to Jesus." T. L. Cuyler.  
 239. "Sunday Newspaper." H. K. Carrol.  
 "Story of Mary Reed."  
 2163. "Young Man, Don't Drift." F. B. Meyer.

## IN EPWORTH LEAGUE SERIES.

- "A Kind Word Concerning some Questionable Amusements." F. N. Upham.  
 2116. The Christian's Helper and Holder." T. L. Cuyler.  
 2117. "Are you Seeking after Christ?" T. L. Cuyler.
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## DEACONESS BOARD.

The Valkyrie of the Niebelungen stories took from the battle-field of earth the sturdiest warriors for their celestial armies. Do the angels of our Christian faith watch the church militant with like purpose? It sometimes seems as if this could be the only explanation of such a providence as removes from our midst the one who for eight successive years served both as the head of the deaconess movement in New England and the chairman of your Conference Board, Dr. Wm. Nast Brodbeck. Who shall speak fittingly of his eminent services to this movement?

But causes must go on. The deaconess work is no exception.

The record of the year is a most satisfactory one, almost a too satisfactory one, for we report crowded quarters and an increasing need of enlargement. The two buildings on Massachusetts Avenue in Boston are altogether insufficient. Seven rooms outside have been taken, and still there is demand for more room.

A movement has been begun to secure an unusually attractive site on the Back Bay in Boston for the Hospital buildings, a site open to sun and air and yet accessive to the heart of the city. We hope that this movement will succeed. It must succeed.

You are well aware that the work under the general supervision of this Conference includes:

1. A Training School for Deaconesses and Christian workers.
2. A Deaconess Home for the licensed deaconesses working in and about Boston, except such as are parish deaconesses.
3. A Deaconess Hospital, which is in charge of licensed nurse deaconesses.
4. Deaconesses working in connection with parishes and living in the parish itself.

The Training School has this year made noticeable advancement. The two year's course of study has been mapped out and perfected. The classes have increased in numbers. Great credit is due Miss Hibbard, the principal, and the members of the Training School Committee, who have given much thought to these changes.

A course well worthy the attention of any young person who wishes to do Christian work is now provided at the school. The seventh annual commencement of the school was held at the Tremont Street Church on the afternoon of May 4, 1897, when the large audience present greatly enjoyed the address of Bishop W. X. Ninde. The following young women received diplomas; Miss Emma Mae Chisholm, Miss Josephine S. Fisk, and Mrs. Kate M. Cooper.

The Deaconess Home is indeed a Christian home for the young women who are visiting deaconesses, those who are nurses in the Hospital, and those who are in the Training School classes.

There are in all twenty-five in residence. The visiting deaconesses have this year been at work in connection with the Swedish churches in Maplewood and Everett; Grace Church, Cambridge; St. John's, South Boston; Dorchester; Winthrop Street, Roxbury; Trinity, Charlestown; Atlantic, Forest Hills; Mt. Bowdoin; Morgan Chapel; the University Settlement; Lenox Street Chapel; and Maranatha Mission.

The Hospital has had a most prosperous year.

The statistical work of the second year in the Hospital will be distributed in the Conference in leaflet form, but a few items may be mentioned here. The whole number of patients treated since the opening, Feb. 5, 1896, is 365. Of these 60 were medical and 283 surgical cases, with 22 others of various kinds; 216 came from Boston and vicinity, 107 from Massachusetts outside of Boston and vicinity, 27 from other States, and 15 from Canada and elsewhere.

These patients represent 17 nationalities and 14 religious denominations. They represent 49 different employments, and range in age from under 1 to 85 years; 36 were men or boys, and 329 were women or girls.

Very many applicants for admission have been refused simply because the capacity of the hospital was altogether inadequate.

I have mentioned the plans for enlargement, and would add here a word of exhortation that we all take hold and do our best to help these women.

There is but one parish deaconess, Miss Beale, who is doing effective work in connection with the People's Temple. In these different departments of work there are now, including Miss Mary E. Lunn, the efficient superintendent, six licensed deaconesses, three applicants for license, three deaconess probationers, and fifteen Training School students and nurses who are not deaconesses; in all, a staff of twenty-seven workers.

The following statistical report of work done during the year combines that of all three departments, the Home, Training School, and Hospital:—

Calls made.....	11,685
Occasions of prayer in calling .....	1,966
Occasions of Bible readings in calling .....	1,263
Tracts and papers distributed .....	5,551
Bibles distributed .....	51
Books and magazines distributed.....	308
Bouquets of flowers distributed .....	2,198
Fruit, medicine, food, etc., distributed.....	210
Garments distributed.. ..	4,656
Pieces of bedding distributed .....	34
Miscellaneous articles distributed .....	878
Times teaching class in Sunday school.....	437
Aggregate number taught in Sunday school.....	3,489
Times teaching class in Mission School .....	45
Aggregate number taught in Mission School .....	247
Times teaching class in Industrial School .....	130
Aggregate number taught in Industrial School.....	1,091
Times conducting other children's meetings .....	148
Aggregate number present in these meetings .....	2,221
Times conducting other religious meetings.....	333
Addresses made on deaconess work, etc.....	36
Hours spent in nursing.....	25,810
Hours spent in class work (principal and other teachers).....	533
Hours spent in special work .....	1,756
Special meetings attended .....	543
Scholars added to the Sunday school.....	103
Calls received at the Home and Hospital .....	535
Amount disbursed through Emergency Fund.....	\$148.24

We also submit herewith the full report of the treasurer of the Deaconess Corporation, Mrs. Isabella A. Cushing. A summary will be of interest. The Board has received and expended during the year ending March 1, 1898, \$9,748.59. It had on the same date liabilities to the amount of \$6,000, and permanent invested funds that very nearly offset this amount. A considerable subscription has also been raised toward the new Hospital land.

If this Conference will give its enthusiastic encouragement, wonderful things will be accomplished by these workers.

#### TREASURER'S REPORT FROM MARCH 1, 1897, TO MARCH 1, 1898.

Cash on hand, March 1 . . . . .	\$11 55
Donations to Home . . . . .	\$903 85
Donations to Hospital . . . . .	1,789 92
Interest on permanent funds . . . . .	192 77
Income from Home and School . . . . .	635 65
Income from Hospital . . . . .	5,144 85
Telephone Fund (on hand March, 1897) . . . . .	70 00
	—————\$8,737 04
Borrowed money . . . . .	1,000 00
	—————\$9,748 59

Housekeeping . . . . .	\$3,773 12
Deaconess expenses . . . . .	1,447 55
Nurses . . . . .	440 00
Medical supplies . . . . .	871 42
Repairs . . . . .	201 37
Furniture . . . . .	155 99
Telephone . . . . .	120 35
Fuel and lights . . . . .	419 24
Travelling expenses . . . . .	87 33
Postage and printing . . . . .	279 93
Incidental . . . . .	5 00
Water Tax . . . . .	30 00
Room rent . . . . .	314 75
Interest . . . . .	247 50
Borrowed money (last year's note) . . . .	1,000 00
Special Funds . . . . .	275 00
	<hr/> \$9,668 55
Cash on hand . . . . .	80 04
	<hr/> \$9,748 59

## LIABILITIES, MARCH, 1897.

Mortgage . . . . .	\$5,000
Borrowed money . . . .	1,000
	<hr/>
	\$6,000

## LIABILITIES, MARCH, 1898.

Mortgage . . . . .	\$5,000
Borrowed money . . . .	1,000
	<hr/>
	\$6,000

## PERMANENT FUND.

1 N. H. Trust Bond valued . . . . .	\$1,000 00
Of which has been paid . . . . .	200 00
	<hr/>
	\$800 00
Equitable debenture securities, par value . . . . .	3,000 00
Eliza Emery Fund . . . . .	100 00
Mrs. Carrie A. Whittier Fund . . . . .	290 00
Special Funds . . . . .	325 00
Nucleus for Children's Home . . . . .	5 00
	<hr/>
	\$4,720

We present the following as applicants for license this year: Miss Ruth G. Barr; Miss Sarah Blakeley; Miss Elizabeth M. Ruddick.

The applicants for renewal of license are: Miss Emma S. Anderson; Miss Adeliza A. Betts; Miss Edna C. Brown; Miss Lillie M. Brown; Miss Nellie L. Hibbard; Miss Carrie E. Hoxie; Miss Annette L. Lundwall; Miss Mary E. Lunn; Miss Clara M. Organ; Miss Anna C. Beale.

We also respectfully request that a column in the statistical report of the Minutes be devoted to the collections for the Deaconess Home, Training School, and Hospital.



## OBSERVANCE OF THE LORD'S DAY.

We recognize as one of the most ominous signs of the times the increasing disposition on the part of some to question, and on the part of others to disregard, the authority and obligation of the Christian Sabbath. To our minds it bodes no good, but rather immense evil, to all the interests most valuable and dear to us. We are persuaded now, as we have ever been, that these are inseparably bound up with the right regard and observance of that day. We can find no warrant whatever, either in the Scriptures or in the lessons of history and experience, to consider and use the day as a holiday, but as a holy day, and that only. We cannot see that the command for the religious observance of the day has been annulled any more than any other of the ten precepts of the Decalogue, and we, therefore believe that obedience to it is as binding on us as is obedience to the others, and that disobedience to this, as to the others, can be followed by evil only.

As these have been the sentiments which we, as a body, have held from the beginning of our history, we desire here to repeat and reaffirm them, and, in order to give them still further practical form and effect, we adopt and send forth to our people the following resolutions:—

*Resolved*, That the Conference commends the work of the New England Sabbath Protective League to the churches.

2. That we approve of the call of the League, in connection with eight other Sabbath Observance Societies of the country, for a Lord's Day Week (April 17 to 24), and recommend that the week following Easter be annually set apart as Lord's Day Week.

3. That the united efforts of the different denominations and labor organizations of Massachusetts to obtain a weekly rest day has our hearty approval.

4. That we respectfully petition our National Congress to enact a Sunday law for our national capital.

5. That the committee on the observance of the Lord's Day be requested to obtain such statistics, and to use such methods during the year, as shall awaken more general interest in the observance of the Lord's Day throughout the bounds of the Conference.

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SEAMEN'S AID.

It has been an exceedingly hard year for the men "who go down to the sea in ships." More than two hundred of them have been swallowed up by the hungry billows along the rock-bound shores of New England. Besides these brave men who have gone down in storm and darkness, in wreck and disaster, the blowing up of the warship "Maine" in Havana Harbor has added a peculiar horror to these dangers of the deep, and swept many of our New England sons to sudden destruction.

Many other brave sailor lads have been "in perils oft," and have escaped only with their lives. These men are constantly within sight of eternity. They believe in God most profoundly. They are peculiarly susceptible to religious influence. They greatly appreciate Christian effort in their behalf.

The Gloucester Fisherman's Institute, under the lead of our brother, Rev. E. C. Charlton, is doing a grand work among the fishermen of Cape Ann. Many have been converted to God through its influence during the past year. Many have signed the total abstinence pledge, and have gone forth to lead sober and industrious lives.

The Mariners' House in North Square, Boston, sustained by the Boston Port Society, has given shelter and a Christian home to more than eight thousand sailors during the year, and our brother, Rev. Geo. S. Small, has been untiring and eminently successful in promoting their moral and spiritual welfare.

The Epworth League of Meridian Street Church, East Boston, continues with unabated zeal the work of the mission boat, "Dantic," in Boston Harbor. Consecrated young men go out every Sunday, from March to November, to the ships in the harbor, with Christian papers and gospel invitations.

Other churches doubtless have done something for these men who dare so much and suffer so much from the dangers of the sea.

*Resolved*, That we will continue to pray God to keep these men in the midst of their peculiar perils ; to comfort the bereaved families of those who have gone down beneath the wave, and to give great efficiency to all efforts for the salvation of sailors.

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#### ZION'S HERALD.

It is not the purpose of the Committee to burden the Conference with an extended report. We recognize and appreciate the high degree of excellence maintained in the various departments of the *Herald* during the past year. The decrease in the subscription list is small considering the financial depression through which our country is passing. We are confident that this small decrease could be entirely overcome by greater diligence on the part of the pastors in securing subscriptions.

Great credit is due to the editor and his assistants, who have given themselves without reserve to their work. We find little to criticise and much to commend in this organ of our Methodism in New England, and pledge to it our loyal and enthusiastic support.

## PRISONERS.

If prisoners were known in their beginnings, doubtless a more intelligent interest would prevail as to their present status.

Why should this bit of evolution remain unknown?

Reading the article, "If Jesus should come to Boston," one would feel that in Boston at least these beginnings are all provided for. To an observer, however, the question arises, why do so many who are in our prisons feel that their presence there is due to the loss of parents, a desolate orphanage filled with distracting hardships, or positive abuse because of some one's drink habit? How is it that so many seem to have no memory of interest taken in them until in a truant school or involved in the fate of a vagrant.

Such experiences have turned many, many, to the ways of vice and crime.

It is freely admitted that under certain conditions the picture drawn in the article referred to is true. But so many children are left out of it that we are constrained to ask, Why do we not multiply day nurseries and kindergartens and enlarge school facilities; providing also care and home, if necessary, without alienation from parents, until there is room for all who are exposed to the possibility of vagrancy, or later, criminality?

The State takes care of all these when they become criminals, so-called. Why may not the State take care of them now, in the way suggested, and keep them in healthful, sweet life until they arrive at the high-school age, and introduce them to good life and useful membership of society?

Why should a working mother be compelled to lock her children in, or out, while she toils for their bread elsewhere?

Why should a mother whose husband is in prison, and who breaks down in her toil and care, be compelled to give her babes away—never more to see them perhaps—in order to save them from want and exposure for a time?

Why leave these children to the care of cities and towns, who will dispose of them and the whole matter on the grounds of shrewd, careful finance only.

The State rightly supervises our system of education, and why not extend that system so as to include every waif with or without a "settlement," and secure a chance for him or her to become a useful, perhaps honorable, citizen.

Under State control all facilities and needful conditions could be ample, rigorous, rich in resources and satisfactory.

Under different control, for many the care and education would be a failure.

If the intense pain and distress, sometimes verging upon insanity, which prisoners suffer because of the neglect or exposure of children, could be appreciated by the churches, no argument would be needed to

the accomplishment of acts necessary to the establishment of ample ways and means for the children's salvation.

It is matter for congratulation that the future of the prisoner is better cared for. In eight or nine of the largest prisons or penitentiaries in our land there have been formed "Leagues" for the purpose of aid to be better, or the best, prisoners, according to prison standards; and upon discharge from prison to be furnished a home, and quickly as possible such work as will make them independent of other aid, and afford an ample opportunity for readjustment to society, with such religious facilities as may be desired.

These Leagues already contain over a thousand members. This is the work of Mrs. Ballington Booth, and is limited only by her ability to visit the various prisons, and do the work necessary to their formation.

For a name these are called "Volunteers' Prisoners' Leagues", and they consist of prisoners who pledge themselves: To pray every morning and night; to read the Day Book (selections from Scripture) faithfully; to refrain from the use of bad language; to be faithful in the observance of prison rules and discipline, so as to become an example of good conduct; to earnestly seek to cheer and encourage others in well-doing, and right living, and to induce them to become members of the League.

The effect of this work in the prisons is to beget hope, hence a brighter life, more full of confidence, assurance of proper and needful aid to get a fair start in the world again without downfalls. So far the results have been of most cheering character, rather surpassing expectation. The movement is less than two years of age, and if it can have proper sympathy and support, bids fair to prove the best instrumentality for accomplishing the moral recovery of the prisoner that has so far been tried. Pray for it, that it may succeed as it deserves to.

May the two thoughts suggested in this report find expression in the pulpits of this Conference with such elaboration for the instruction of the people as may seem desirable. May prayers for the moral recovery of all accused of crime become common in our public services, and for all prisoners, that their sighs may come before God, that his joy, and "the garment of praise" may be given for "the spirit of heaviness," with "love and a sound mind."



## XII. Reports of Special Committees.

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### PLAN OF CONFERENCE EXAMINATIONS.

For the convenience of examiners and candidates a brief summary is here given of the regulations for the procedure of the Board of Examiners, including the disciplinary provisions prescribed by the General Conference, and the special rules adopted by the New England Conference, or by the Board itself. The Board of Examiners is appointed by the Presiding Bishop, and is continued for a term of four years, subject to reappointments. The Board organizes by electing one of its members Chairman and another Registrar, the latter to keep a permanent record of the standing of the students, and report to the Conference when required. Vacancies occurring in the Board during the year may be filled by the Chairman until the ensuing Annual Conference, when they will be filled by the Presiding Bishop.

All candidates for admission on trial, admission into full connection or ordination as local deacons or elders are examined before the Board in regard to their personal attitude toward the doctrine and polity of the Methodist Episcopal Church, at a meeting held at the time of the Conference session.

The various books and subjects in the prescribed courses of study are assigned by the Chairman to the members of the Board.

Each examiner is expected to furnish such information and suggestion concerning the books or subjects assigned him as will be most helpful to the students in pursuing the course of study and preparing for the examinations. Students are invited to consult personally or by letter with the examiners concerning any difficulties connected with their work.

Examinations will be held at the time and at the seat of the Annual Conference, and also at some time in November, in Boston, Worcester and Springfield. Due notice of the date will be given in *Zion's Herald* and by circular.

The examinations on the course of study for travelling preachers will be written as far as practicable. The books and studies prescribed for the fall examination are indicated in the following schedule. Those candidates who are unable to be present at either of the fall examinations may take examinations at the time of the Annual Conference. It is, however, urgently requested that all who can possibly do so take the fall examinations in the prescribed studies.

The examination of candidates for admission on trial and for ordination as local deacons or elders will be held at the time of the Annual Conference, and will be oral.

If desired, examination in a portion of the studies can be taken in November. This examination will be written, and the studies which may then be taken are indicated in the schedule.

Each examiner shall send to the Chairman of the Board a list of at least ten questions on each book or subject two weeks before the time appointed for the examinations.

Each examiner shall mark each examination, including sermons and essays, upon a scale of one hundred, and none below seventy shall pass.

Written syllabi will be required on all books prescribed to be read in the course for travelling preachers including that for admission on trial.

A syllabus must not follow a book's table of contents, but should be cast in original form, and show a careful reading of the book. Syllabi will be marked simply as satisfactory or unsatisfactory, and, if unsatisfactory, must be rewritten.

Candidates for ordination as local deacons must have read the books prescribed to be read in the local preacher's course, but no syllabi will be required. The sermons and essays in this course are supposed to have been already presented to the Quarterly Conferences, and will not be required. No substitutes for books to be read will be accepted. Each examiner shall report to the Registrar as soon as convenient, his marking on all examinations and other exercises submitted to him. Sermons, essays and syllabi may be sent to the examiner to whom they are assigned at any time during the year, at the convenience of the candidate, and the earlier this can be done the better for both parties.

A candidate who has passed a satisfactory examination in any study is excused from examination in that study, if it occurs later in another course which he is taking, except that all candidates in the second year are examined in the Discipline, unless they have already passed an examination in the edition of 1896, and all candidates for ordination as local elders are examined in Raymond's "Systematic Theology" and Hurst's "Short History of the Christian Church."

A certificate from another Conference that a candidate has passed in any study is accepted in place of an examination in that study. A certificate from any of the regular theological schools of our Church or from any institution recognized as a college by the University Senate of the Methodist Episcopal Church, stating that a candidate has passed a satisfactory examination in any of the prescribed studies, will be accepted in place of an examination in those studies, provided that the subjects on which examinations are certified have been studied in books or in courses of lectures which are full equivalents of the corresponding books in the course of study presented in the discipline.

Each examiner is to decide the question of equivalents in the studies assigned to him. All candidates desiring to present certificates in studies pursued in other than the prescribed text-books are required to communicate as early as possible with the examiners in each case and secure their approval. This must be done at the latest before March 1.

A certificate from any academy of our Church stating that a candidate has passed a satisfactory examination in "Elementary English Branches"

will be accepted in place of an examination in those studies. All certificates should be sent to the Registrar. All examinations in the Swedish language will be in charge of C. J. Wigren and Nels Eagle.

The following change in the Course for Travelling Preachers has been made. For "English and American Literature — Wheeler," substitute "English and American Literature — Beers."

The assignments for examinations for the year 1898-99 are given in the following schedule.

The studies assigned for the fall examination are indicated by an asterisk.\*

## COURSE OF STUDY, WITH ASSIGNMENT FOR EXAMINATIONS.

### FOR TRAVELLING PREACHERS.

#### NO. 1. FOR ADMISSION ON TRIAL.

Examination — Elementary English Branches. Tilton.

\* Life of John Wesley. — *Telford*. Butters.

Larger Catechism. — *Nast*. Tilton.

\* Discipline of the Methodist Episcopal Church (1896). Jackson.

\* Doctrinal Aspects of Christian Experience. — *Merrill*. Pillsbury.

Smaller Scripture History. — *Smith*. Dorchester.

\* History of American Methodism (Abridged). — *Stevens*. Stackpole.

Leading Facts of American History. — *Montgomery*. Haven.

English and American Literature. — *Beers*. Jackson.

Written Sermon. Butters.

Written Essay. Stackpole.

To be read:

Wesley's Sermons, Vol. I. Dorchester.

The Revival and the Pastor. — *Peck*. Tilton.

Social Aspects of Christianity. — *Ely*. Rice.

A Short History of the English People. — *Green*. Townsend.

#### NO. 2. FIRST YEAR.

\* Introduction to the Holy Scriptures (Old Testament, pages 1-447).

— *Harman*. Heath.

Exegetical Studies in the Gospels. <sup>1</sup> Suggestions for the Study of the English New Testament. — *Horswell*. Galbraith.

Systematic Theology, Vol. I. — *Miley*. Herrick.

\* Plain Account of Christian Perfection. — *Wesley*. Stackpole.

Principles of Rhetoric. — *Hill*. Hughes.

Theory and Practice of Extemporaneous Preaching. — *Buckley*. Rice.

\* Outlines of Universal History (Ancient and Mediæval). — *Fisher*.

Townsend.

Written Sermon. Tilton.

Written Essay. Dorchester.

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<sup>1</sup> Examining committees will make selections for exegesis and notify those concerned early in each Conference year.

To be read :

- Sermons, Vol. II. — *Wesley*. Dorchester.  
 The Tongue of Fire. — *Arthur*. Heath.  
 Ecclesiastical Architecture. — *Martin*. Haven.  
 The Governing Conference on Methodism. — *Neely*. Galbraith.  
 Problem of Religious Progress. — *Dorchester*. Holway.

#### NO. 3. SECOND YEAR.

Introduction to the Holy Scriptures (New Testament. Pages 448-770.) — *Harman*. Heath.

\* Exegetical Studies in the Pauline Epistles. Suggestions for the Study of the English New Testament. — *Horswell*. Galbraith.

\* Systematic Theology, Vol. II. — *Miley*. Herrick.

\* Discipline of the Methodist Episcopal Church (1896). Jackson.  
 Lessons in Logic. — *Jevons*. Bronson.

Outlines in Universal History: Modern. — *Fisher*. Townsend.

Written Sermon. Rice.

Written Essay. Hamilton.

To be Read :

History of Methodism (3 vols). — *Stevens*. Stackpole.

Christian Archæology. — *Bennett*. Tilton.

Digest of Methodist Law. — *Merrill*. Herrick.

Missions and Missionary Society of the Methodist Episcopal Church (3 vols). — *Reid*. Haven.

The General Conference and Episcopacy. — *Harris*. Pillsbury.

The Modern Sunday School. — *Vincent*. Phinney.

#### NO. 4. THIRD YEAR.

Biblical Hermeneutics. — *Terry*. Haven.

Exegetical Studies in the Pentateuch (The Pentateuch and Isaiah). — *Warren*. Holway.

\* The Supernatural Book. — *Foster*. Pillsbury.

Elements of Psychology. — *Hill*. Hughes.

\* History of the Christian Church, Vol. I. — *Hurst*. Knight.

Written Sermon. Galbraith.

Written Essay. Bronson.

To be Read :

Introduction to Political Economy. — *Ely*. Galbraith.

From Dan to Beersheba. — *Newman*. Phinney.

Higher Criticism. — *Rischel*. Hamilton.

The Epworth League: Four Wonderful Years. — *Berry*. Knight.

History of the Methodist Episcopal Church. (4 vols). — *Stevens*. Jackson.

The Historic Episcopate. — *Cooke*. Heath.



NO. 5. FOURTH YEAR.

\* The Logical Encyclopædia and Methodology. — *Crooks and Hurst*.  
Phinney.

\* Exegetical Studies in Isaiah. (The Pentateuch and Isaiah.) — *Warren*. Holway.

Analogy of Natural and Revealed Religion. — *Butler*. Hamilton.

Preparation and Delivery of Sermons. — *Broadus*. Butters.

History of the Christian Church, Vol. II. — *Hurst*. (Until this volume is published, use Hurst's Short History, from the Reformation to the Present time.) Knight.

\* Manual of Christian Evidences. — *Rowe*. Rice.

Written Sermon. Hughes.

Written Essay. Holway.

To be read:

Life and Epistles of St. Paul. — *Conybeare and Howson*. Hamilton.

History of Rationalism. — *Hurst*. Hughes.

Protestant Foreign Missions. — *Baldwin*. Bronson.

The Christian Life (Ethical). — *Paulus*. Pillsbury.

FOR CANDIDATES FOR LOCAL DEACONS' ORDERS.

Outlines of Bible History. — *Hurst*. Hamilton.

Theological Compend. — *Binney*. Phinney.

Christian Baptism. — *Merrill*. Townsend.

\* Discipline (1896). Jackson.

\* Philosophy of the Plan of Salvation. — *Walker*. Dorchester.

Systematic Theology, Vols. I., II. and III. — *Raymond*. Bronson.

\* Short History of the Christian Church (Early and Mediæval Periods). — *Hurst*. Knight.

History of American Methodism (Abridged). — *Stevens*. Stackpole.

\* Plain Account of Christian Perfection. — *Wesley*. Stackpole.

\* Doctrinal Aspects of Christian Experience. — *Merrill*. Pillsbury.

\* Short History of the Christian Church (Reformation and Modern Period). — *Hurst*. Knight.

Principles of Rhetoric. — *Hill*. Hughes.

Introduction to the Gospel Records. — *Nast*. Tilton.

Digest of Methodist Law. — *Merrill*. Herrick.

FOR CANDIDATES FOR LOCAL ELDERS' ORDERS.

Systematic Theology, Vols. I.-III. — *Raymond*. Bronson.

\* Short History of the Christian Church. — *Hurst*. Knight.

BOARD OF EXAMINERS.

Charles F. Rice, Chairman, Springfield, Mass.; George S. Butters, Registrar, Somerville, Mass.; Dillon Bronson, W. C. Townsend, John Galbraith, F. H. Knight, L. H. Dorchester, S. Jackson, E. H. Hughes, W. I. Haven, C. H. Stackpole, G. A. Phinney, R. F. Holway, W. J. Heath, A. H. Herrick, C. Tilton, J. H. Pillsbury, F. E. E. Hamilton, Nels Eagle and C. J. Wigren.

## REORGANIZATION OF THE DISTRICTS.

*Whereas*, a committee has been appointed by the Boston Methodist Preachers Meeting to consider and present to Bishop Newman, at this Conference, a plan for the reorganization of our Presiding Elders' districts, and

*Whereas*, their report seems to show that there is no insuperable barrier in the way of such reorganization, and that there are many possible and valuable benefits to accrue to our Methodism from such a change, and

*Whereas*, the laymen of the Conference seem to be practically unanimous in their desire for such a change, and

*Whereas*, the committee has had a conference with Bishop Newman in which he has suggested all that we now ask, therefore,

*Resolved*, that this Conference appoint a committee to consist of four members of this Conference and four laymen, one each from each district, to meet with three bishops—our two resident bishops and the bishop next to preside over this Conference—to consider the whole matter of the reorganization of our Presiding Elders' districts, and present a plan at an early session of our next annual Conference, for the action of the Conference, and suitable for a working basis for the bishop and cabinet of that Conference in making the appointments.

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## SUPERNUMERARY RELATION.

At the last annual Conference a committee was appointed "to inquire into the labors and status of the supernumerary preachers, especially those engaged in purely secular business, and to report what action, if any, should be taken by the Conference.

The committee, in entering upon its duties, considered itself bound by paragraph 194 of the Discipline, which defines a Supernumerary Minister as "one, who because of impaired health, is temporarily unable to perform full work."

Under this definition, in its application to the cases which comes before it, the committee could take one of four courses recommended:—

*First.* That the individual be retained on the list as supernumerary.

*Second.* That he be recommended to supernumerate.

*Third.* That he be returned to the effective ranks, or

*Fourth.* That he be requested to locate.

Several meetings of the committee have been held, oral or written communications have been had with each of the members on the supernumerary list, and every case carefully and fraternally considered. The brethren have met us in a most excellent and brotherly spirit, and as the names are called the committee will be prepared to recommend to the Conference such action as in their judgment seems wisest and best under

all the circumstances. The committee would further report the recommendation that the Conference appoint a standing committee of five or seven on Conference relations, which shall consider all cases of Conference readjustment.

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### CITY MISSIONS.

The changed conditions of modern society are making new and imperative demands on the Christian church. The tendency of population in every part of the country is towards the great centers of commercial activity. To meet the religious demands of these communities, many members of which have been and are without any church affiliation, it has been necessary to supplement the work of the ordinary church by special organizations. Methodism has always been in touch with the people, and its success has to a great extent, depended upon its maintaining its hold on the sympathies of all classes.

The Boston Missionary and Church Extension Society was organized some years ago to meet a demand for some changed methods in city evangelization. The success of this society, in view of the comparatively limited resources at its command, has, we think, been extraordinary. Not to enumerate the churches it has aided in new localities, its work among the neglected poor and some of the foreign nationalities, has been productive of marvellous results. We are glad to know from the report of the superintendent, Rev. Charles A. Littlefield, that notwithstanding the financial pressure of the past years, all the obligations of the society have been met. This has necessitated the bearing of heavy burdens on the part of some of our most generous laymen and preachers. We believe that in the near future, the churches of Boston and vicinity will see the opportunities for enlarged operations in the advanced movement for reaching all classes of society.

The Worcester City Missionary Society was organized five years ago, and its only assets were Alonzo Sanderson and the hearty sympathy of the Methodist churches in Worcester. At the end of the five years its exhibit of results is three beautiful and commodious church edifices, and two missions, all of them valued at \$40,000. On this property there is an incumbrance of only \$8,000, and this is being lessened to the amount of about \$2,500 yearly. This creditable showing is largely due to the energetic and devoted labors of the superintendent, Rev. A. Sanderson, aided by the co-operation and generous gifts of the president of the society, Mr. A. B. F. Kinney, and the constant and unstinted contributions of the Methodists of Worcester and vicinity. The churches established will soon be self-supporting, and will add not a little to the strength and effectiveness of Methodism in the city. Good congregations are already gathered in all these places of worship, and these are constantly increasing.

We submit the following resolutions :—

*Resolved*, 1, That we express our grateful appreciation of the services of

our brother, the Rev. C. A. Littlefield, as Secretary of the Boston Missionary and Church Extension Society for the past two years. The tact and skill he has shown in the management of its affairs, and the patience and energy with which he has met the difficulties in his way, we consider worthy of all praise. In retiring now from the office, we are sure he will carry with him the best wishes of all with whom he has been associated, and will leave to them only grateful memories of his spirit and conduct in the work in which they have been engaged.

*Resolved, 2,* That we commend the work of this society to our churches in Boston and vicinity, and assure them that in giving to it their sympathy and support they are aiding one of the most important interests of religion and philanthropy that is now presented to them.



### XIII. Reports of Treasurers.

#### CONFERENCE COLLECTIONS.

##### BENEVOLENT COLLECTIONS.

Missionary, Church . . . . .	\$21,131	
“ Sunday school . . . . .	7,764	
	<hr/>	\$28,895
Church Extension . . . . .	\$2,061	
Sunday School Union . . . . .	446	
Tract Society . . . . .	360	
Freedmen's Aid . . . . .	4,931	
Public Educational . . . . .	\$595	
Children's Fund . . . . .	1,184	
	<hr/>	1,779
American Bible Society . . . . .	477	
Woman's Foreign Missionary Society . . . . .	10,479	
Woman's Home Missionary Society . . . . .	5,233	
	<hr/>	25,766
Total Disciplinary collections . . . . .		<hr/> \$54,661

Church Aid . . . . .	\$5,159	
Sustentation Fund . . . . .	1,804	
City Missions . . . . .	11,495	
	<hr/>	18,458
Annual Conference collections . . . . .		

##### OTHER MONEYS

Conference Claimants . . . . .	\$5,441	
Episcopal Fund . . . . .	1,669	
General Conference expenses . . . . .	2	
	<hr/>	
Total . . . . .		7,112
Other Collections . . . . .		18,559
		<hr/>
Total of all moneys reported to the Treasurer . . . . .		\$98,690

JOEL M. LEONARD, *Treasurer.*

## CONFERENCE BUREAU.

1897.		<i>Dr.</i>	
April 1,	Committee's expenses to Lowell three times,	\$11 26	
" 12,	Paid T. C. Watkins for expense circulars, postals, etc. . . . .	24 54	
" 20,	Harry Richardson, for meals . . . . .	129 40	
" 10,	W. T. Worth, board . . . . .	6 00	
" 10,	Edw. Virgin's board . . . . .	4 50	
" 20,	E. T. Curnick, board for Ministers . . . . .	82 80	
" 18,	James Mudge, board for Ministers . . . . .	33 50	
" 18,	C. M. Hall, board for Ministers . . . . .	96 00	
" 18,	Fred Willcomb, expense . . . . .	2 00	
" 18,	W. H. Boody, board for Ministers . . . . .	136 68	
" 18,	Frank K. Stratton, board for Ministers . . . . .	482 60	
" 18,	Women's Temperance Union, board for Ministers . . . . .	136 25	
" 18,	Fred P. Gray . . . . .	2 50	
" 18,	J. S. Merrill, stationery . . . . .	7 15	
" 18,	A. P. Sharp, printing and mailing statisti- cal blanks, etc. . . . .	11 54	
" 30,	W. Henry Hutchinson, car fares, stamps, postals, etc. . . . .	20 37	
" 20,	Paid expense to Ministers at Conference . . . . .	8 35	
Sept. 1,	Cash at Lynn Safe Deposit and Trust Co. . . . .	556 19	
" 1,	Charles Davis, at Lowell, board . . . . .	6 50	
1898.			
Mar. 8,	Loring J. Axtell, books for Apportionments,	17 00	
			<hr/> \$1,775 13
1897.		<i>Cr.</i>	
April 7,	Balance on hand at Bank . . . . .	330 51	
" 7,	Interest to date . . . . .	4 12	
" 12,	South District . . . . .	429 00	
" 12,	North " . . . . .	304 00	
" 12,	East " . . . . .	342 00	
" 12,	West " . . . . .	245 00	
" 13,	Money Collection at Huntington Hall . . . . .	67 00	
" 13,	At Congregationalist Church, Evening . . . . .	30 00	
Mar. 8,	Lynn Safe Deposit Trust Co. . . . .	8 31	
" 8,	Money drawn from bank to meet bills due,	8 69	
" 8,	Due the Treasurer . . . . .	6 50	
			<hr/> \$1,775 13

W. HENRY HUTCHINSON,

*Treasurer.*

Examined and found correct, April 9, 1898.

A. B. F. KINNEY, *Auditor.*

## CONFERENCE TRUSTEES.

*Report of the Treasurer of the Trustees of the New England Conference of the Methodist Episcopal Church.*

## GENERAL FUNDS.

Investments as per report of 1897.....	\$26,619 88	
Less carried to Profit and Loss .....	16 00	
Total .....		\$26,603 88

## HAMPDEN PREACHERS' FUND.

Investments as per report of 1897.....	\$8,516 62	
From income of 1897 .....	82 00	
Total.....		\$8,598 62
Shepard Memorial Fund.....		\$1,000 00
Dudley Church       " .....		249 72
Mendon       "       " .....		133 67
Grand Total.....		\$36,585 89

## INTEREST ACCOUNT.

*Dr.*

To Balance April 8, 1897.....	\$22 13	
" Amount received from investments .....	1,273 23	
		\$1,295 36

## APPROPRIATIONS.

*Cr.*

By paid Conference Missions .....	\$492 00	
" Preachers' Aid from Superannuate Fund.....\$70 00 }		
"       "       " S. O. Smith Fund .....\$22 00 }	92 00	
" American Bible Society.....	13 00	
" Boston University .....	9 00	
" Sunday School Union of M. E. Church.....	4 50	
" Miss. Society M. E. Church from Miss. Fund.....\$18 00 }		
"       "       " S. O. Smith Fund.. .....\$22 00 }	40 00	
" Sustentation Society from J. Shepard Fund.....	22 00	
" Freedmen's Aid Society from S. Shepard Fund .....	22 00	
" Williamsburg M. E. Church from Talbot Fund .....	134 00	
" Granville M. E. Church from E. Barber Fund .....	27 00	
" Hull M. E. Church from Tower Fund .....	52 25	
" Hingham M. E. Church from Tower Fund.....	22 00	
" Beneficiaries of Special Mission Fund.....	285 00	
" Expense Account .....	80 20	
Balance .....	41	
		\$1,295 36

## HAMPDEN PREACHERS' FUND.

*Dr.*

To Balance April 8, 1897 ..	\$0 45	
" Amount received from investments.....	265 75	
		\$266 20

## APPROPRIATIONS.

Cr.

By Paid Treasurer Hampden M. E. Church.....	\$100 00	
“ Conference Missions.....	5 00	
“ Preachers' Aid Society.....	5 00	
“ N. E. Education Society .....	5 00	
“ Expense Account.....	26 00	
“ Amount to be paid to Permanent Fund .....	125 00	
Balance .....	20	\$266 20

DAVID H. ELA, *Treasurer.*

Have examined the above accounts and found them correct with proper vouchers.

G. F. EATON, *Auditor.*

WORCESTER, April 8, 1898.

## PREACHERS' AID SOCIETY.

March 31, 1897.

Balance in hands of Treasurer . . . . .	\$111 89	
Amounts received from Churches . . . . .	5,429 60	
“ “ “ Conference Trustees . . . . .	48 00	
“ “ “ Chartered Fund . . . . .	22 00	
“ “ “ Methodist Book Concern . . . . .	1,308 75	
“ “ “ Boston Wesleyan Assoc'n, . . . . .	768 51	
“ “ “ Dividends and Interest . . . . .	1,698 26	
		<u>\$9,387 01</u>

## AMOUNTS PAID DURING THE YEAR, VIZ.:

## MINISTERS.

William R. Clark . . . . .	\$350 00
Gilbert C. Osgood . . . . .	350 00
Charles N. Smith . . . . .	350 00
Ebenezer A. Smith . . . . .	275 00
Jonathan L. Estey . . . . .	275 00
Edward A. Manning . . . . .	275 00
William Wignall . . . . .	275 00
Stephen Cushing . . . . .	250 00
Howard C. Dunham . . . . .	250 00
Frederick T. George . . . . .	250 00
Victor Witting . . . . .	250 00
William P. Blackmer . . . . .	225 00
William M. Hubbard . . . . .	225 00
William Silverthorne . . . . .	225 00
Watson M. Ayers . . . . .	200 00

## WIDOWS.

Twombly . . . . .	\$275 00
King . . . . .	225 00
Adams . . . . .	200 00
Spaulding . . . . .	200 00
Scott . . . . .	175 00
Chapman . . . . .	150 00
Herrick . . . . .	150 00
Hewes . . . . .	150 00
M. E. Smith . . . . .	150 00
Sorlin . . . . .	150 00
Stevens . . . . .	150 00
Woodbury . . . . .	150 00
Dearborn . . . . .	125 00
Noon . . . . .	125 00
Sloper . . . . .	125 00



MINISTERS.		WIDOWS.	
Justin S. Barrows . . .	200 00	Sweetser . . . . .	125 00
John Capen . . . . .	200 00	Abbott . . . . .	100 00
Charles H. Vinton . . .	200 00	Bemis . . . . .	100 00
Ichabod Marcy . . . . .	175 00	Collyer . . . . .	100 00
William McDonald . . .	175 00	Gordon . . . . .	100 00
William Merrill . . . . .	175 00	Round . . . . .	100 00
William J. Hambleton . .	100 00	Roy . . . . .	100 00
Nathaniel H. Martin . . .	100 00	Wood . . . . .	100 00
Nathaniel J. Merrill . . .	100 00	Gould . . . . .	75 00
David Sherman . . . . .	37 50	Judd . . . . .	75 00
		Morgan . . . . .	75 00
		B. H. Smith . . . . .	75 00
		Cadwell . . . . .	50 00
		Godfrey . . . . .	50 00
		Jones . . . . .	50 00
		Ames . . . . .	25 00
			<hr/>
			\$3,800 00
			5,487 50
Printing and stationery . . . . .			4 00
Postage and envelopes . . . . .			6 16
Balance in hand . . . . .			89 35
			<hr/>
			\$9,387 01

WILLARD S. ALLEN, *Treasurer.*

I have examined the foregoing accounts and found them correct and properly vouched, and found the securities, comprising the permanent fund, to be \$42,180.50.

RICHARDSON MOFFATT, *Auditor.*

BOSTON, March 19, 1898.

## XIV. Memoirs.

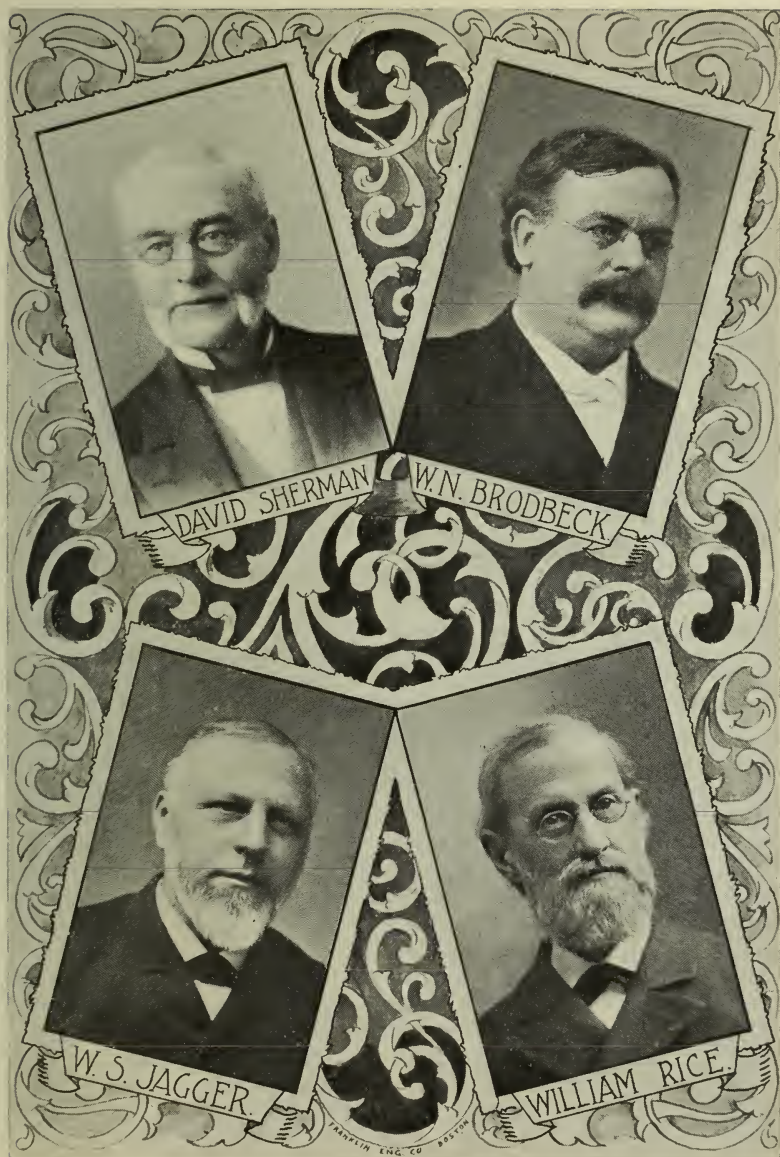
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### WILLIAM NAST BRODBECK.

In the death of William Nast Brodbeck, Feb. 4, 1898, Methodism lost one of its most useful ministers, and the New England Conference an adopted son whose life and work had always reflected credit upon his brethren, and had been continuously helpful to the cause of Christ. He was born in a Methodist parsonage at Marietta, Ohio, June 25, 1847. His father, Paul Brodbeck, a native of the Grand Duchy of Baden, was an honored minister in our German work; his mother, Catherine Whitbeck, was of Holland descent, born in the State of New York. His conversion was brought about when he was sixteen, through the efforts of a faithful Sunday-school teacher, and under the labors of Granville Moody, who was pastor at that time of Greene Street Church, Piqua, Ohio. Some years later he was reclaimed from a backslidden state under another pastor of that church, W. I. Fee, and on March 12, 1872, was licensed by Brother Fee as an exhorter. He had been in business and had also studied law, but he was called soon to enter the Christian ministry. Receiving a license to preach, his first sermon was on "The Glorious Gospel of Christ," and this same Gospel in its unadulterated simplicity was his one theme to the end. He entered the Cincinnati Conference, September, 1872, and two months later was united in happy wedlock to Miss Sue Carrington, the gentle, faithful spirit who survives him. Four children blessed this union, all of whom remain to cheer their widowed mother, Edith Nast, Bessie Carrington, Paul Earl, Mabel Caro.

His appointments in the Cincinnati Conference were to Tippecanoe City, Cumminsville, Avondale, Trinity Church, Xenia, St. Paul Church, Springfield, First Church, Urbana, and Walnut Hills. From the first he was popular with the people and successful in winning souls. In his first charge he not only conducted a revival, but gave inspiring leadership to the local corps of the Women's Temperance Crusade. At Springfield he had remarkable success in revival work, and under his pastorate a splendid church was built. In this society there were 162 members when his pastorate began, and after three years he left it with a membership of 579. His greatest revival was at Urbana. In thirteen weeks of meetings, conducted by himself, 328 professed conversion and 254 united with the church.

From Urbana he was removed by Bishop Merrill at the end of a year and stationed at Walnut Hills, Cincinnati. This action was the result of a conviction on the part of the bishop that Walnut Hills offered a more important field for so successful a minister. Here his former achievements as an evangelist and pastor were fully equalled, and his fame



DAVID SHERMAN

W.N. BRODBECK

W.S. JAGGER

WILLIAM RICE

JANPLIN ENG. CO. BOSTON





spreading to Boston his transfer was secured by Bishop Foster in the spring of 1886 to the New England Conference, and he was stationed at Tremont Street. At this church, during five years, he received more than 600 on probation. Revival influence was almost continuous, and his reputation as a successful minister spread throughout New England.

His next appointment was to Brookline, where he remained three years, during which time one of the finest churches in the New England Conference had progressed so far towards completion that it was ready for the plastering: \$90,000 had been raised and paid on this building, and there had been two gracious revivals. His last pastorate was at Trinity Church, Charlestown, where he died, after nearly four years of successful service, beloved by the people and lamented by all the Methodists of Boston.

In addition to his work in the pastorate, he was actively identified with many good causes; had long been secretary of the Board of Trustees of Boston University, and was the efficient president from its beginning of the New England Deaconess Home, Training School and Hospital. Generously did he respond to the appeals of his brethren to help them at camp-meetings, church dedications, and in revival work, and in this way he became known and loved throughout general Methodism. To unusual gifts as a preacher he added the power of a captivating personality and a wholly consecrated life. Few who met him could fail to be impressed that he was "a good man, full of faith and of the Holy Ghost." He had a marvellous faculty for making friends, and to the many favored with his confidence he opened his heart as few men ever do, and gave his service in a manner that left nothing to be desired. After six years in the New England Conference he was elected in 1892 one of its delegates to the General Conference, and this unusual honor was repeated in 1896. In the General Conference of 1896 he was made chairman of the Committee on Missions and received about one hundred votes for the office of Missionary Secretary.

He had repeatedly declined calls to influential churches, and from a sense of duty declined, while at Brookline, to accept the position of general secretary of the Epworth League. Before he went to Brookline he also declined an invitation to First Church, Baltimore. After seven years this invitation was urgently renewed, and feeling that it was a call from God, he had decided to accept it. But the Head of the Church took him almost immediately to higher and holier service in the ranks of the church triumphant. To his Master a faithful servant; to his beloved Methodism a pillar of strength; to his family their life and soul; to his friends one of the rarest jewels that ever adorn our human fellowship,—such was William Nast Brodbeck, and all must feel like saying in view of his early death: "Help, Lord, for the godly man ceaseth and the faithful fail from among the children of men."

*Henry Tuckley.*

## WILLIAM SANDS JAGGER.

The Rev. William S. Jagger was born in Lynn, Mass., June 27, 1842, and died in Graniteville, Nov. 17, 1897. When he was about two years old his family removed to Southampton, Long Island, N. Y., where his childhood and youth were passed in the usual employment and with the limited advantages of a farmer's boy, his only educational advantages being those afforded by the district school. At the age of eighteen he volunteered for service in the Union Army, and served faithfully for three years. When discharged from the army, he went immediately to Wilbraham, where he spent four years in faithful study, in Wesleyan Academy.

He was converted when about twelve years old, and through youth, in army and school life, he maintained his Christian integrity. Feeling called of God to the work of the ministry, he was licensed as a local preacher, and, in 1871, received on probation in the New England Conference, and stationed at South Athol; and successively, without interruption at South Hadley Falls, West Parish Westfield, Shelburne Falls, Palmer, Shrewsbury, Upton, Saxonville, Conway, Franklin, and Graniteville. Sept 26, 1876, he was married to Mrs. D. W. Mitchell, who shared with him the experiences of the itinerancy until his sudden removal from his profitable and blessed labors. It fell to Brother Jagger's lot to occupy in the main small and laborious fields in which he received meagre financial support, and often carried heavy burdens. But in whatever condition, he had grace therewith to be content. He was diligent in labor, faithful in every department of ministerial service, commanding the confidence of his people and presenting an example worthy of imitation. Of modest, retiring, almost timid disposition, he was never a place seeker. He was a diligent student of the Word, and his sermons were prepared with most devoted care, and in thought, arrangement and language, would have graced almost any pulpit. In his home he was a model of Christian manhood. A strong man, a gentle husband, a faithful and wise father, he so trained and guided his four step-children that they grew up to useful and honorable Christian maturity, honoring him as he had wisely loved and cared for them, and ready to declare that "father never did a wrong thing." Two of them preceded him to the Christian's rest.

Brother Jagger's death came suddenly in the midst of a congregation to whom he had just delivered an address on temperance, which he closed by saying that when his time came to go, he would like to meet death in the midst of just such company and in such work as then occupied him. There was no time for other dying testimony; there was need of none. His life in all its breadth and fulness was testimony to the truth of the gospel and the power of God's grace.

*D. A. Ela.*

## WILLIAM RICE.

Rev. William Rice, D. D., was born in Springfield, Mass., March 10, 1821, and died in Springfield Aug. 17, 1897. He was of sturdy Puritan stock, tracing his descent, paternal and maternal, back to earliest settlers in Sudbury and Springfield. His father, William Rice, was one of the earliest and for many years the leading member of the Methodist Episcopal Church in Springfield, and one of the founders of the Wesleyan Academy, Wilbraham. In his childhood, Dr. Rice shared the religious services held by the Methodists, often in his father's house, and led by his father, and was early converted. He was slight in form and never robust physically, though having great endurance. He was intellectual in his tastes and mentally precocious. He entered Wesleyan Academy when very young, and graduated with highest honors. Though so young and of such boyish presence, he was a recognized leader among the students, manifesting the independence of thought characteristic of his later life. He was then an outspoken abolitionist, much to the embarrassment of the authorities of the academy.

In 1841 he joined the New England Conference and was stationed at North Malden (now Melrose), and successively at Saugus, Marblehead, North Russell Street Boston, South Street Lynn, Chelsea, Chicopee, Bromfield Street Boston, and Park Street Chelsea.

In 1857, on account of failing health, he became supernumerary, and continued in that relation to the end, except two years' service as pastor at East Longmeadow and ten years as chaplain of the County House of Correction. But his services in the pulpit were always welcome in all the churches of Springfield and vicinity, and were gladly rendered to the full extent of his physical strength. No man was more honored or loved by all the Christian ministry who knew him, none more useful to his native city.

In 1861 he became City Librarian and held that office till his death; and mainly through his wise plans and skilful management he left it one of the finest public libraries in the State. He also served for twenty years on the School Board of the city and on the State Board of Education. He was for nearly forty years a trustee of Wesleyan Academy, and for more than twenty years a trustee of Wesleyan University.

He was twice a member of the General Conference. He served on the committee appointed to revise the Methodist hymn book, and as chairman of the sub-committee he, more than any other member, gave shape and character to our unsurpassed hymnal. Other of his literary works were a "Pastor's Manual" and a volume of "Moral and Religious Quotations from the Poets."

Sept. 13, 1843, he was married to Miss Caroline Laura North, of Lowell. Rarely is there a more perfect union on earth. Their four children, all graduates of Wesleyan University, came to honor and usefulness; three still live in the service of the church.

Dr. Rice was blessed with a remarkably clear and active mind, large



power of application, and great pertinacity. Without the training of the schools, he was a diligent student, had a wide acquaintance with books, and was fearless in the search for truth and in declaring and following his convictions. He believed profoundly in the great Christian doctrines which culminate in that of salvation through our Lord Jesus Christ. The Bible was to him the Book of God which he loved and studied, and so sure was he of its strength that he never feared lest, like a fragile vase, it should be shattered by handling or use.

Amid all his many and varied labors, Dr. Rice was most of all a Christian minister. He never lost his skill in pastoral work, in his prison chaplaincy ministering to the weak and the vicious in the spirit of love and righteousness; and in his wise fellowship with ministers about him, he was often a pastor of pastors. As a preacher he was attractive and instructive, and was early sought for in the best pulpits of the Conference. His ministry was attended with frequent and often sweeping revivals. He delighted in the discussion of great moral and religious questions. His rare gifts of oratory, readiness of language, intensity and clearness of thought, fervor and pathos, and his parliamentary skill made him a power in church legislation. Few men could so sway a Conference with fiery logic and appeal. But withal he made no bitter enemies; his loving spirit won sharpest antagonists to warmest friendship. With a catholic, generous spirit toward all churches, his love for the Methodist Church, in which he had dwelt from childhood, was an absorbing passion. For its life and improvement he labored, prayed and gave.

When the frail body was broken by disease and death approached, with perfect trust in the divine Saviour he turned calmly toward the mysterious exit from time, and with the prayer of the Christian poet,

"Lead, kindly light, amid the encircling gloom,"

he went to meet the Father

*D. N. Cla.*

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#### DAVID SHERMAN.

Rev. David Sherman, D. D., was born in New Lebanon, N. Y., on the 17th of June, 1822. He died in Brookline, Mass., at the home of his son, Stephen Olin Sherman, Aug. 14, 1897.

In 1843, he graduated from the Wesleyan Academy at Wilbraham, Mass., and entered at once upon the active work of the ministry of the Methodist Episcopal Church in the New England Conference. For forty-nine years he served the church as pastor or presiding elder, and until the last days of his life he rendered effective service with his remarkable pen. Three times he represented New England in the General Conference.

David Sherman was an amazingly well-equipped man. He knew something of everything. He had acquired the habit of making notes



and digests of his wide reading, until he had disciplined his mind to retain, to an unusual extent, the results of his researches. He was a most charming talker, taking up any theme and illuminating it with fact or incident. He was a gifted debater, — calm, confident, sagacious, holding his positions tenaciously, and routing his adversary by adroit advances. He was a radical. He believed in almost all of the progressive movements of his time, — lay delegation, woman's privilege in the government and pulpit of the church, the removal of the time limit, the restoration of the simpler and more comprehensive ethical legislation of the church, and an open field for the investigations of higher criticism. He was a philosophical radical. He believed because he had thought the matter through. He had absolutely no fear of the outcome. He was confident that Christ was in his church and that no error could successfully come up against it.

His last days were full of serene and active cheerfulness. His loyal devotion to his wife in her invalidism was but an index of the faithfulness that characterized his life.

He had great power with men. His chief works were the "History of the Discipline," and the "History of Wilbraham." But his chief work was a correspondence for the religious press of the church, unprecedented in amount and quality. His name will long be held in honor in the church.

He leaves two sons, Stephen Olin Sherman, and the Rev. Cecil R. Sherman, a beloved member of our Conference.

*W. I. Haven.*

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#### LILLIE THOMPSON GRACEY.

Mrs. Lillie Thompson Gracey was born in a Methodist parsonage in Harrisburg, Penn., Jan. 29, 1839, and was promoted to her eternal reward at the United States Consulate in Foochow, China, Dec. 11, 1897.

Her father was the Rev. T. J. Thompson, D. D., a prominent member of the Philadelphia and Wilmington Conferences. She was converted to God in her sixteenth year, and was graduated from the Wesleyan Female College, Wilmington, Del., July, 1856. On Nov. 21, 1860, she was united in marriage with the Rev. S. L. Gracey, D. D., who, with one married daughter, one married and two unmarried sons, sits desolate around the family hearth-stone in China. In her death, the Church on two continents loses an accomplished and efficient servant. Born of a noble parentage, reared in an atmosphere of piety and refinement, educated in one of the best institutions of its kind in the church, it is not surprising that she became a winsome and marked personality. She was a beautiful example of ideal womanhood. Her life shone with a steady brilliancy. With utter self-abandonment she gave herself to the performance of every duty.

There was one fine quality of her character which can not more fittingly be designated than by the term gentleness; in other words, meekness, lowliness, that tender and loving spirit of adaptableness, by which she was always enabled to say the right word and to do the thing that needed to be done to relieve the widely varying wants whose appeals she was ever ready to recognize. She was deeply interested in the missionary work, and was in the vanguard of that elect sisterhood, who through the Woman's Foreign Missionary Society, have carried Christ and his Gospel to many benighted souls.

When Dr. Gracey served as United States Consul to Foochow, China, by appointment of President Harrison, Mrs. Gracey went in and out among the needy women of that idolatrous community, helping up to the full measure of her strength. Her position as wife of the United States Consul enabled her, as she might not otherwise have done, to reach and influence the high-caste women of China. She improved her opportunity in this direction with characteristic fidelity.

On her return to America her services were in constant demand among the societies and conferences. In public and in private she eloquently set forth the deplorable condition of the women of China, and on their behalf she moved the church to renewed activity wherever she went.

But her work in Foochow, to which she so gladly went a second time, was destined to be of short duration. Within five months of her arrival at her field of toil she was seized with dengue fever, which at length yielded to treatment, and she began to recover, when pneumonia set in, and after lingering five days more she passed peacefully away.

Her funeral service, conducted by Bishop Joyce, was attended by all the foreigners of the community. The sorrow was universal.

Her precious dust reposes in that far-away land, but Mrs. Lillie T. Gracey lives in the Church in two continents and the power of her saintly life will increase to all generations.

*George H. Cheney.*

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#### JENNIE E. (SMALL) SIMONSON.

Sister Simonson was born in Holyoke, Mass., March 7, 1870. She was the daughter of Thomas J. and Wealtha Small. During her childhood and youth she was a regular attendant of the Baptist Church. She was united in marriage to Rev. G. W. Simonson on Aug. 7, 1890, at Wilbraham, Mass.

About a year before her marriage, she accepted Christ as her personal Saviour, and found sweet peace in believing. Her consecration to the Master was entire. All her soul, her body, her time, and her talents were cheerfully and unreservedly surrendered to Christ. Her Christian life was thoroughly optimistic. She was always hopeful. Even amid trials and difficulties, she was calm and sanguine. The joy of the Lord

was her strength. Her bright, happy and consistent Christian life shone steadily and effectively for the Master. She was gifted with a rich soprano voice, and it was her special delight to sing the sweet songs of Zion. With the voice of song she has oft pleaded successfully with sinful hearts to come to Jesus. Her life was not only a life of faith, but it was pre-eminently a life of earnest, loving service. She showed her faith by her works. She followed in the footsteps of her Lord, and, in a quiet humble manner, "went about doing good." She was a faithful and devoted co-worker with her husband in all departments of the church work. Her beautiful Christian character shone brightly in her home. She was a devoted wife and mother. In all the sacred relations of the home, her life was characterized by kindness, love, peace, patience and forbearance.

Her last sickness was brief. She bore her intense sufferings in a spirit of sweet resignation and Christian fortitude. On Sunday evening, Aug. 22, fully realizing that death was near, she dictated the following testimony to be read in the prayer-meeting that evening: "Jesus is very precious. When this weak body needs Him the most, He is most precious. And, although this poor body is full of pain, Jesus is altogether precious to my soul."

On Monday morning, Aug. 23, 1897, she passed from death to life, from mortality to immortality. Her death was peaceful and triumphant. Death to her was not a dreaded enemy. It was only an agent which ushered her into the higher realities of the life beyond, into the immediate presence of her God, the fellowship of the angels and the glorified host of the redeemed. There by the tree of life, "in the midst of the paradise of God," she has found an eternal home. "To die is gain."

Besides the bereaved husband, she left two children, Alfred, 6, and George 3 years. But on Feb. 10, 1898, little Georgie passed away to be welcomed by his saintly mother. In this double affliction, our brother has our heartfelt sympathy. "Blessed are they that mourn: for they shall be comforted."

*R. E. Smith.*

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#### BETSEY HOWE SMITH.

Betsey Howe Snow, the widow of the late Rev. Isaac Smith, was born in Marlboro, Vt., Oct. 30, 1818. Dec. 28, 1897, this ripened saint was garnered for paradise from the home of her devoted son, Edwin J. Smith, in New Haven, Conn.

At the early age of eleven she gave her heart to Christ, with whom she lived in loving fellowship for nearly seventy years.

Sept. 9, 1841, was her wedding day. After their marriage Mr. Smith and herself both took a course of study at Newbury, Vt., in the seminary of which Osman C. Baker, afterwards bishop, was president. It was here that she was received into the Methodist Episcopal Church.

In 1843, in the Vermont and New Hampshire Conference, they received their first appointment. During the year but little cash came into their hands. They moved three times and paid their own house rent. But they were made of heroic stuff, and ere long were wanted by the best charges. In 1852 they came to the New England Conference and wrought efficiently in Milford, Leominster, Lynn and Harvard Street Church, Cambridge. At this last place, a fine house of worship was built under circumstances of great difficulty, because of the great financial depression. In these years of active itinerant life this true helpmeet, with her sweet face and gentle manners, won the hearts of the people to herself, and with her consistent piety and persuasive influence won souls to Christ.

At Chicopee the chastening hand of her Heavenly Father was placed upon her. A lovely daughter was taken first and then her noble husband. Thus began a life of special sorrow and care.

She took her boy to Wilbraham for a course in the academy. Here on "Faculty St." she mothered other boys as well. Rev. Geo. E. Sanderson of this Conference is one of those who now rise up and call her blessed.

From 1875 to 1886 she lived with her son in Worcester, Mass., where it was my privilege to be her pastor. She was a genuine Christian, prizing her Bible and seeking to be Christ-like. She lived in communion with God. She was greatly interested in the church and delighted in the services of God's house when able to attend.

For the last eleven years the family have lived in New Haven, Conn. A sufferer for many years, she was pre-eminently so the last three, when she was crippled by a fractured hip. Grace, however, gave her the victory. Surely she will be among the glorified who have come up out of great tribulation.

Her son has been to her an unspeakable blessing, sparing no pains to make mother comfortable and happy. At the beginning of the year he was called to lay away his dear wife and at its close his dear mother. He and his two motherless children affectionately and sacredly cherish the memories of the loved ones who now await them in the heavenly land.

Rev. A. D. Vail, D. D., a close friend of the family when their pastor in New Haven, attended Sister Smith's funeral. Her dust lies in the family plot at Wilmington, Vt. Her saintly spirit is with God.

*W. G. Perrin.*

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#### LUCY E. GILL.

Lucy Eleanor Gill, wife of Rev. Benjamin Gill, of this Conference, died at State College, Penn., Sept. 30, 1897, aged fifty-four years.

There is no home in Christian lands, "be it ever so humble," that does not throb with joy when a sweet child is born into it.



Great was the gladness at the parsonage when Rev. Joseph Whitman, an honored member of this Conference, welcomed the heaven-sent gift to his family circle.

In due time, this lovely daughter was sent to Wesleyan Academy, Wilbraham, Mass., and was graduated therefrom in the class of 1865.

Here she met Benjamin Gill, of Worcester, Mass., and the old, sweet story found its fitting finale on April 26, 1870, when the perfume of orange blossoms filled the air and the twain were made one.

Never wife and mother more devoted than she. Never has the writer known a more beautiful exemplification of conjugal affection than this husband and wife displayed.

Two years were spent in the itinerancy; two more in weary waiting for returning health to her husband; then seventeen years of life at Wilbraham, where her husband was so long the ideal teacher of the languages.

Here her home was the resort of friends who enjoyed her unique and quiet humor, her keen wit, her genial, unselfish devotion, her candid and quaint remarks, that never left wounded feelings in their trail.

Notwithstanding her many cares, she was for years a valued correspondent for the press.

For many years a sufferer from asthma, she always seemed cheerful. Kind to the poor, generous to the church, loyal to her pastors, sympathetic in manner, lively in disposition, sincere in her expressions of devotion to her Master. This tribute, though written, *con amore*, by a class-mate and pastor, will be instantly verified by every friend.

Five years ago, Professor Gill became a member of the Faculty at State College, Penn.

Here, in June last, Mrs. Gill's malady assumed a more serious form and on the September following, she sweetly "fell on sleep." Her precious dust rests in "The Dell" at Wilbraham; her memory is enshrined in the hearts of all who knew her.

"Love hath a lien that time nor death can sever,  
Our own are ours forever and forever."

*John R. Cushing.*

## XV. Roll of the Honored Dead.

Entered Ministry.	NAMES.	Time of Decease.	Age.	Years in Ministry.
1796	Peter Jayne .....	Sept. 5, 1806	28	10
1805	Henry Martin .....	Dec. 6, 1808	26	3
1806	William Hunt .....	June 17, 1810	23	4
1806	Greenleaf R. Norris.....	Sept. 29, 1811	27	5
1808	Abner Clark.....	Feb. 20, 1814	25	6
1813	Jason Walker.....	April 10, 1819	26	6
1812	Richard Emery.....	Jan. 7, 1821	26	9
1822	Samuel G. Atkins.....	Feb. 27, 1826	27	4
1818	Damon Young.....	March 12, 1826	33	8
1809	Edward Hyde .....	March 16, 1832	46	23
1824	Ebenezer Ireson .....	Dec. 26, 1833	33	9
1817	Benjamin Keith.....	Feb. 11, 1834	46	17
1830	Samuel Osgood Wright ...	March 29, 1834	25	4
1832	Oliver E. Bosworth.....	March 5, 1835	26	3
1801	Phineas Peck.....	April 19, 1836	57	35
1828	George Stone.....	Dec. 30, 1838	33	10
1818	Wilbur Fisk .....	Feb. 22, 1839	47	21
1835	Joshua W. Downing .....	July 5, 1839	26	4
1837	Joseph S. Ellis .....	June 19, 1842	30	5
1836	William Smith.....	April 12, 1843	41	7
1835	James Oliver Dean.....	Oct. 12, 1844	34	9
1833	Jason Lee .....	March 12, 1845	42	12
1829	Edmund Murphy Beebe...	March 19, 1845	40	16
1796	Timothy Merritt.....	May 2, 1845	71	49
1824	Reuben Ransom .....	1845	51	21
1838	James Mudge .....	Feb. 28, 1846	34	8
1806	Joel Steele .....	Aug. 23, 1846	64	40
1790	George Pickering.....	Dec. 8, 1846	77	56
1834	Thomas W. Gile .....	Oct. 7, 1847	46	13
1807	Joseph A. Merrill.....	July 22, 1849	64	42
1840	John Clark .....	Oct. 19, 1849	39	9
1838	Moses Palmer .....	March 18, 1850	35	12
1793	Enoch Mudge .....	April 2, 1850	74	57
1844	William Bardwell.....	March 27, 1851	37	7
1814	Thomas C. Pierce.....	May 24, 1851	62	37
1841	Charles W. Ainsworth ...	Sept. 23, 1851	34	10
1835	George Washington Bates.	Sept. 24, 1851	40	16
1803	Elijah Willard .....	Sept. 5, 1852	70	49
1828	Robert D. Esterbrook.....	Nov. 7, 1852	49	24
1820	Jotham Horton.....	Feb. 28, 1853	54	33
1807	Charles Virgin .....	April 1, 1853	66	46
1835	Freeman Nutting .....	Dec. 7, 1853	42	18
1841	Isaac Aylesworth Savage.	Feb. 16, 1854	39	13
1833	James Shepard .....	May 22, 1855	53	22
1834	Windsor Ward .....	Sept. 3, 1855	43	21
1834	Jonathan D. Bridge.....	July 25, 1856	44	22
1842	John W. Perkins.....	Feb. 8, 1858	44	16
1837	William M. Mann.....	Jan. 11, 1859	42	22
1812	Joseph Ireson .....	Sept. 5, 1859	70	47
1843	Isaac Smith .....	July 16, 1860	43	17
1805	Erastus Otis.....	Aug. 20, 1860	77	55
1846	Joseph Augustus Adams ..	Aug. 27, 1860	42	14
1809	Amasa Taylor .....	Oct. 18, 1860	73	51

# ROLL OF THE HONORED DEAD.— *Continued.*

Entered Ministry.	NAMES.	Time of Decease.	Age.	Years in Ministry.
1839	Moses A. Howe.....	Jan. 27, 1861	51	22
1806	Benjamin F. Lambord ....	March 19, 1862	76	56
1843	Henry E. Hempstead .....	Dec. 21, 1862	41	19
1836	George Washington Green	Oct. 8, 1863	47	27
1821	Charles Baker .....	Aug. 16, 1864	66	43
1798	Epaphras Kibby.....	Sept. 8, 1864	87	66
1839	Chester Field.....	Nov. 24, 1864	48	25
1808	David Kilburn.....	July 13, 1865	80	57
1831	Charles S. Macreading ....	April 11, 1866	54	35
1864	J. W. H. Ames .....	June 12, 1866	28	2
1866	Henry T. Eddy .....	Sept. 27, 1866	26	5 mos.
1806	E. F. Newell .....	March 8, 1867	91	61
1812	Jacob Sanborn .....	March 16, 1867	79	55
1850	Oliver S. Howe .....	April 7, 1867	42	17
1823	Stephen Puffer .....	April 23, 1867	71	44
1844	Samuel Tupper .....	Jan. 11, 1869	48	25
1868	Benjamin Frank Chase....	March 28, 1869	28	1
1843	L. D. Stebbins.....	Nov. 1, 1869	52	26
1853	I. S. Cushman .....	Sept. 6, 1870	47	17
1861	F. C. Morse .....	Jan. 14, 1871	36	10
1819	Edward T. Taylor .....	April 5, 1871	77	52
1859	Nelson Stutson .....	April 16, 1871	48	12
1844	D. E. Chapin.....	May 25, 1871	57	27
1833	E. B. Morgan .....	June 10, 1871	65	38
1812	Thomas W. Tucker .....	Aug. 6, 1871	80	59
1844	I. J. P. Collyer .....	May 7, 1872	58	28
1872	J. R. Tiddy.....	Nov. 2, 1872	28	7 mos.
1858	L. R. S. Brewster.....	March 18, 1873	37	15
1845	Pliny Wood .....	June 25, 1873	53	28
1872	George P. Wilson.....	July 10, 1873	44	1
1828	Horace Moulton .....	Sept. 11, 1873	74	45
1863	E. S. Snow .....	May 21, 1874	40	11
1858	S. Roy .....	Oct. 25, 1874	36	16
1867	J. A. DeForest .....	Nov. 28, 1874	38	7
1863	J. J. Jones .....	Jan. 21, 1875	31	12
1874	E. S. Leseman .....	Feb. 22, 1875	31	10 mos.
1863	G. S. Noyes .....	Feb. 24, 1875	41	12
1825	W. R. Stone .....	June 28, 1875	77	50
1853	T. B. Treadwell .....	Oct. 13, 1875	51	22
1836	J. Cadwell .....	Jan. 8, 1876	71	40
1836	L. Boyden .....	March 9, 1876	71	40
1834	C. L. McCurdy .....	Nov. 22, 1876	67	42
1852	Linus Fish .....	March 26, 1877	55	25
1826	Hector Bronson.....	April 29, 1877	86	51
1839	Abraham M. Osgood.....	Feb. 8, 1878	65	37
1858	Thomas J. Abbott .....	March 7, 1878	49	20
1826	Amos Binney.....	March 29, 1878	75	52
1822	Abraham D. Merrill.....	April 29, 1878	82	56
1818	Isaac Jennison.....	Sept. 13, 1878	88	60
1820	Phineas Crandall .....	Nov. 5, 1878	85	58
1814	Bartholomew Otheman....	Jan. 25, 1879	83	65
1842	Albert A. Cook .....	Feb. 4, 1879	63	37
1861	Nathaniel F. Stevens.....	June 8, 1879	49	18
1830	Gershom F. Cox.....	Nov. 16, 1879	80	49
1822	Aaron D. Sargent.....	Feb. 19, 1881	79	59
1832	Samuel A. Cushing .....	March 10, 1881	69	49
1842	John M. Merrill .....	March 17, 1881	61	39

# ROLL OF THE HONORED DEAD.— *Continued.*

Entered Ministry.	NAMES.	Time of Decease.	Age.	Years in Ministry.
1830	Charles Noble .....	March 28, 1881	75	51
1855	John Noon .....	Aug. 4, 1881	63	27
1872	Charles E. Seaver .....	Nov. 6, 1881	38	9
1843	John S. Day .....	March 1, 1882	65	39
1830	James W. Mowry .....	July 23, 1882	74	52
1830	Ephraim Scott .....	Oct. 5, 1882	81	52
1831	Moseley Dwight .....	Dec. 17, 1882	78	51
1851	Fales H. Newhall .....	April 8, 1883	56	32
1846	Daniel Wait .....	April 22, 1883	69	37
1839	Randall Mitchell .....	Aug. 11, 1883	71	44
1821	Samuel Kelley .....	Sept. 6, 1883	81	62
1847	William F. Lacount .....	Aug. 12, 1884	66	37
1822	Newell S. Spaulding .....	Aug. 17, 1884	84	62
1864	John N. Mars .....	Sept. 17, 1884	80	20
1828	Thomas G. Brown .....	March 31, 1885	86	57
1844	William A. Braman .....	April 11, 1885	65	40
1870	Joseph J. Woodbury .....	April 21, 1885	65	15
1867	George L. Westgate .....	June 28, 1885	42	18
1856	Jarvis A. Ames .....	July 18, 1885	59	29
1846	Albert C. Manson .....	Jan. 2, 1886	77	40
1835	Edward Otheman .....	March 9, 1886	76	51
1834	Daniel K. Banister .....	June 27, 1886	88	52
1837	William A. Clapp .....	Jan. 4, 1887	74	50
1830	Jefferson Hascall .....	Feb. 13, 1887	80	57
1842	Nathan A. Soule .....	March 26, 1887	65	45
1839	Willard Smith .....	Jan. 8, 1888	74	49
1841	Lorenzo R. Thayer .....	Feb. 25, 1888	73	47
1830	James Porter .....	April 16, 1888	80	58
1879	Phineas C. Sloper .....	June 13, 1888	35	9
1840	Zachariah A. Mudge .....	June 15, 1888	75	48
1871	Daniel S. Sorlin .....	July 27, 1888	57	17
1843	Edward Cooke .....	Sept. 18, 1888	76	45
1851	William C. High .....	Nov. 25, 1888	66	37
1835	Joseph W. Lewis .....	Jan. 17, 1889	76	54
1835	Thomas Marcy .....	Jan. 21, 1889	75	54
1844	Loranus Crowell .....	April 8, 1889	73	45
1842	Bradford K. Pierce .....	April 19, 1889	70	47
1852	Daniel Atkins .....	June 8, 1889	65	37
1855	John W. Coolidge .....	Oct. 14, 1889	67	34
1843	Kinsman Atkinson .....	Dec. 23, 1889	82	46
1837	Walter Wilkie .....	March 10, 1890	77	53
1854	John W. Lee .....	March 18, 1890	71	36
1848	John C. Smith .....	April 18, 1890	63	42
1842	John W. Dadmun .....	May 6, 1890	70	48
1858	Albert Gould .....	Nov. 18, 1890	58	32
1833	Ralph W. Allen .....	April 16, 1891	79	58
1833	M. P. Webster .....	April 28, 1891	81	58
1825	George Sutherland .....	July 31, 1891	85	66
1884	Arthur W. Tirrell .....	Dec. 19, 1891	33	7
1859	J. Emory Round .....	Jan. 11, 1892	56	33
1871	S. Louis Rodgers .....	Feb. 29, 1892	60	21
1892	J. White McCammon .....	May 17, 1892	32	1 mo.
1848	Jonas M. Clark .....	Dec. 5, 1892	76	44
1844	John H. Twombly .....	Jan. 1, 1893	78	49
1871	Edward P. King .....	Oct. 3, 1893	50	22
1857	George Prentice .....	Oct. 10, 1893	59	36
1863	Charles T. Johnson .....	Oct. 26, 1893	55	30



# ROLL OF THE HONORED DEAD.— *Concluded.*

Entered Ministry.	NAMES.	Time of Decease.	Age.	Years in Ministry.
1831	Mark Staple .....	Nov. 26, 1893	89	62
1852	Andrew McKeown.....	Dec. 11, 1893	70	41
1873	J. Weare Dearborn .....	Jan. 19, 1894	45	21
1863	Henry Dorr .....	Feb. 5, 1894	52	26
1873	Henry Matthews.....	July 13, 1894	57	21
1859	Charles S. Rogers.....	July 16, 1894	63	35
1850	Burtis Judd.....	Oct. 13, 1894	77	44
1850	George E. Chapman .....	Nov. 1, 1894	83	44
1856	Charles Young.....	Dec. 11, 1894	63	38
1843	Nathaniel Bemis.....	Jan. 24, 1895	79	52
1871	Jonathan Neal.....	Feb. 22, 1895	65	24
1860	W. W. Colburn .....	April 13, 1895	61	35
1860	George Hewes.....	May 23, 1895	77	35
1834	William Gordon .....	Oct. 23, 1895	85	61
1855	C. A. Merrill .....	Jan. 9, 1896	70	41
1861	O. W. Adams.....	July 13, 1896	74	35
1853	A. F. Herrick.....	Sept. 2, 1896	72	43
1836	N. D. George .....	Sept. 22, 1896	88	60
1840	A. C. Godfrey .....	Nov. 13, 1896	77	56
1836	Franklin Fisk.....	Dec. 10, 1896	82	60
1845	J. L. Hanaford .....	Jan. 1, 1897	73	52
1863	R. H. Howard .....	Jan. 3, 1897	65	34
1846	John C. Ingalls .....	Feb. 28, 1897	89	51
1861	Sanford B. Sweetser .....	March 4, 1897	58	36
1843	David Sherman .....	Aug. 14, 1897	75	54
1841	William Rice .....	Aug. 17, 1897	76	56
1871	W. S. Jagger .....	Nov. 17, 1897	55	26
1872	W. N. Brodbeck .....	Feb. 4, 1898	50	26

## XVI. Widows of Deceased Members.

Mrs. O. W. ADAMS, Barre.

" JARVIS A. AMES, 1550 Fulton Ave., Brooklyn, N. Y.

" J. H. W. AMES, Brooklyn, N. Y.

" DANIEL ATKINS, Wilbraham.

" N. BEMIS, East Weymouth.

" W. A. BRAMAN, 22 Adams St., Mt. Vernon, N. Y.

" L. R. S. BREWSTER, Leominster.

" W. N. BRODBECK, Endicott.

" JOHN CADWELL, Westfield.

" G. E. CHAPMAN, E. Charlemont.

" JONAS M. CLARK, Northampton.

" W. W. COLBURN, Waltham.

" I. J. P. COLLYER, 169 Adams St., Waltham.

" JOHN W. COOLIDGE, East Jaffrey, N. H.

" LORANUS CROWELL, Lynn.

" I. S. CUSHMAN, Cliff St., Roxbury.

" J. W. DEARBORN, Watertown.

" HENRY DORR, 170 Maple St., Lynn.

" A. C. GODFREY, Boston.

" ALBERT GOULD, Chicopee.

" J. HASCALL, Shrewsbury.

" A. F. HERRICK, Waltham.

" GEORGE HEWES, No. Brookfield.

" W. C. HIGH, Somerville.

" R. H. HOWARD, 23 Appleton St., W. Somerville.

" W. S. JAGGER, Sterling.

" C. T. JOHNSON, Winthrop.

" BURTIS JUDD, South Framingham.

" E. P. KING, Boston.

" JOHN W. LEE, Wakefield.

" J. W. LEWIS, Clinton.

Mrs. J. N. MARS, Athol.

" HENRY MATTHEWS, South Lawrence.

" C. A. MERRILL, Springfield.

" ERASMUS B. MORGAN, Williamsburg.

" FRANK C. MORSE, Springfield.

" Z. A. MUDGE, Newton Centre.

" JOHN NOON, 46 Chelsea St., Everett.

" THOMAS C. PIERCE, 37 Burgess St., Dorchester.

" GEORGE PRENTICE, Middletown, Ct.

" WILLIAM RICE, Springfield.

" C. S. ROGERS, Milton.

" J. EMORY ROUND, 920 North Fulton Ave., Baltimore, Md.

" SAMUEL ROY, Concord, N. H.

" EPHRAIM SCOTT, Feeding Hills.

" P. C. SLOPER, Natick.

" WILLARD SMITH, Newton Highlands.

" JOHN C. SMITH, West Medway.

" D. S. SORLIN, Perry Avenue, Worcester.

" N. S. SPAULDING, Sutton.

" NATHANIEL F. STEVENS, 56 Myrtle St., Waltham.

" NELSON STUTSON, Brookfield.

" S. B. SWEETSER, Somerville.

" A. W. TIRRELL, Malden.

" J. H. TWOMBLY, Newtonville.

" G. L. WESTGATE, Hartford, Ct.

" PLINY WOOD, Southbridge.

" J. J. WOODBURY, 278 Main St., Worcester.

" C. YOUNG, Everett.

## XVII. Sessions of the New England Conference.

PLACE.	TIME.	SUPERINTENDENT.	SECRETARY.
Wilbraham .....	Sept. 19, 1797	Asbury .....	
Readville, Me. ....	Aug. 29, 1798	Asbury .....	
West Granville ...	Sept. 18, 1798	Asbury .....	
New York, N. Y. ...	June 19, 1799	Asbury .....	
Lynn .....	July 18, 1800	Asbury and Whatcoat.	R. Williston.
Lynn .....	July 17, 1801	Whatcoat .....	R. Williston.
Monmouth, Me. ...	July 1, 1802	Asbury and Whatcoat.	Josh'a Taylor.
Boston .....	June 8, 1803	Asbury and Whatcoat.	Josh'a Taylor.
Buxton, Me. ....	July 14, 1804	Asbury .....	R. Hubbard.
Lynn .....	July 12, 1805	Asbury .....	Josh'a Taylor.
Canaan, N. H. ....	July 12, 1806	Asbury .....	Thos. Branch.
Boston .....	June 2, 1807	Asbury .....	Thos. Branch.
New London, Ct. ...	April 18, 1808	Asbury .....	Thos. Branch.
Monmouth, Me. ...	June 15, 1809	Asbury and McKendree	Thos. Branch.
Winchester, N. H. ...	June 6, 1810	Asbury and McKendree	Thos. Branch.
Barnard, Vt. ....	June 20, 1811	Asbury and McKendree	Zach. Gibson.
Lynn .....	June 20, 1812	Asbury and McKendree	Zach. Gibson.
Salem, Conn. ....	June 21, 1813	Asbury and McKendree	D. Fillmore.
Durham, Me. ....	June 2, 1814	McKendree .....	D. Fillmore.
Unity, N. H. ....	June 1, 1815	Asbury .....	Martin Ruter.
Bristol, R. I. ....	June 22, 1816	McKendree and Roberts	Martin Ruter.
Concord, N. H. ...	May 16, 1817	McKendree and George	D. Fillmore.
Hallowell, Me. ....	June 4, 1818	George .....	D. Fillmore.
Lynn .....	June 2, 1819	Roberts .....	D. Fillmore.
Nantucket .....	June 21, 1820	George .....	Martin Ruter.
Barnard, Vt. ....	June 20, 1821	George .....	D. Fillmore.
Bath, Me. ....	June 29, 1822	Roberts .....	D. Fillmore.
Providence, R. I. ...	June 12, 1823	George .....	D. Fillmore.
Barnard, Vt. ....	June 22, 1824	George and Hedding ..	D. Fillmore.
Cambridge .....	June 8, 1825	George and Hedding ..	D. Fillmore.
Wilbraham .....	June 7, 1826	George .....	D. Fillmore.
Lisbon, N. H. ....	June 6, 1827	Hedding .....	D. Fillmore.
Lynn .....	July 23, 1828	Hedding .....	D. Fillmore.
Portsmouth, N. H. ...	June 10, 1829	Hedding .....	D. Fillmore.
New Bedford .....	May 20, 1830	Hedding .....	D. Fillmore.
Springfield .....	May 18, 1831	Soule and Hedding ....	D. Fillmore.
Providence, R. I. ...	June 27, 1832	Roberts and Hedding ..	D. Fillmore.
Boston .....	June 5, 1833	Hedding .....	D. Fillmore.
Webster .....	June 4, 1834	Hedding .....	D. Fillmore.
Lynn ..	June 3, 1835	Hedding and Emory ..	D. Fillmore.
Springfield .....	July 13, 1836	Hedding .....	D. Fillmore.
Nantucket .....	June 27, 1837	Waugh and Hedding ..	D. Fillmore.
Boston .....	June 6, 1838	Hedding and Soule ....	P. Crandall.
Lynn .....	June 5, 1839	Waugh and Soule ....	P. Crandall.
Lowell .....	July 1, 1840	Soule and Hedding ....	P. Crandall.
Worcester .....	June 30, 1841	Hedding .....	C. Adams.
Springfield .....	June 29, 1842	Waugh .....	C. Adams.
Boston .....	June 28, 1843	Hedding and Morris ...	C. Adams.
Westfield .....	July 24, 1844	Janes and Hedding ....	C. Adams.
Lowell .....	June 25, 1845	Waugh and Janes ....	C. Adams.

PLACE.	TIME.	SUPERINTENDENT.	SECRETARY.
Boston .....	April 29, 1846	Waugh .....	C. Adams.
Lynn .....	April 27, 1847	Hedding and Morris ..	C. Adams.
Worcester .....	April 5, 1848	Waugh .....	C. Adams.
Springfield .....	April 25, 1849	Hamline and Hedding.	C. Adams.
Boston .....	April 24, 1850	Morris .....	C. Adams.
Newburyport.....	April 23, 1851	Janes .....	C. Adams.
Chicopee .....	April 14, 1852	Morris .....	C. Adams.
Ipswich .....	April 27, 1853	Janes .....	W. R. Bagnall.
Westfield.....	April 19, 1854	Baker .....	W. R. Bagnall.
Chelsea .....	April 11, 1855	Simpson.....	W. R. Bagnall.
Salem .....	April 2, 1856	Janes .....	W. R. Bagnall.
Lowell .....	April 8, 1857	Baker .....	W. R. Bagnall.
Worcester .....	April 7, 1858	Scott.....	W. R. Bagnall.
Lynn .....	April 6, 1859	Ames .....	W. R. Bagnall.
Springfield .....	April 4, 1860	Janes .....	E. A. Manning.
Boston .....	April 3, 1861	Baker .....	E. A. Manning.
Westfield.....	April 2, 1862	Janes .....	E. A. Manning.
Charlestown.....	April 2, 1863	Scott.....	E. A. Manning.
Chelsea .....	March 30, 1864	Ames .....	E. A. Manning.
Cambridge .....	March 29, 1865	Baker .....	E. A. Manning.
Chicopee .....	April 4, 1866	Simpson .....	E. A. Manning.
Waltham .....	March 27, 1867	Scott.....	E. A. Manning.
East Boston.....	March 25, 1868	Ames .....	E. A. Manning.
Lowell .....	March 24, 1869	Thomson ..	E. A. Manning.
Springfield .....	March 23, 1870	Scott .....	E. A. Manning.
Boston Highlands.	March 29, 1871	Clark and Simpson....	E. A. Manning.
Worcester .....	March 27, 1872	Ames .....	E. A. Manning.
Lynn .....	April 2, 1873	Wiley .....	E. A. Manning.
Charlestown.....	April 8, 1874	Janes and Ames .....	E. A. Manning.
Springfield .....	April 7, 1875	Haven .....	E. A. Manning.
Lowell .....	April 5, 1876	Simpson .....	E. A. Manning.
Lynn .....	April 4, 1877	Foster .....	E. A. Manning.
Westfield.....	April 3, 1878	Harris.....	E. A. Manning.
Worcester .....	April 2, 1879	Simpson.....	E. A. Manning.
Boston .....	March 31, 1880	Andrews .....	E. A. Manning.
Worcester.....	April 6, 1881	Peck .....	E. A. Manning.
Northampton....	April 12, 1882	Merrill .....	E. A. Manning.
Boston .....	April 4-9, 1883	Bowman .....	E. A. Manning.
Lynn .....	April 2-7, 1884	Foster .....	E. A. Manning.
Springfield .....	Ap'l 9-14, 1885	Foss .....	E. A. Manning.
Newburyport.....	Ap'l 15-20, 1886	Warren .....	E. A. Manning.
Leominster .....	Ap'l 9-14, 1887	Walden .....	E. A. Manning.
Milford.....	Ap'l 4-10, 1888	Andrews .....	E. A. Manning.
Worcester .....	Ap'l 10-16, 1880	Mallalieu.....	James Mudge.
Boston .....	Ap'l 9-15, 1890	Ninde .....	James Mudge.
Lynn .....	Ap'l 8-14, 1891	Bowman .....	James Mudge.
Boston .....	Ap'l 6-11, 1892	Hurst .....	James Mudge.
Holyoke.....	Ap'l 5-11, 1893	Goodsell .....	James Mudge.
Waltham .....	Ap'l 11-16, 1894	FitzGerald .....	James Mudge.
Salem .....	Ap'l 3-8, 1895	Merrill .....	James Mudge.
Springfield .....	Ap'l 8-13, 1896	Foss .....	James Mudge.
Lowell .....	Ap'l 7-12, 1897	Fowler .....	James Mudge.
Worcester .....	Ap'l 6-11, 1898	Newman .....	James Mudge.



## XVIII. Local Preachers.

## EAST DISTRICT.

## LOCAL ELDERS.

E. C. Charlton .....	Gloucester
J. Goodwin .....	Lynn
B. F. Green .....	Lynn
I. M. Mellish .....	Topsfield
A. H. Newton .....	Everett
N. T. Selee .....	Melrose

## LOCAL DEACONS.

C. A. Bowen .....	Nahant
A. Dixon .....	Newburyport
J. A. Elliott .....	Lynn
F. Gates .....	Wilmington
H. B. Hobbs .....	Malden
C. L. Roberts .....	Ballardvale
L. O. Towers .....	Malden
W. I. Shattuck .....	Hamilton
J. Simpson .....	Essex
A. B. Waters .....	Chelsea
H. Williams .....	East Boston

## LOCAL PREACHERS.

C. G. Adams .....	Lawrence
C. M. Charlton .....	Gloucester
D. Coath .....	Rockport
Herbert S. Dow .....	Everett
D. H. Gerrish .....	Malden
H. Ginns .....	Bay View
E. Grant .....	Everett
E. Hitchins .....	East Boston
T. Hollinsworth .....	East Boston
E. T. Hodges .....	Bradford
H. W. Hook .....	Danvers
T. A. Jenkins .....	Lynn
S. G. Jones .....	Salem
George N. Kilnapp .....	East Boston
G. K. Knowlton .....	Hamilton
H. F. Look .....	Marblehead
Frank L. Metcalf .....	East Boston
A. A. Nye .....	Malden
Ernest Ober .....	Beverly
E. S. W. Platt .....	Cliftondale
F. G. Potter .....	Ipswich
B. T. Russell .....	Marblehead
D. Trueworthy .....	Lynn

## NORTH DISTRICT.

## LOCAL ELDERS.

E. E. Davidson .....	Newtonville
Thomas Haworth .....	Lowell
J. H. Paradis .....	Lowell
W. L. D. Twombly .....	Newtonville

## LOCAL DEACONS.

F. Adams .....	Ashburnham
F. E. Rollins .....	Lowell

## LOCAL PREACHERS.

W. B. Buck .....	Cambridge
H. M. Donnell .....	Saxonville
N. G. Greet .....	Somerville
F. M. Hall .....	Lowell
J. C. Hazelton .....	Somerville
C. C. Hodges .....	Watertown
Harry P. Johnson .....	Cambridge
T. J. Judge .....	Lowell
J. Edwin Lacount .....	Somerville
Fred H. Lincoln .....	Cambridge
William Mullan .....	Somerville
R. S. Smith .....	Somerville
W. N. Stearns .....	Cambridge
W. M. Warren .....	Cambridge
Ernest Whitcomb .....	Leominster
Samuel Worth .....	Lowell

## SOUTH DISTRICT.

## LOCAL ELDERS.

John G. Carey .....	Boston
Elisha Chenery .....	Boston
E. Davies .....	Boston
Daniel Marvin .....	Dorchester
J. R. Pendell .....	Worcester
Banfield Putnam .....	Boston
Emerson Warner .....	Worcester
Cyrus Wells .....	Boston

## LOCAL DEACONS.

M. C. Beale .....	Roslindale
Sheridan W. Bell .....	Boston
Lucius M. Bristol .....	Boston
L. J. Burney .....	Boston
Arthur T. Camburn .....	Roslindale
Samuel E. Howe .....	Boston
Geo. H. Pegram .....	Boston

C. H. Tower.....Worcester  
H. P. Winter.....Boston

## LOCAL PREACHERS.

A. Anderson.....Boston  
V. J. Barakian.....Boston  
Jesse B. Barnes.....Milford  
Albert M. Bradbury.....Milford  
John Boddy.....Boston  
Lucius H. Bugbee.....Boston  
Gustav Carlson.....Boston  
William B. Costen.....Boston  
Frank B. Crawford.....Boston  
C. W. Delano.....Worcester  
Abraham Dobbins.....Dorchester  
Joseph F. Durao.....Boston  
Carl Ekstrom.....Boston  
James H. Elliott.....Boston  
X. McKee Fowler.....Boston  
D. M. Goodyear.....Boston  
James H. Gray.....Boston  
O. H. Green.....Boston  
F. R. Griffiths.....Boston  
Thomas Harrison.....Mattapan  
Allen H. Hartwell.....Milford  
W. W. Haslan.....Franklin  
Fred W. Hass.....Boston  
George Ingram.....Boston  
Bert L. Jennings.....Boston  
Masashi Kobayashi.....Boston  
E. B. Lavalette.....Dorchester  
J. W. LeBaron.....Dorchester  
Oscar E. Murdock.....Boston  
Nishio Osawa.....Boston  
T. C. Radoslavoff.....Boston  
Augustine S. Scales.....Boston  
Charles E. Skillings.....Boston  
Lewis G. Spooner.....Boston  
Albert B. Stodlar.....Boston  
Nathan Swinton.....Boston  
Robert H. Thompson.....Charlestown  
Charles H. Tighe.....Boston  
William B. Tower.....Worcester  
Albert A. Trever.....Boston  
Oscar B. Wells.....Boston  
L. W. Wentworth.....Mattapan  
Wm. M. Whitenach.....Boston  
G. S. Wormer.....Boston

Charles Weissman.....Boston  
Arthur Wright.....Milford  
Fred M. Yamaguchi.....Boston

## WEST DISTRICT.

## LOCAL ELDERS.

J. F. Crowell.....Northampton  
J. W. Cole.....Northampton  
W. Harper.....Southbridge  
H. A. Jones.....North Prescott  
C. P. Ketchen.....Coleraine  
C. N. Merrifield.....Bernardston  
W. T. Miller.....Enfield  
F. G. Morris.....Northampton  
N. L. Porter.....North Brookfield  
H. G. Rogers.....Monson  
H. S. Ward.....Monson

## LOCAL DEACONS.

E. P. Capshaw.....Florence  
F. W. Collier.....Barre  
A. B. Gifford.....West Brookfield  
W. Z. Parfitt.....Holyoke  
C. A. Pickett.....Southwick

## LOCAL PREACHERS.

J. A. Betcher.....Chester  
E. C. Bridgman.....East Longmeadow  
G. W. Crosby.....Feeding Hills  
J. M. Gage.....Athol  
H. B. Gibbud.....Springfield  
W. F. Gibson.....Wilbraham  
B. F. Handy.....Springfield  
W. E. Hopkins.....South Worthington  
W. F. Jacobs.....Pelham  
D. H. Johnston.....Enfield  
Francis Johnston.....Enfield  
E. D. Lane.....Hubbardston  
Thomas Livingstone.....Southampton  
William McLeam.....Wendell  
John Porter.....Gill  
F. A. Rich.....Barre  
E. P. St. John.....Springfield  
J. F. Simons.....Springfield  
Amos Temple.....Shelburne Falls  
H. W. Thompson.....Springfield  
W. I. Thresher.....Barre  
H. H. Weyant.....Williamsburg

## XIX. Sunday School Superintendents.

### EAST DISTRICT.

Ballardvale, John Howell.  
Beverly, I. M. Coster.

#### *Boston:*

Meridian St., Willard Ames, 17 Prince-  
ton St.  
Orient Heights, H. Williams.  
Saratoga St., Alfred W. Otis, 271 Prince-  
ton St.  
Byfield, H. E. Pierson.

#### *Chelsea:*

Mount Bellingham, Ansel Lothrop, 110  
Grove St.  
Walnut St., Geo. H. Hatch.  
Danvers, Tapleyville, H. W. Hook.  
Essex, Mrs. Z. P. Andrews.

#### *Everett:*

First Church, Chas. O. Howe, 20 Forrest  
Ave.  
Glendale, S. P. French.

#### *Gloucester:*

Bay View, Henry Ginns.  
East, I. H. Higgins.  
Prospect St., C. W. Frost.  
Riverdale, John W. Day, 15 Wheeler St.  
Groveland, Alvie E. Brock.  
Hamilton, G. K. Knowlton.  
Haverhill, People's Church, John Duncan.  
Ipswich, Edgar F. Morton.  
Lawrence, John S. Curnew, 164 Salem St.

#### *Lynn:*

Boston St., H. A. Sawyer.  
Broadway, F. A. Gordon.  
First Church, L. H. Shaw, 122 Market  
St.  
Highlands, F. E. Small.  
Maple St., U. R. Hunt.  
Lakeside, C. B. Smith.  
St. Luke's, F. H. Ellis.  
St. Paul's, A. F. Moody.  
South St., James A. Wensley, 540 Sum-  
mer St.  
Trinity, W. Penney.

#### *Malden:*

Belmont, Wm. H. Ruston, 98 Fair-  
mont St.

Centre, C. N. Peabody, 14 Medford St.  
Faulkner, R. B. Baker.  
Linden, J. F. Hallett.  
Maplewood, B. D. Arms.  
Marblehead, W. B. Paine.

#### *Medford:*

First Church, Edgar Thomas.  
Trinity, C. E. Lowe, West Medford.  
Hillside, J. W. Gilbert.  
Wellington, E. Tyacke.

#### *Melrose:*

First Church, Geo. P. Anderson, 802  
Main St.  
Middleton, D. A. Graves.

#### *Newburyport:*

People's Church, J. W. Ward, 53 Pur-  
chase St.  
Washington St., C. F. Johnson.  
North Andover, E. S. Edmunds.  
North Reading, G. L. Ditmars.  
Peabody, P. A. Sim.  
Reading, J. W. Frost.  
Revere, G. S. Hamilton.  
Rockport, Daniel Coath.

#### *Salem:*

Lafayette St., James F. Almy.  
Wesley Church, Matthew Robson, 135  
Federal St.

#### *Saugus:*

Centre, Walter McKinney.  
Cliftondale, F. W. Marston.  
Dorr Memorial, James Russell, East  
Saugus.  
East, O. P. Brown.  
Stoneham, H. W. Collier.  
Swampscott, W. B. Adams.  
Topsfield, O. M. Mellish.  
Wakefield, Edward Haynor.  
Wilmington, W. G. Frazer.  
Winthrop, H. F. Rich, Pleasant St.

### NORTH DISTRICT.

Ashburnham, Charles I. Jeffs.  
Ashland, Wm. H. Twiss.  
Ayer, the pastor.  
Berlin, Mrs. Leonard Brewer.

*Charlestown:*

Monument Sq., W. T. Lee, 13 Cordis St.  
Trinity, A. R. Walls.

*Cambridge:*

Epworth, Frank H. Thomas.  
Grace, W. V. Segee.  
Harvard St., O. H. Durrell.  
Trinity, C. A. Lincoln.  
Clinton, B. H. Booth.  
Cochituate, A. J. Ricker.  
Concord, the pastor.  
East Pepperell, F. E. Behrens.

*Fitchburg:*

First Church, F. W. Macer.  
West, G. S. Cogswell.  
Gleasondale, A. H. Gleason.  
Graniteville, Arthur Wright.  
Hudson, F. P. Glacier.  
Leominster, N. N. Davis.

*Lowell:*

Central, M. B. Thompson.  
Highlands, L. S. Wood.  
St. Paul's, W. D. Brown.  
Worthen St., Samuel Worth.  
Lunenburg, J. A. Litchfield.  
Marlboro, J. T. Frankhouser.  
Maynard, L. D. Wilson.  
Natick, Geo. J. Clews.

*Newton:*

Auburndale, I. S. Dillingham.  
Newton, Geo. W. Barber, 89 Franklin St., Boston.  
Centre, Henry D. Degen.  
Highlands, E. H. McCann.  
Lower Falls, G. A. Hewitt.  
Upper Falls, O. E. Nutter.  
Newtonville, A. L. Lindsay.  
Oakdale, L. P. Tower.  
Princeton, E. E. Gregory.  
Saxonville, S. Ellis.

*Somerville:*

Broadway, pastor.  
First Church, J. L. Bowlby, 3 Harvard Place.  
Flint St., pastor.  
Park Ave., Thos. Waters, Campbell Park, West Somerville.  
South Frammingham, R. D. Murphy.  
Sudbury, pastor.  
Townsend, G. L. Eastman.

*Waltham:*

Emmanuel, Willis L. Eaton, 122 East Brown St.  
First Church, Henry Marsh.

Watertown, G. R. Emerson.

West Chelmsford, H. E. Fletcher.  
Weston, H. C. Richardson.  
Winchester, Miss Mary E. Emerson.  
Woburn, C. H. Kimball.

**SOUTH DISTRICT.***Boston:*

Allston, A. E. Dennis, 280 Cambridge St.  
Appleton Church, Edw. A. Kimball, Frost Ave., Dorchester.  
Baker Memorial, Chas. R. Fuller, 255 Dudley St., Roxbury District.  
Bethany Church, Arthur B. Cleveland, Roslindale.  
Bromfield St., Wm. M. Crawford, 406 Sears Building.  
City Point, A. C. Damon, 723 3d St.  
Dorchester Church, Lincoln Damon.  
Dorchester St., John C. Ham, 32 Ward St., South Boston.  
Egleston Sq., W. F. Moores, Egleston Sq., Roxbury.  
Forest Hills, J. H. S. Leard.  
Highland Church, E. W. Jordan, 661 Warren St., Roxbury.  
Italian Church, Mrs. G. Conte.

*Jamaica Plain*

First Church, Thomas A. Jenkins.  
St. Andrews, Aneas Anderson, 2 Park Sq.  
Mattapan, J. B. L. Bartlett, 459 River St.  
Mt. Bowdoin, John H. Kellar.  
Morgan Chapel Mission, S. A. Farnsworth.  
North End Mission, Rev. W. Morrit.  
Parkman St., F. H. Bidwell.  
People's Temple, James A. Burgess, St. Charles St.  
Revere St., R. H. Thompson.  
St. John's, Albert J. Taylor, 98 G St., South Boston.  
Stanton Ave., F. E. Gilcrease, Mattapan.  
Temple St., Dr. Clarence Wall, 31 Bowdoin St.  
Tremont St., Wm. H. Chadwick, 8 Greenwich Park.  
West Roxbury, H. F. Everett.  
Winthrop St., Sidney L. Burr, 135 School St., Roxbury.  
Brookline, F. H. Miett.  
Cherry Valley, D. E. Earnshaw.  
Dedham, C. J. H. Kimball.  
East Douglas, W. E. Carpenter.



Franklin, Frank W. Willard.  
 Highlandville, Horace A. Carter.  
 Holliston, J. H. Morrill.  
 Hopkinton, W. J. Lawrence.  
 Hyde Park, H. C. Norris.  
 Leicester, Mrs. Otis Whitmore.  
 Milford, Geo. L. Cook.  
 Millbury, H. T. Maxwell.  
 North Grafton, J. G. Sawyer.  
 Norwood, F. I. Eldridge.  
 Oxford, A. L. Foster.  
 Plainville, J. W. Blackwell.

#### *Quincy:*

Atlantic, John Ramsdell.  
 West, Jonas Shackley.  
 Wollaston, W. C. Sanders.  
 Shrewsbury, H. A. Maynard.  
 Southville, Aubrey Boutillier.  
 South Walpole, E. P. Boynton.  
 Upton, Arthur T. Hill.  
 Uxbridge, Oscar E. Murdock.  
 Walpole, N. W. Fisher.  
 Webster, C. C. Corbin.  
 Westboro, J. S. Bullens.  
 West Medway, F. L. Fales.  
 Whitinsville, A. J. Brown.

#### *Worcester:*

Coral St., B. F. Sawyer.  
 Grace Church, C. W. Delano, 1 Lowell St.  
 Lakeview, Wyman Colamer.  
 Laurel St., S. A. Walker.  
 Park Ave., A. H. Anthony.  
 Trinity, A. C. Fitz, 913 Main St.  
 Webster Square, A. H. Stearns.

#### *Swedish Missions:*

Boston, O. Larson.  
 East Boston, C. Paulson.  
 Gardner, L. Carlson, Box 251.  
 Lowell, C. G. Pihl.  
 Lynn, Jacob Nordgun.  
 Maplewood, J. Y. Stead.  
 Quincy, W. Gellotte.  
 Rockport, Emil Sten.

#### *Worcester:*

Swedish First, Alfred Bergstrom.  
 Swedish Second, A. Dahlin.  
 Springfield, A. Walburg.

### WEST DISTRICT.

Amherst, H. D. Hemmenway.  
 Athol, L. B. Caswell.  
 Barre, F. A. Rich.

Belchertown, Herman Lane.  
 Bernardston, Harriet P. Bowker.  
 Blandford, J. P. Haley.  
 Bondsville, E. E. Ryther.  
 Brookfield, H. E. Cottle.  
 Charlemont, W. S. Warfield.  
 Charlton City, H. H. Hemmingway.  
 Chester, S. C. Hemmingway.  
 Chicopee, C. J. Wetsel.  
 Chicopee Falls, C. T. Hendrick.

Coleraine { G. W. Carpenter.  
                   { G. A. Reed.

Coleraine East, W. Martin.  
 Conway, Charles L. Cook.  
 Dwight, Alden B. Day.  
 Easthampton, W. A. Wright.  
 East Longmeadow, Arthur Geldard.  
 East Templeton, C. A. Whitney.  
 Enfield, D. C. Green.  
 Feeding Hills, F. A. Johnson.  
 Fair View, J. K. Warner.  
 Florence, R. L. Porter.  
 Gardner, Annie F. Towne.  
 Gill, A. A. Chapin.  
 Glendale, Allen M. Seaver.  
 Granville, N. H. Cook.  
 Greenfield, W. M. Smith.  
 Hampden, John Kenworthy.

#### *Holyoke:*

Appleton St., John Stalker.  
 Highlands, R. H. Randall.  
 Hubbardston, S. E. Lane.  
 Leyden, E. P. Howes.  
 Ludlow Centre, C. B. Bennett.  
 Mittineague, Chas. McKernon.  
 Monson, C. A. Bradway.  
 North Amherst, Clara M. Warren.  
 Northampton, R. J. Martin.  
 North Dana, O. J. Powers.  
 North Prescott, John Powers.  
 Orange, W. B. Curtiss.  
 Pelham, John L. Brewer.  
 Phillipston, M. J. Tenney.  
 Russell, Maude R. Stewart.  
 Shelburne Falls, S. H. Walker.  
 South Athol, Albert Tufts.  
 Southampton, Clarence M. Sheldon.  
 Southbridge, J. Fellows, 2d.  
 South Deerfield.  
 South Hadley Falls.  
 Southwick, A. Holcombe.  
 South Worthington, A. G. Drake, Huntington.  
 West Worthington, Minnie Hathaway.  
 Spencer, J. A. Haskins.

*Springfield:*

Asbury First, F. M. Seerley.  
 First Swedish, C. R. Hagberg.  
 Grace, F. Durgin.  
 St. Luke's, W. F. Andrews.  
 State St., F. B. Cobb. \*  
 Trinity, David Hale, Magnolia Terrace.

Wales, L. Squier.

Ware, D. L. Bulard.

*Warren:*

First Church, C. H. Burt.  
 West, J. C. Grant.

*Westfield:*

First Church, E. C. Bryan.  
 West Parish, E. G. Loomis.  
 West Springfield, A. P. Ketchin.  
 Wilbraham, pastor.  
 Williamsburg, D. L. Cranston.  
 Winchendon, S. T. Haven.

## XX. Episcopal Directory.

## BISHOPS.

THOMAS BOWMAN . . . . .	Evanston, Ill.
RANDOLPH S. FOSTER . . . . .	24 Elm Hill Ave., Roxbury, Mass.
STEPHEN M. MERRILL . . . . .	57 Washington St., Chicago, Ill.
EDWARD G. ANDREWS . . . . .	150 Fifth Ave., New York, N. Y.
HENRY W. WARREN . . . . .	University Park, Colorado.
CYRUS D. FOSS . . . . .	2043 Arch St., Philadelphia, Pa.
JOHN F. HURST . . . . .	1425 N. Y. Ave., Washington, D. C.
WILLIAM X. NINDE . . . . .	Detroit, Mich.
JOHN M. WALDEN . . . . .	220 West Fourth St., Cincinnati, O.
WILLARD F. MALLALIEU . . . . .	Auburndale, Mass.
CHARLES H. FOWLER . . . . .	Buffalo, N. Y.
JOHN H. VINCENT . . . . .	Topeka, Kan.
JAMES N. FITZGERALD . . . . .	1505 Locust St., St. Louis, Mo.
ISAAC W. JOYCE . . . . .	1115 Nicollet Ave., Minneapolis, Minn.
JOHN P. NEWMAN . . . . .	1037 Market St., San Francisco, Cal.
DANIEL A. GOODSSELL . . . . .	Chattanooga, Tenn.
CHARLES C. MCCABE . . . . .	Fort Worth, Tex.
EARL CRANSTON . . . . .	Portland, Ore.

## MISSIONARY BISHOPS.

WILLIAM TAYLOR . . . . .	Alameda, Cal.
JAMES M. THORNBURN . . . . .	Bombay, India.
JOSEPH C. HARTZELL . . . . .	150 Fifth Ave., New York.

## XXI. Conference Directory.

The figures after the name show the time of entering the Itinerancy. The abbreviations in the other central column, preceding the post-office address, indicate the Conference relation or appointment, as follows: S'y, Supernumerary; S'd, Superannuated; P. E., Presiding Elder; Pres., President; Pr., Principal; Prof., Professor; Sec., Secretary; Agt., Agent; Ch., Chaplain; Ed., Editor; Supt., Superintendent; Miss'y, Missionary; D., a preacher in charge who is in Deacons' orders. All those not specially designated are effective Elders and Preachers in charge.

1.	Abercrombie, Edward E.	1892	.....	Weston.
2.	Adams, L. William	1887	.....	Worcester.
3.	Adams, William H.	1864	.....	Oakdale.
4.	Allen, James F.	1882	.....	Leominster.
5.	Alley, Henry G.	1894	.....	Bondsville.
6.	Anderson, Jens P.	1893	.....	Concord.
7.	Anderson, Otto	1879	.....	Rockport.
8.	Ayers, Watson M.	1863	.....S'd.....	Danvers.
9.	Baird, Andrew W.	1872	.....	Merrick, West Springfield.
10.	* Baldwin, William W.	1862	.....	Ashburnham.
11.	Barnes, John W. F.	1860	.....Ch....51 Chestnut St.,	Charlest'n.
12.	Barrows, Justin S.	1855	.....S'd.....	Brookfield.
13.	Bates, Lewis B.	1851	.....276 Meridian St.,	E. Boston.
14.	Beekman, Garrett	1870	.....	Somerville.
15.	Bell, Leon E.	1884	.....	Springfield.
16.	Bent, Gilbert R.	1855	.....S'y.....	North Reading.
17.	Best, Edward S.	1851	.....	Malden.
18.	Bigelow, Increase B.	1839	.....S'd.....	Holyoke.
19.	Bisbee, R. E.	1882	.....	Chicopee.
20.	Bishop, Thomas W.	1868	.....	Auburndale.
21.	Blackett, Charles W.	1890	.....	Peabody.
22.	Blackmer, William P.	1856	.....S'd.....	West Brookfield.
23.	Bonner, Arthur	1892	.....	Lynn.
24.	Booth, Houghton S.	1867	.....S'd.....	Kansas.
25.	Bosworth, Lorenzo A.	1861	.....S'd....22 Wesley Park,	Somerville.
26.	Brady, James B.	1869	.....	Columbus Ave., Boston.
27.	Bragg, Samuel A.	1885	.....	Reading.
28.	Bridge, William D.	1863	.....S'y.....100 Grove St.,	Chelsea.
29.	Bronson, Dillon	1889	.....	Salem.
30.	Buckingham, Herbert G.	1885	.....	Mittineague.
31.	Butler, Harry G.	1894	.....	Upton.
32.	Butler, William	1844	.....S'd.....	Newton Centre.
33.	Butters, George S.	1881	.....25 Warren Ave.,	Somerville.

\* Died May 1, 1898.

34. Candlin, Joseph .....1869..... Rockport.
35. Capen, John.....1855....S'd..... Hopkinton.
36. Carey, Seth C... ..1870..... 3 Rosemont St., Dorchester.
37. Cassidy William M. ....1889..... Hopkinton.
38. Caton, Newton M. ....1876..... Ludlow Centre.
39. Causey, Levin P. ....1868..... Gardner.
40. Chadbourne, George S...1858..... Medford.
41. Chadbourne, J. P. ....1894..... Franklin.
42. Chaffee, J. R. ....1896....D..... Amherst.
43. Chandler, T. E..... .. Ayer.
44. Cheney, George H.....1877..... Lynn.
45. Clark, William R.....1844....S'd...85 Rindge Ave., Cambridge.
46. Clarke, George H. ....1878..... Winthrop.
47. Collyer, George L. ....1873..... Hyde Park.
48. Conte, Gaetano .....1884.....219 Tremont St., Boston.
49. Coon, George W. ....1881....S'y..... West Medway.
50. Cooper, Varnum A. ....1857..Sup't..202 W. Newton St., Boston.
51. Crane, Charles A. ....1879.... 85 Lexington St., East Boston.
52. Crawford, George A....1870....Ch.....Box 1598, Boston.
53. Crosby, George O. ....1885..... East Douglas.
54. Curnick, E. T. ....1874..... Lowell.
55. Cushing, John R.....1870..... 591 Salem St., Malden.
56. Cushing, Stephen .....1833....S'd...44 W. Cottage St., Roxbury.
57. Cushman, Lewis P. ....1849....S'd..... Lawrence.
58. Davis, Charles E. ....1877..... Franklin St., Lynn.
59. Day, J. Alphonso .....1873..... Mundale.
60. Dechman, Arthur.....1896..... Uxbridge.
61. Dight, Alexander .....1873..... Webster.
62. Dockham, W. H... ..1886..... Florence.
63. Dorchester, Daniel.....1847....S'd..... West Roxbury.
64. Dorchester, L. H. ....1889..... Westfield.
65. Dunham, Howard C....1838... S'd..... Winthrop.
66. Durgin, George F. ....1892 ..... Ipswich.
67. Dwight, William E....1873....S'y....9 Bellevue Ave., Melrose.
68. Eagle, Nels.....1882..... 15 Edward St., Worcester.
69. Eastman, Cyrus L. ....1844....Ch..... Chelsea.
70. Eaton, George F. ....1860....P. E...118 Oxford St., N. Camb'ge.
71. Ela, David H. ....1858..... Hudson.
72. Ellis, Francis H. ....1888..... Orange.
73. Estes, Fred M.....1895....D..... Swampscott.
74. Estey, J. L. ....1849....S'd...28 Pleasant St., Camb'geport.
75. Evans, Miner H. A. ....1870....S'y..... South Boston.
76. Everett, Frank A.....1886..... Oxford.
77. Fellows, Nathaniel....1859....S'y.....207 Boston St., Lynn.
78. Ferguson, John C. ....1887....Pres..... Shanghai, China.
79. Ferguson, William .....1879..... Charlton City.
80. Fisk, Nathaniel B. ....1871..... 21 Cross St., Charlestown.
81. Frost, Peter .....1886..... Lynn.



82. Full, William .....1870. .... South Boston.
83. Fulton, James W. ....1875. .... Ware.
84. Furber, Franklin .....1840....S'd. .... Milton.
85. Galbraith, John .....1879. .... Dorchester.
86. Gaylord, J. H. ....1853....S'd. .... Springfield.
87. George, F. T. ....1860....S'd. .... Southville.
88. Gill, Benjamin .....1870....Prof. .... State College, Penn.
89. Gould, John B. ....1846....S'd. .... Newton.
90. Gracey, S. L. ....1857....Prof. .... Foochow, China.
91. Greene, Roscoe L. ....1876. .... 88 G Street, South Boston.
92. Grose, Geo. R. ....1896. .... Jamaica Plain.
93. Hale, Francis J. ....1890. .... Plainville.
94. Hall, Allen J. ....1867. .... Gleasondale.
95. Hall, Charles M. ....1882. .... Everett.
96. Hall, Henry P. ....1842....S'd. .... 18 North Ave., Roxbury.
97. Hambleton, William J. ....1856....S'd. .... 11 Tontine St., West Medford.
98. Hamilton, F. E. E. ....1891. .... Newtonville.
99. Hamilton, John W. ....1866....Sec. .... Cincinnati, Ohio.
100. Hanaford, Charles H. ....1859. .... East Pepperell.
101. Hanson, Henry .....1887. .... Boston.
102. Harvey, F. B. ....1896. .... Graniteville.
103. Hatch, William H. ....1834....S'd. .... 16 Terence St., Springfield.
104. Haven, William L. ....1881. .... Brookline.
105. Heath, William J. ....1857. .... Springfield.
106. Helms, Edgar J. ....1895. .... Shawmut Ave., Boston.
107. Herrick, Austin H. ....1879. .... Chicopee Falls.
108. Herrick, Ernest P. ....1884. .... Springfield.
109. Higgins, Edward .....1880. .... Maynard.
110. Higgins, James W. ....1878. .... 89 Grove St., Lowell.
111. Hinchliffe, E. V. ....1896. .... Bradford.
112. Hodge, Elias .....1872. .... Waltham.
113. Holmes, Clement E. ....1890. .... Newton.
114. Holway, Raymond F. ....1873. .... 35 High St., Charlestown.
115. Holway, Wesley O. ....1862....Ch. .... Newport, R. I.
116. Howard, Emory A. ....1869. .... West Medway.
117. Hubbard, William M. ....1851....S'd. .... Shrewsbury.
118. Hughes, Edwin H. ....1892. .... Malden.
119. Humphrey, James H. ....1873. .... Cherry Valley.
120. Huntington, William E. ....1868....Dean .... 12 Somerset St., Boston.
121. Hutchinson, Oliver W. ....1886. .... Watertown.
122. Jackson, Samuel .....1859. .... East Saugus.
123. Johnston, Benjamin J. ....1869. .... North Andover.
124. Jones, Addison R. ....1880....S'y. .... Amherst.
125. Kendig, A. B. ....1852. .... Evangelist, 86 Vernon St., Brookline.
126. Kennedy, Joseph P. ....1885. .... 15 Fairmont St., Malden.
127. King, G. W. ....Worcester.
128. King, Harry B. ....1889. .... Tapleyville.
129. Kingsley, B. F. ....1886. .... West Fitchburg.

130. Knight, Fred H. ....1882..... Salem.
131. Knowles, James O.....1859.... P.E., 27 Plymouth St., Springfield.
132. Knox, Watson E. ....1875..... Waltham.
133. Larson, Hilmer .....1894.... D. .... Quincy.
134. Lawford, W. F.....1885..... Whitinsville.
135. Leonard, Joel M.....1887..... Melrose.
136. Lindsay, John W.....1843.... Prof..... West Newton.
137. Littlefield, Charles A..1886..... 162 Walnut St., Chelsea.
138. Lummis, Henry .....1862.... Prof..... Appleton, Wis.
139. Manning, Edward A...1843.... S'd..... Reading.
140. Mansfield, George W..1858..... 146 Newtonville Ave., Newton.
141. Mansfield, John H....1856..... Athol.
142. Mansfield, Joseph H...1866.... P. E... Osborn Road, Brookline.
143. Marble, William H....1883..... Lawrence.
144. Marcy, Ichabod .....1841.... S'd.... 22 Quincy St., Somerville.
145. Martin, Nathaniel H...1855.... S'd ..... Marlboro.
146. Martin, Thomas C....1879.... S'y..... Warren.
147. Mason, W. N.....1892..... Cambridge.
148. Mayo, W. A.....1888..... Mattapan.
149. McConnell, F. J.....1896.... D..... Newton Upper Falls.
150. McDonald, William ...1843.. S'd.. 25 Campbell P'k, W. Somerville.
151. Mears, James F.....1870..... Riverdale, Gloucester.
152. Meredith William H...1871..... Lowell.
153. Merrill, John W. ....1838.. S'd.. 73 N. State St., Concord, N. H.
154. Merrill, N. J.....1843.... S'd..... North Wilbraham.
155. Merrill, William.....1859.... S'd.. 117 Woodward Ave., Lowell.
156. Mesler, Ivius A.....1873..... Millbury.
157. Miller, Olaf R.....1892..... Holyoke.
158. Montgomery, Hugh...1862..... Marblehead.
159. Mudge, James .....1868..... Natick.
160. Nazarian, A. H.....1892..... Roslindale.
161. Nelson, A. W. L. ....1886..... West Medford.
162. Nelson, John G.....1885..... Gardner.
163. Newhall, William R. ...1885.... Pr. .... Wilbraham.
164. Nichols, Alpheus R....1872..... Monson.
165. Nichols, Fayette .....1870..... Westboro.
166. Nicklin, Charles.....1884..... Bay View, Gloucester.
167. Nies, Leo A.....1892..... East Boston.
168. Noon, Alfred.....1869.... Sec.... 36 Bromfield St., Boston.
169. Noon, Samuel H.....1869.... Ag't. 10 Appian Way, Cambridge.
170. Osgood, A. M.....1886..... Clinton.
171. Osgood, G. C.....1885.... S'd ..... Walpole.
172. Owens, J. H.....1859.... S'd ..... Newton.
173. Packard, Isaac H.....1874..... Woburn.
174. Paine, Harvey H.....1887..... Worcester.
175. Parkhurst, Charles....1875.... Ed.... 36 Bromfield St., Boston.
176. Paulson, Charles.....1887..... Springfield.
177. Pentecost, William....1848.... S'd... 65 Eastern Ave., Worcester.

178. Perkins, George H. ....1880.....Gloucester.
179. Perrin, Willard T.....1874.....17 Beacon St., Boston.
180. Peterson, John.....1859.....Saxonville.
181. Phinney, George A....1883.....Cambridgeport.
182. Pickles, John D.....1879.....57 Rutland St., Boston.
183. Pillsbury, John H.....1868.....Walnut Hill, Dedham.
184. Pomeroy, Frank T....1880.....Somerville.
185. Pomfret, William J....1856.....Byfield.
186. Pratt, M. B. ....1887.....Lynn.
187. Prescott, Moses G....1872.....Lynn.
188. Rankin, Harry P.....1891.....Jamaica Plain.
189. Rice, Charles F. ....1875.....156 Harvard St., Springfield.
190. Richards, Daniel.....1842....Ag't... 18 Loring St., Somerville.
191. Richardson, Wellen N..1859.....Beverly.
192. Richardson, William G. 1875.....Fitchburg.
193. Sanderson, Alonzo....1863....Sup't.....Worcester.
194. Sanderson, George E...1875.....Coral St., Worcester.
195. Scott, Joseph.....1859....Ch.....Springfield.
196. Seaman, Wm. G. ....1896.....Springfield.
197. Sharp, A. P. ....1888.....50 Church St., Marlboro.
198. Shatto, Charles A. ....1894.....Northampton.
199. Sherman, Cecil R. ....1882.....Townsend.
200. Silverthorne, William..1851....S'd.....Gardner.
201. Simons, Volney M....1872....S'd.....Worcester.
202. Skene, George.....1873.....22 Copeland St., Roxbury.
203. Skinner, Alfred C.....1888.....Springfield.
204. Small, Edward E.....1889.....Lynn.
205. Small, George L. ....1889....Ch.....Mariner's Bethel, Boston.
206. Smiley, George M.....1881.....Milford.
207. Smith, Charles N....1842....S'd.....Malden.
208. Smith, Ebenezer A....1858....S'd.....Springfield.
209. Smith, Robert E.....1894.....Spencer.
210. Smith, T. Berton ....1867....S'd.....Woburn.
211. Spaulding, Charles E...1889.....Winchester.
212. Spencer, G. H.....Newton Centre.
213. Squier, A. L.....1896....D.....West Roxbury.
214. Stackpole, Charles H..1891.....97 Evans St., Mattapan.
215. Staples, L. W.....1878.....Lowell.
216. Steele, Daniel.....1849....Prof.....Milton.
217. Steele, George M.....1851.....19 Chalmers Place, Chicago, Ill.
218. Stephens J. W.....Norwood.
219. Stratton, Frank K.....1859.....Saratoga St., East Boston.
220. Stratton, Porter R. ....1885.....Lunenburg.
221. Stubbs, James H.....1892.....Newburyport.
222. Sutherland, James ....1889.....Brookfield.
223. Svenson, Svante .....1881.....Lowell.
224. Swartz, H. B.....1887.....Holliston.
225. Talmage, Charles H...1878.....379 Harvard St., Cambridge.

226. Taylor, Edward M. ....1876.....Cambridgeport.
227. Thomas, William H. ...1861.....Wilbraham.
228. Thorndike, Edward R. 1867....P. E.....Lynn.
229. Thrasher, Eugene H....1888.....Easthampton.
230. Thurston, William A. ...1888.....South Boston.
231. Thompson, William J. 1889.....Worcester.
232. Tilton, Charles .....1882.....28 Gaylord St., Dorchester.
233. Tompson, Joseph H....1879.....Highlandville.
234. Toulmin, William B....1859....Ch.....Deer Island.
235. Townsend, William C. 1884.....Greenfield.
236. Trafton, Mark .....1831....S'd..20 Chester St., W. Som'ville.
237. Tunnicliffe, E. H. ....1876.....Ashland.
238. Upham, F. N.....1886.....Dorchester.
239. Upham, Samuel F....1856....Prof.....Madison, N. J.
240. Vinton, Charles H....1860....S'd.....Wilbraham.
241. Virgin, Edward W....1860....Ch.....Dedham.
242. Wagner, Jesse.....1862.....Allston.
243. Walker, Raymond P....1890.....Malden.
244. Walker, Rollin H.....1895....Prof.....Herkimer, N. Y.
245. Walters, Charles H....1882.....Southbridge.
246. Ward, John W.....1889.....Stoneham.
247. Warren, William F. ....1855....Pres....12 Somerset St., Boston.
248. Waterhouse, Joseph E.1894.....Wollaston.
249. Watkins, T. Corwin....1879.....Lynn.
250. Webber, Putnam .....1885.....Wakefield.
251. West, J. P.....1892.....So. Walpole.
252. Wheeler, F. H. ....1882.....No. Dana.
253. Whitaker, N. T.....1867.....Chelsea.
254. Whitaker, George....1861....260 Cambridge St., E. Cambridge.
255. White, Lorenzo.....1851....S'd.....Wilbraham.
256. Whyman, Henry E....1891.....Worcester.
257. Wiggin, Wesley.....1889.....Warren.
258. Wignall, William....1871....S'd.....Millbury.
259. Wigren, C. J.....1879.....Maplewood, Malden.
260. Wilder, Charles W....1865.....12 Hall Place, Quincy.
261. Witting, Victor .....1855....S'd.....Worcester.
262. Wood, Jerome.....1885.....Newburyport.
263. Wood, W. A.....1887.....Egleston Square, Boston.
264. Woods, Alfred.....1880.....South Framingham.
265. Woods, Frederick....1859.....Somerville.
266. Worth, William T....1860.....Auburndale.
267. Wright, Alfred A....1863..Dean...Camden Road, Auburndale.
268. Wright, M. Emory....1856.....Cochituate.
269. Wriston, Henry L....1885.....Holyoke.



## PROBATIONERS.

1. Ayers, Edward E.....1897....D..... Shrewsbury.
2. Beal, Albert.....1897....D..... Conway.
3. Cooper, Richard W.....1897....D..... Wilbraham.
4. Howe, Arthur L. ....1897....D..... Winchendon.
5. Locke, George W.....1897....D..... Belchertown.
6. Mason, John.....1897....D..... South Hadley Falls.
7. Painter, George S.....1897....E..... Lynn.
- { 8. Dean, George B.....1898..... Forest Hills, Boston.
9. Hale, Wilbur T.....1898..... Leyden.
10. Marshall, Eaton B.....1898....D..... Blandford.

# SCHEDULE NO. 1.

Statistics for the East District, New England Conference, for 1898.

NAMES OF CHARGES.	MEMBERSHIP.				BAPTISMS.		CHURCH PROPERTY.						
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptized.	No. of Adults Baptized.	No. Churches.	Probable Value.	Parsonages.	Probable Value.	For building and improving Ch. Property.	Paid on old indebtedness on Ch. Property.	Present indebtedness on Ch. Property.
1 Ballardvale .....	11	34	...	1	...	1	1	\$5,500	1	\$2,300	\$170	.....	\$600
2 Beverly .....	22	176	1	1	...	3	1	16,000	1	4,000	113	.....	6,000
3 Boston, Meridian St. Bethel...	70	490	5	4	38	34	1	50,000	1	5,500	300	.....	6,000
4 " Orient Heights .....	3	52	2	1	2	...	1	12,000	...	50	50	.....	3,000
5 " Saratoga St. ....	54	411	...	5	11	7	1	35,000	1	5,000	5,500	.....	10,000
6 Byfield .....	...	81	...	...	...	...	1	3,000	1	1,500	58	.....	550
7 Chelsea, Mt. Bellingham .....	8	342	1	4	31	2	1	25,000	1	5,000	...	\$830	10,770
8 " Walnut St. ....	4	230	...	1	10	3	1	25,000	1	5,000	150	.....	...
9 Danvers, Tapleville .....	20	166	1	6	7	8	1	15,000	1	3,200	1,200	.....	2,000
10 Essex and Hamilton .....	20	78	2	1	...	11	...	...	1	2,000	...	.....	900
11 Everett .....	20	424	1	6	11	6	1	25,000	1	5,000	...	.....	15,000
12 " Glendale .....	21	65	1	...	2	6	...	...	...	...	...	.....	...
13 Gloucester, Bay View .....	8	65	1	3	3	...	1	8,000	1	2,000	...	.....	...
14 " East Gloucester .....	50	95	1	2	4	3	2	10,000	...	...	40	.....	3,500
15 " Prospect St. ....	15	439	1	9	18	10	1	30,000	1	5,500	525	.....	8,600
16 " Riverdale .....	3	105	...	1	1	1	1	8,000	1	3,000	...	.....	65
17 Groveland .....	8	38	1	...	...	...	1	3,000	...	...	100	.....	...
18 Haverhill, People's Church .....	25	125	1	1	4	...	1	10,000	...	...	465	.....	3,900
19 Ipswich .....	10	303	1	5	4	13	1	20,000	1	6,000	2,600	.....	...
20 Lawrence, Parker St. ....	41	142	1	2	2	5	1	15,000	1	4,500	644	100	6,025
21 Lynn, Boston St. ....	7	228	2	11	7	4	1	25,000	1	5,500	...	.....	...
22 " Broadway .....	5	82	...	1	7	2	1	6,000	...	...	60	.....	800
23 " First Church .....	10	590	...	7	6	3	1	100,000	1	9,000	...	.....	...
24 " Highlands .....	1	43	...	...	3	2	1	6,000	...	...	75	250	2,200
25 " Lakeside .....	10	24	...	...	...	...	1	4,000	...	...	76	75	2,000
26 " Maple St. ....	3	210	1	2	3	2	1	25,000	1	4,500	500	1,000	4,000
27 " St. Luke's .....	7	54	1	2	2	...	1	7,500	...	...	258	149	2,184
28 " St. Paul's .....	8	399	...	5	13	6	1	30,000	1	6,000	800	...	4,500
29 " South St. ....	7	250	...	4	...	...	1	10,000	1	5,500	176	...	2,300
30 " Trinity .....	14	147	...	2	5	3	1	20,000	1	3,500	500	275	3,384
31 Malden, Belmont Church .....	24	228	...	2	4	3	1	8,000	1	5,000	290	...	...
32 " Centre Church .....	116	764	2	10	20	28	1	75,000	1	8,500	175	...	2,000
33 " Faulkner Church .....	15	126	1	...	7	...	1	14,000	...	...	11,500	...	5,600
34 " Linden .....	2	56	1	2	...	...	1	5,000	...	...	...	...	2,000
35 " Maplewood .....	9	109	1	2	4	2	1	9,000	...	...	...	...	211
36 Marblehead .....	22	216	1	5	3	13	1	15,000	1	2,500	40	150	5,660
37 Medford, First Church .....	11	228	...	1	4	7	1	25,000	...	...	447	...	3,810
38 " Hillside .....	...	25	...	...	1	...	...	...	...	...	...	...	...
39 " Trinity .....	2	91	...	3	2	...	1	16,000	...	...	1,000	...	*7,000
40 " Wellington .....	...	17	...	...	...	...	1	1,500	...	...	...	...	...
41 Melrose .....	37	540	1	6	8	4	2	20,800	1	7,500	...	300	2,460
42 Middleton .....	11	40	...	2	...	...	1	3,000	...	...	30	5	145
43 Newburyport, People's Ch. ....	16	130	...	4	2	6	1	12,000	2	2,500	111	...	925
44 " Wash'n St. ....	20	150	1	4	7	3	1	12,000	...	...	40	...	...
45 North Andover .....	4	77	...	1	3	1	1	8,000	1	1,500	...	...	...
46 North Reading .....	8	29	1	...	...	...	...	...	...	...	...	...	...
47 Peabody .....	30	254	...	2	3	14	1	12,000	1	3,000	500	500	900
48 Reading .....	3	162	...	3	2	3	1	15,000	...	...	...	...	...
49 Revere .....	...	46	...	...	...	...	1	14,000	...	...	...	...	5,000
50 Rockport .....	9	156	1	...	7	1	1	7,000	1	2,200	...	125	2,250
51 Salem, Lafayette St. ....	10	200	1	4	9	3	1	20,000	1	9,500	200	...	9,500
52 " Wesley Church .....	55	482	...	6	12	10	1	48,000	1	5,000	...	...	15,000
53 Saugus, Centre Church .....	1	39	1	1	...	...	1	2,500	...	...	...	...	...
54 " Cliftondale .....	3	129	1	3	3	2	1	6,000	...	...	50	...	...
55 " Dorr Memorial .....	1	12	...	...	...	...	1	2,000	...	...	...	...	1,100
56 " East Saugus .....	13	94	...	...	4	2	1	15,000	1	4,000	...	250	1,000
57 Stoneham .....	14	245	1	1	3	6	1	17,000	1	3,000	...	100	3,800
58 Swampscott .....	19	96	1	1	2	5	1	9,000	...	...	...	...	...
59 Topsfield .....	16	59	1	2	...	...	1	4,000	1	1,500	175	...	...
60 Wakefield .....	4	37	2	...	...	1	1	2,000	1	1,500	...	...	1,156
61 Wilmington .....	17	217	...	4	16	1	1	12,000	1	3,000	500	...	2,100
62 Winthrop .....	11	200	...	2	4	1	1	10,000	...	...	...	...	...
Totals .....	978	11,162	42	158	324	251	60	1,004,800	37	154,600	78,431	4,809	109,875

# SCHEDULE NO. 4.

Statistics for the East District, New England Conference, for 1898.

## BENEVOLENT COLLECTIONS.

No.	MISSIONS.			Board of Church Extension.	Sunday School Union.	Tract Society.	Freedmen's Aid Society.	EDUCATION.			American Bible Society.	Woman's Foreign Miss. Society.	Woman's Home Miss'y Society.	W. H. M. S. <sup>1</sup> Supplies.	General Conference Expenses.	Other Collections.	Church Aid.	Sustentation Fund.	City Missions.
	From Church.	From Sunday School.	Total.					Public Education's Collection.	Children's Fund.										
1	\$14	.....	\$14	\$3	\$1	.....	\$4	.....	\$3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
2	58	\$10	68	3	1	.....	15	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
3	55	25	80	10	3	.....	16	\$5	.....	5	.....	\$25	.....	.....	.....	204	13	6	.....
4	29	1	30	2	.....	.....	5	1	.....	.....	6	.....	.....	.....	.....	4	1	.....	\$7
5	219	81	300	20	2	2	51	5	.....	6	65	48	.....	\$50	.....	71	.....	10	160
6	7	.....	7	.....	.....	.....	2	.....	.....	1	.....	.....	.....	.....	.....	3	.....	2	.....
7	96	54	150	7	.....	.....	24	5	.....	.....	78	.....	.....	.....	.....	75	10	.....	25
8	110	30	140	23	7	7	23	.....	10	6	11	21	40	.....	.....	16	10	.....	.....
9	35	30	65	3	.....	.....	3	3	.....	.....	37	.....	.....	.....	.....	.....	2	.....	.....
10	.....	13	13	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
11	81	42	123	6	3	2	22	7	5	3	19	36	45	.....	.....	.....	7	17	.....
12	15	.....	15	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	6	.....
13	18	10	26	.....	3	.....	4	.....	.....	1	6	.....	.....	.....	.....	7	2	.....	.....
14	10	15	25	3	1	1	4	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
15	104	65	169	7	3	3	27	5	5	12	47	41	92	.....	.....	53	15	8	.....
16	40	43	83	3	.....	1	4	3	.....	1	35	.....	.....	.....	.....	2	.....	.....	.....
17	5	15	20	.....	.....	.....	2	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
18	13	14	27	.....	.....	.....	2	.....	3	.....	.....	.....	.....	.....	.....	.....	3	.....	.....
19	70	130	200	20	5	5	50	.....	10	5	57	31	.....	.....	.....	30	10	26	.....
20	33	27	60	3	3	4	10	.....	14	3	5	.....	.....	.....	.....	61	.....	.....	.....
21	46	63	109	5	1	.....	15	8	.....	.....	31	.....	.....	.....	.....	.....	2	.....	.....
22	14	16	30	2	1	1	3	.....	3	1	.....	.....	.....	.....	.....	38	1	2	.....
23	487	213	700	77	7	6	101	12	.....	8	185	175	95	.....	.....	55	35	.....	3
24	10	.....	10	.....	.....	.....	2	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
25	11	8	19	.....	.....	.....	1	.....	3	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
26	92	107	199	3	2	2	14	.....	27	1	48	.....	.....	.....	.....	150	24	18	.....
27	4	7	11	.....	1	1	.....	.....	5	1	2	.....	.....	.....	.....	.....	.....	2	.....
28	108	96	204	9	4	2	40	7	5	4	157	42	.....	.....	.....	35	26	23	12
29	48	123	171	23	4	2	30	5	5	2	105	66	.....	.....	.....	86	16	11	.....
30	5	20	25	4	1	1	14	4	.....	1	20	.....	.....	.....	.....	10	.....	.....	.....
31	52	68	120	8	6	5	15	.....	14	5	39	56	10	.....	.....	148	5	10	52
32	847	153	1,000	118	35	35	292	.....	101	34	618	854	102	.....	.....	1,550	100	200	807
33	35	10	45	.....	.....	.....	.....	3	2	.....	20	5	.....	.....	.....	107	2	.....	1
34	.....	9	9	.....	.....	.....	.....	3	.....	.....	.....	6	.....	.....	.....	.....	4	.....	.....
35	31	44	75	1	2	2	31	.....	3	2	28	.....	.....	.....	.....	.....	7	4	.....
36	77	35	112	4	1	1	7	.....	10	1	9	11	.....	.....	.....	.....	12	3	2
37	84	25	109	14	4	4	19	.....	8	6	27	.....	.....	.....	.....	.....	10	8	.....
38	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
39	15	16	31	1	.....	.....	3	5	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
40	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	4	.....	.....	.....	.....	.....	.....	.....	.....
41	355	175	530	60	7	7	76	.....	10	10	204	143	87	.....	.....	117	39	27	1
42	10	12	22	1	.....	.....	1	.....	2	.....	1	.....	.....	.....	.....	.....	.....	.....	.....
43	17	18	35	1	1	1	3	3	2	1	16	.....	.....	.....	.....	5	2	.....	.....
44	9	16	25	2	1	1	3	.....	4	1	15	.....	.....	.....	.....	3	2	8	.....
45	29	12	41	1	1	1	5	1	4	1	.....	.....	.....	.....	.....	.....	3	.....	.....
46	2	2	4	.....	.....	.....	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
47	50	110	160	5	.....	1	35	.....	13	1	57	19	.....	.....	.....	.....	15	9	13
48	64	20	84	8	5	3	7	.....	6	9	26	.....	.....	.....	.....	.....	5	.....	.....
49	4	.....	4	.....	.....	.....	.....	.....	.....	.....	22	.....	.....	.....	.....	5	.....	.....	.....
50	12	30	42	.....	.....	.....	1	.....	9	1	24	.....	.....	.....	.....	7	5	2	.....
51	490	35	525	36	6	6	50	.....	18	6	47	.....	.....	.....	.....	100	20	18	.....
52	296	49	345	16	6	6	26	10	11	6	87	100	112	.....	.....	100	.....	16	50
53	5	5	10	.....	.....	.....	.....	.....	2	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
54	5	.....	5	2	.....	.....	12	.....	3	.....	12	.....	.....	.....	.....	.....	.....	.....	.....
55	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
56	7	40	47	3	.....	.....	5	.....	2	.....	16	.....	.....	7	.....	.....	5	4	8
57	50	15	65	7	3	2	28	.....	9	4	24	7	.....	.....	.....	.....	8	.....	27
58	29	7	36	2	1	.....	4	.....	1	1	.....	.....	.....	.....	.....	13	5	2	.....
59	.....	1	1	.....	1	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....
60	121	35	156	15	3	2	32	.....	13	2	55	.....	27	.....	.....	39	.....	13	.....
61	27	10	37	3	.....	.....	6	.....	5	.....	.....	.....	.....	.....	.....	.....	2	.....	.....
62	113	53	166	6	.....	.....	35	.....	6	3	51	76	162	.....	.....	32	52	11	281
	4,671	2,263	6,934	550	136	122	1,183	99	367	158	2,341	1,765	857	.....	2,985	564	538	1,514	

# SCHEDULE NO. 3.

Statistics for the East District, New England Conference, for 1898.

		PASTOR'S SUPPORT.						
NAME OF CHARGE.	NAME OF PASTOR.	Claims.			Receipts.			Deficiencies.
		Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	
1 Ballardvale .. . . . .	C. L. Roberts .. . . .	\$350	\$200	\$550	\$394	\$200	\$594	*\$44
2 Beverly .. . . . .	George Whitaker .. .	800	300	1,100	800	300	1,100	
3 Boston, Meridian St., Bethel.	L. W. Staples .. . . .	1,800	500	2,300	1,800	500	2,300	
4 " Orient Heights .. . . .	L. A. Nies .. . . .	800		800	800		800	
5 " Saratoga St. ....	C. A. Crane .. . . .	2,000	500	2,500	2,000	500	2,500	
6 Byfield .. . . . .	W. J. Pomfret .. . . .	600	150	750	600	150	750	
7 Chelsea, Mount Bellingham ..	Elwin Hitchcock .. .	1,500	500	2,000	1,500	500	2,000	
8 " Walnut St. ....	G. L. Collier .. . . .	1,400	500	1,900	1,400	500	1,900	
9 Danvers, Tapleyville .. . . .	H. H. Paine .. . . .	1,000	175	1,175	1,000	175	1,175	
10 Essex and Hamilton .. . . .	J. Simpson .. . . .	550		550	550		550	
11 Everett .. . . . .	W. H. Meredith .. . .	1,500	400	1,900	1,500	400	1,900	
12 " Glendale .. . . . .	W. H. Meredith .. . .	566		566	566		566	
13 Gloucester, Bay View .. . . .	Charles Nicklin .. . .	600	200	800	500	200	700	100
14 " East Gloucester .. . . .	H. G. Rogers .. . . .	650		650	650		650	
15 " Prospect St. ....	H. L. Wriston .. . . .	1,200	500	1,700	1,200	500	1,700	
16 " Riverdale .. . . . .	J. F. Mears .. . . .	800	300	1,100	800	300	1,100	
17 Groveland .. . . . .	J. H. Puffer .. . . .	400		400	400		400	
18 Haverhill, People's Church ..	E. V. Hinchcliffe .. .	800		800	800		800	
19 Ipswich .. . . . .	G. F. Durgin .. . . .	1,100	400	1,500	1,100	400	1,500	
20 Lawrence, Parker St. ....	W. H. Marble .. . . .	1,000	300	1,300	1,000	300	1,300	
21 Lynn, Boston St. ....	W. H. Thomas .. . . .	1,200	500	1,700	1,200	500	1,700	
22 " Broadway .. . . . .	Arthur Bonner .. . . .	650	150	800	650	150	800	
23 " First Church .. . . . .	C. E. Davis .. . . .	2,000	900	2,900	2,000	900	2,900	
24 " Highlands .. . . . .	William Jacques .. . .	416		416	416		416	
25 " Lakeside .. . . . .	H. E. Milner .. . . .	300		300	300		300	
26 " Maple St. ....	E. E. Small .. . . .	1,200	400	1,600	1,200	400	1,600	
27 " St. Luke's .. . . . .	F. H. Ellis .. . . .	850	150	1,000	850	150	1,000	
28 " St. Paul's .. . . . .	W. T. Worth .. . . .	1,500	500	2,000	1,500	500	2,000	
29 " South St. ....	G. H. Cheney .. . . .	1,200	500	1,700	1,200	500	1,700	
30 " Trinity .. . . . .	M. G. Prescott .. . . .	800	240	1,040	800	240	1,040	
31 Malden, Belmont Church .. . .	G. H. Clarke .. . . .	1,200	400	1,600	1,200	400	1,600	
32 " Center Church .. . . .	E. H. Hughes .. . . .	2,500	700	3,200	2,500	700	3,200	
33 " Faulkner Church .. . . .	R. P. Walker .. . . .	1,000		1,000	1,000		1,000	
34 " Linden .. . . . .	E. S. Best .. . . .	624		624	558		558	66
35 " Maplewood .. . . . .	J. R. Cushing .. . . .	1,000	300	1,300	1,025	300	1,325	*25
36 Marblehead .. . . . .	Hugh Montgomery .. .	1,200	350	1,550	1,200	350	1,550	
37 Medford, First Church .. . . .	G. S. Chadbourne .. .	1,400		1,400	1,400		1,400	
38 " Hillside .. . . . .		250		250	250		250	
39 " Trinity .. . . . .	A. W. L. Nelson .. . .	800	250	1,050	800	250	1,050	
40 " Wellington .. . . . .	W. I. Shattuck .. . . .	300		300		300	300	
41 Melrose .. . . . .	J. M. Leonard .. . . .	2,000	600	2,600	2,000	600	2,600	
42 Middleton .. . . . .	B. V. Hawkins .. . . .	365	85	450	365	85	450	
43 Newburyport, People's Ch. ..	J. W. Ward .. . . .	950	200	1,150	950	200	1,150	
44 " Washington St. ....	J. H. Stubbs .. . . .	800	204	1,004	800	204	1,004	
45 North Andover .. . . . .	B. J. Johnston .. . . .	800	200	1,000	800	200	1,000	
46 North Reading .. . . . .	W. E. Hopkins .. . . .	300		300	250		250	50
47 Peabody .. . . . .	C. H. Stackpole .. . .	1,000	350	1,350	1,100	350	1,450	*100
48 Reading .. . . . .	S. A. Bragg .. . . .	1,000		1,000	1,000		1,000	
49 Revere .. . . . .	T. W. Bishop .. . . .	800		830	510		510	320
50 Rockport .. . . . .	Joseph Candlin .. . .	800	200	1,000	800	200	1,000	
51 Salem, Lafayette St. ....	Dillon Bronson .. . .	2,000	500	2,500	2,000	500	2,500	
52 " Wesley Church .. . . . .	F. H. Knight .. . . .	1,700	500	2,200	1,700	500	2,200	
53 Saugus, Centre Church .. . . .	D. C. Grover .. . . .	400		400	380		380	20
54 " Cliftondale .. . . . .	R. C. T. McKenzie .. .	600		600	600		600	
55 " Dorris Memorial .. . . .	J. A. Elliott .. . . .	78		78	78		78	
56 " East Saugus .. . . . .	M. B. Pratt .. . . .	1,000	400	1,400	1,000	400	1,400	
57 Stoneham .. . . . .	J. H. Pillsbury .. . . .	1,000	350	1,350	1,000	350	1,350	
58 Swampscott .. . . . .	F. M. Estes .. . . .	900		900	90		900	
59 Topsfield .. . . . .	I. N. Mellich .. . . .	365	75	440	365	75	440	
60 Wakefield .. . . . .	A. H. Herrick .. . . .	1,100	230	1,330	1,100	230	1,330	
61 Wilmington .. . . . .	Elihu Grant .. . . .	364	94	458	364	94	458	
62 Winthrop .. . . . .	C. W. Blackett .. . . .	1,100	400	1,500	1,100	400	1,500	
Totals .. . . . .		58,958	14,902	73,920	58,571	14,902	73,533	387



# SCHEDULE NO. 2.

Statistics for the East District, New England Conference, for 1898.

No.	Support of Presiding Elders.		Support of Bishops.		Total Support Pastors, Presiding Elders and Bishops.	Conference Claimants.	Current Expenses of Church.	SUNDAY SCHOOLS.								
	Amount Apport'd.	Amount Paid.	Amount Apport'd.	Amount Paid.				Schools.	Officers and Teachers.	Scholars of all Grades.	Average Attendance.	Members in the Home Department.	Officers and Teachers who are Ch. Mem. or Prob.	Scholars who are Ch. Mem. or Prob.	Converted during Year.	Current Expenses.
1	\$12	\$12	\$4	\$3	\$609	.....	\$125	1	12	55	40	.....	11	25	13	\$40
2	32	32	10	8	1,140	.....	663	1	33	155	110	.....	33	56	1	123
3	88	88	36	10	2,398	32	1,585	1	67	764	365	.....	62	.....	61	510
4	10	10	2	.....	810	2	709	1	13	165	95	.....	10	15	16	40
5	88	88	36	.....	2,583	205	787	1	49	328	217	12	45	211	41	291
6	24	24	9	.....	790	3	104	1	19	62	43	.....	14	24	.....	30
7	84	84	32	10	2,094	30	445	1	31	407	217	.....	26	.....	10	440
8	70	70	30	10	1,980	36	700	1	40	300	200	.....	30	120	.....	200
9	42	42	12	.....	1,217	10	400	1	27	250	180	.....	20	.....	15	150
10	16	16	5	.....	566	.....	75	2	22	150	110	.....	20	.....	11	30
11	68	68	20	.....	1,983	48	2,500	1	47	393	230	.....	45	.....	10	189
12	.....	.....	.....	.....	566	.....	235	1	19	158	106	.....	19	20	12	80
13	18	18	5	.....	718	3	90	1	20	97	72	.....	17	24	.....	29
14	12	12	3	3	665	5	90	1	23	165	103	.....	21	.....	4	115
15	72	72	30	10	1,782	18	1,574	1	34	523	272	.....	33	185	15	265
16	28	28	8	2	1,130	12	100	1	23	154	105	.....	23	.....	.....	148
17	12	12	2	.....	412	.....	50	1	19	115	76	.....	17	27	9	42
18	20	20	5	3	823	5	400	1	22	160	115	.....	22	48	16	133
19	64	64	25	.....	1,664	50	600	1	40	253	200	48	38	100	.....	150
20	36	32	12	8	1,340	12	212	1	22	197	133	.....	20	50	31	155
21	84	84	32	20	1,804	38	625	1	48	350	273	.....	44	.....	3	210
22	12	12	3	.....	812	2	265	1	21	230	123	.....	18	30	2	94
23	132	124	52	52	3,176	45	3,058	1	88	676	373	82	87	218	7	562
24	6	6	1	1	423	.....	168	1	15	132	62	.....	15	25	.....	75
25	6	6	1	.....	306	2	193	1	20	110	85	.....	19	20	8	50
26	52	52	25	4	1,656	20	800	1	50	349	279	10	75	5	10	411
27	16	16	3	.....	1,016	.....	350	1	18	130	120	.....	.....	50	.....	80
28	92	92	40	25	2,117	94	1,200	1	79	467	311	66	75	200	7	359
29	68	68	30	13	1,781	33	617	1	52	347	251	.....	49	81	12	287
30	28	28	8	4	1,072	23	374	1	21	238	130	.....	20	50	10	140
31	44	44	12	6	1,650	20	520	1	54	334	239	33	53	115	4	257
32	140	140	55	55	3,395	318	4,475	1	98	687	439	.....	89	483	26	490
33	28	28	8	2	1,030	.....	900	1	31	229	145	.....	27	85	5	160
34	10	5	2	.....	563	5	.....	1	14	87	64	.....	12	.....	.....	92
35	32	30	12	6	1,361	8	250	1	27	175	118	25	26	.....	17	150
36	36	36	16	10	1,596	30	718	1	36	225	186	.....	32	.....	12	101
37	48	48	18	13	1,461	33	800	1	26	274	170	.....	25	93	12	137
38	6	6	1	.....	.....	.....	400	1	12	120	75	.....	.....	.....	.....	.....
39	24	24	6	.....	1,074	5	650	1	17	145	80	.....	17	.....	.....	50
40	6	6	2	.....	306	.....	.....	1	12	67	.....	.....	.....	.....	.....	.....
41	92	92	36	20	2,712	85	1,528	3	97	863	489	13	97	270	30	626
42	12	12	2	.....	462	5	30	1	13	66	45	.....	9	12	1	25
43	32	32	10	2	1,184	7	291	1	25	177	103	45	22	54	.....	60
44	32	32	10	2	1,038	3	170	1	25	188	112	.....	21	.....	.....	97
45	32	32	10	3	1,035	3	175	1	23	139	95	.....	15	27	3	130
46	6	6	1	.....	256	.....	55	1	7	39	21	.....	6	.....	.....	16
47	48	48	18	.....	1,498	35	350	1	28	297	160	30	28	25	13	166
48	32	32	12	.....	1,032	7	250	1	17	172	90	.....	17	43	2	52
49	8	10	2	.....	520	.....	202	1	15	103	75	.....	.....	.....	.....	.....
50	30	30	12	1	1,031	3	182	1	27	202	141	37	26	119	1	124
51	84	84	35	30	2,614	70	1,000	1	40	230	180	.....	33	50	3	190
52	84	84	32	11	2,295	145	2,279	1	37	500	243	.....	37	194	34	232
53	12	12	2	.....	392	.....	.....	1	25	183	128	.....	21	50	.....	116
54	25	25	6	.....	625	3	200	1	27	200	145	.....	26	100	5	125
55	2	.....	1	.....	78	.....	.....	1	10	90	32	.....	7	.....	.....	.....
56	36	36	15	.....	1,436	8	350	1	26	184	140	.....	23	40	9	300
57	50	50	18	10	1,410	36	891	1	40	215	165	14	39	85	5	138
58	18	16	16	2	918	4	142	1	17	103	64	.....	17	36	13	90
59	8	8	2	.....	448	.....	60	1	10	64	45	.....	10	.....	17	20
60	44	44	14	14	1,397	30	823	1	23	150	115	.....	48	26	1	85
61	12	12	3	.....	470	.....	50	1	10	57	42	15	9	15	.....	48
62	48	48	15	14	1,562	35	500	1	29	320	176	.....	28	60	7	130
	2,313	2,292	885	406	76,231	1,846	37,285	66	1,892	14,765	9,318	430	1,718	3,476	465	9,565

# SCHEDULE NO. 1.

Statistics for the North District, New England Conference, for 1898.

NAMES OF CHARGES.	MEMBERSHIP.					BAP- TISMS.	CHURCH PROPERTY.						
	No. of Proba- tions.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Chil- dren Baptized.	No. of Adults Baptized.	No. of Churches.	Probable Value.	Parsonages.	Probable Value.	For building and improving Ch. Property.	Paid on old in- debtedness on Ch. Property.	Present in- debtedness on Ch. Property.
1 Ashburnham .....	6	118	1	2	4	1	1	\$20,000	1	\$2,500	\$80		
2 Ashland .....	66						1	8,000	1	1,500			\$1,200
3 Ayer .....	9	47		2	4	3	1	5,000			30	\$100	1,600
4 Berlin .....	1	35	1	1	1	1	1	4,000			9		
5 Boston, Monument Sq. ....	25	231		4	1	11	1	30,000			126		5,400
6 " Trinity .....	32	305		10	1	19	1	60,000	1	10,000			2,700
7 Cambridge, Epworth Church ..	9	253	2		12	7	1	90,000			174		
8 " Grace Church .....	24	404		6	30	7	1	30,000			2,400		
9 " Harvard Street .....	7	406	2	5	13	5	1	40,000	1	7,000			
10 " Trinity .....	19	149			12	3	1	35,000	3	12,500	100		
11 Clinton .....	70	180		3	3	13	1	15,000	1	6,000	1,255	212	755
12 Cohituate .....	22	77		3		6	1	12,000	1	3,000	500		3,000
13 Concord, Norw. and Danish ..	12	19		1	7		1	3,000			75		400
14 East Pepperell .....	22	140			5	1	1	9,000	1	3,000		1,050	1,450
15 Fitchburg, First Church .....	109	407		1	10	24	1	31,000	1	10,000		100	2,400
16 " West Fitchburg .....	40	145	1	2	12		1	20,000	1	5,000	240		4,300
17 Graniteville .....	11	55					1	8,000	1	1,500			275
18 Hudson .....	6	168		3		2	1	12,000	1	6,000		50	600
19 Leominster .....	10	450	1	9	3	4	1	40,000	1	3,500	2,600		11,800
20 Lowell, Central Church .....	24	385	2	3	11	9	1	20,000	1	5,000			7,150
21 " Highlands .....	8	248		7	1	4	1	15,000	1	5,000	506		9,400
22 " St. Paul's .....	30	456		6	5	7	1	35,000					
23 " Worthen Street .....	35	328	3	6	8	7	1	35,000	2	15,500	275	650	7,600
24 Lunenburg .....	2	70		2		1	1	3,600	1	1,000	160		400
25 Marlboro .....	11	187		4	18	8	1	13,800	1	4,000			1,750
26 Maynard .....	31	111			14	4	1	10,000	1	2,000	100		1,750
27 Natick, Fisk Memorial .....	21	268		5		9	1	22,000	1	3,000	115	1,500	2,600
28 Newton, Auburndale .....	15	141		1	3	15	1	15,000	1	3,000	300		3,600
29 " Newton Church .....	20	210		4	5		1	55,000	1	6,000	4,785		*29,500
30 " Newton Centre .....	11	195		4	1	1	1	12,000	1	5,000	175		2,700
31 " Newton Highlands .....	8	53		1	2		1	15,000			25	150	9,175
32 " Newton Lower Falls .....	10	70		3	5	4	1	11,000				3,150	
33 " Newton Upper Falls .....	4	73					1	11,000	1	3,000	100		
34 " Newtonville .....	17	163	2	4	3	2	1	27,000	1	7,000	350	2,000	8,000
35 Oakdale .....	1	69		2	3		1	6,000	1	3,000			850
36 Princeton .....	2	38											
37 Rockbottom .....	2	66			2	2	1	7,000	1	2,500	150		
38 Saxonville .....	5	114	1		1	6	1	11,000					580
39 Somerville, Broadway .....	2	232	1		3	2	1	14,000					3,300
40 " First Church .....	32	504	3	8	9	5	1	65,000	1	6,500	200	1,100	13,000
41 " Flint Street .....	10	252		9	7	2	1	25,000	1	5,000		1,000	9,500
42 " Park Avenue .....	6	350	2	2	4		1	12,000				600	2,300
43 South Framingham .....	5	140		1		3	1	30,000					17,000
44 Sudbury .....	4	70			2	4	1	6,000			1,500		2,500
45 Townsclnd .....	2	60		2									
46 Waltham, First Church .....	2	335		4	7								
47 " Immanu-El .....	15	232		3	7	10	1	15,700			153	200	4,600
48 Watertown .....	14	188	1	3	0		1	50,000				1,100	17,000
49 West Chelmsford .....	6	28					1	5,500					
50 Weston .....	7	41		1		2	1	4,700	1	2,000			
51 Winchester .....	10	150		1	3	4	1	16,000	1	5,000	4,300		5,000
52 Woburn .....	10	234		7	10		1	26,000					2,800
Totals .....	714	9,716	23	141	258	221	49	1,044,800	34	155,000	20,783	12,962	197,844

\* \$20,000 covered by subscription.

# SCHEDULE NO. 4.

Statistics for the North District, New England Conference, for 1898.

BENEVOLENT COLLECTIONS.																					
No.	MISSIONS			Board of Church Extension.	Sunday School Union.	Tract Society.	Freedmen's Aid Society.	EDUCATION.			American Bible Society.	Woman's Foreign Miss. Society.	Woman's Home Miss'y Society.	W. H. M. S. Supplies.	General Conference Expenses.	Other Collections.	Church Aid.	Sustentation Fund.	City Missions.		
	From Church.	From Sunday School.	Total.					Public Educat'n'l Collection.	Children's Fund.												
1	\$11	\$18	\$29	\$3	\$2	\$2	\$2		\$1	\$2	\$10	\$10					\$6	\$2			
2	5	18	23					\$3			20						4	4			
3	13	13	26	1			1		3								3	3			
4	13	5	18	1			2		1		4						3				
5	84	16	100	7	1	1	11		18	1	35	26				\$320	30	9	\$18		
6	280	65	345	36	3	3	36	12		3	11	11						17	48		
7	125	28	153	10	2	1	15		5	2	31	28					71	12	76		
8	70	50	120	15	4	4	15		11	5	113	73	\$215				46	15	63		
9	352	70	422	102	5	5	466	25	11	9	169	118	105			5,500	128	38	1,669		
10	42	18	60				3		2									3			
11	50	120	170	27	1	1		6	2		51	33					32	13			
12	35	5	40	2	2	2	2	3	6	2	43							2	2		
13	30	5	35	5	1	1	4	2		1	1			\$2					6		
14	70	46	116	4	2	2	5		6		70						64	23	8		
15	208	102	310		2			8		3	100	41	26						25		
16	27	23	50	10	2	2	10		7	1	16	30					60	18	8		
17	24	9	33			1	1		3		3						16				
18	99	89	188	7	4	2	8	4	3	2	26	45						6	3		
19	40	79	119	23	2	2	20	7			50	38	22					4	5		
20	242	42	284	69	11	10	63	17	2	10	49						52	24			
21	51	77	128	5	3	3	7		8	3	42						100	34	10		
22	127	39	166	46	2	2	97		9	7	64	24						41	20		
23	133	67	200	23	8	9	35		5	11	127						27	20	21		
24	11	15	26	2	1	1	2		2		13		99				5	9	4		
25	53	25	78	9	2	3	13		10	7	84						23	26	2		
26	29	51	80	10	2	1	7	3		2	44							10	7		
27	32	11	43	2	1	1	2		4	1	21										
28	380	20	400	53	3	3	145		12	3	167						800	44	10		
29	323	34	357	10	4	3	35	6		1	84		222				77	77	15		
30	1,275	50	1,325	30	6	6	148		90	7	260		244				204	169	39		
31	24	6	30														17				
32	67	16	83	5	1		10		3	2	6						1	4	3		
33	71	14	85	14	2	1	12		8	1	73						42	7			
34	131	25	156	9	1	1	10	10	4	1	31		53				146	10	42		
35	7	11	18				2				19						9	2			
36	3	11	14				1										2	1			
37	54	13	67	8	1	1	20	3	2	2							10	6	4		
38	45	10	55	3	1	1	3	2		1	93						18	2	5		
39	70	17	87	10	2	2	11		5	2	92	24	12				53	10	34		
40	241	144	385	30	5	5	71		20	9	528	218	33				400	49	37		
41	79	61	140	5			72		8		76	58	129				100	82	15		
42	153	85	238	8	1	2	130		20	4	60	84	62				50	66	16		
43	17	13	30	5			4	2			21						17	4	5		
44											11								7		
45	23		23	1		1	15	2		3	21						37	2	1		
46	23	32	55	4	2	1	5	2	2	1	44	10					85	5	5		
47	47	35	82	3	11		5	9		3	23	16					100	185	7		
48	112	13	125	17	4	4	18		13	4	88	12					150	29	12		
49																	32		2		
50	19	6	25	1	1		3	1	1		10						14	4			
51	43	33	76	2			26				12	44	28				109	12	2		
52	141	49	190	6	1	1	20	4		1	68	17					14	10	38		
<div>5,6041,8047,408643109921,6531313051213,0045721,25028,1911,7744533,586</div>																					



# SCHEDULE NO. 3.

Statistics for the North District, New England Conference, for 1898.

NAME OF CHARGE.		NAME OF PASTOR.	PASTOR'S SUPPORT.						
			Claims.			Receipts.			Deficiencies.
			Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	
1	Ashburnham .....	W. W. Baldwin....	\$650	\$250	\$900	\$650	\$250	\$900	.....
2	Ashland .....	J. A. Day.....	650	150	800	515	150	665	135
3	Ayer .....	Benj. T. Russell ..	300	.....	300	300	.....	300	.....
4	Berlin .....	L. H. Holway.....	400	.....	400	400	.....	400	.....
5	Boston, Monument Sq. ....	J. W. Higgins .....	1,200	360	1,560	1,200	360	1,560	.....
6	" Trinity .....	W. N. Brodbeck ..	2,000	700	2,700	2,000	700	2,700	.....
7	Cambridge, Epworth Church.	C. F. Rice .....	1,600	470	2,070	1,600	470	2,070	.....
8	" Grace Church.....	G. A. Phinney .....	1,500	500	2,000	1,500	500	2,000	.....
9	" Harvard St.....	George Skene .....	2,500	700	3,200	2,500	700	3,200	.....
10	" Trinity .....	W. N. Richardson..	1,100	300	1,400	901	300	1,201	199
11	Clinton .....	A. M. Osgood.....	1,000	400	1,400	1,000	400	1,400	.....
12	Cochituate .....	M. E. Wright .....	900	300	1,200	550	300	850	350
13	Concord, Norw. and Danish..	J. P. Anderson .....	150	.....	150	150	.....	150	.....
14	East Pepperell.....	C. H. Hanaford .....	1,000	250	1,250	1,000	250	1,250	.....
15	Fitchburg, First Church.....	N. T. Whitaker .....	1,800	600	2,400	1,800	600	2,400	.....
16	" West Fitchburg.....	B. F. Kingsley .....	1,000	400	1,400	1,000	400	1,400	.....
17	Graniteville .....	W. S. Jagger .....	600	200	800	600	200	800	.....
18	Hudson .....	D. A. Ela .....	1,250	600	1,850	1,250	600	1,850	.....
19	Leominster .....	J. F. Allen .....	1,500	300	1,800	1,500	300	1,800	.....
20	Lowell, Central Church.....	C. M. Hall .....	1,400	400	1,800	1,400	400	1,800	.....
21	" Highlands .....	James Mudge .....	1,200	500	1,700	1,200	500	1,700	.....
22	" St. Paul's.....	F. K. Stratton.....	1,700	360	2,060	1,700	360	2,060	.....
23	" Worthen St.....	E. T. Curnick .....	1,600	600	2,200	1,600	600	2,200	.....
24	Lunenburg .....	P. R. Stratton .....	600	100	700	600	100	700	.....
25	Marlboro .....	A. P. Sharp .....	1,300	400	1,700	1,300	400	1,700	.....
26	Maynard .....	I. A. Mesler .....	800	200	1,000	821	200	1,021	*21
27	Natick, Fisk Memorial .....	Edward Higgins .....	1,200	400	1,600	1,200	400	1,600	.....
28	Newton, Auburndale .....	C. H. Talmage .....	1,200	500	1,700	1,200	500	1,700	.....
29	" Newton Church.....	C. E. Holmes .....	1,500	500	2,000	1,500	500	2,000	.....
30	" Newton Centre.....	Luther Freeman .....	1,600	600	2,200	1,600	600	2,200	.....
31	" Newton Highlands..	G. S. Painter .....	600	.....	600	600	.....	600	.....
32	" Newton Lower Falls	O. R. Miller.....	800	.....	800	800	.....	800	.....
33	" Newton Upper Falls	F. J. McConnell.....	700	300	1,000	800	300	1,100	*100
34	" Newtonville .....	F. E. E. Hamilton..	1,600	600	2,200	1,600	600	2,200	.....
35	Oakdale .....	W. H. Adams.....	600	200	800	600	200	800	.....
36	Princeton .....	W. H. Adams.....	107	.....	107	107	.....	107	.....
37	Rockbottom .....	A. J. Hall .....	600	200	800	600	200	800	.....
38	Saxonville .....	John Peterson .....	800	100	900	800	100	900	.....
39	Somerville, Broadway .....	Frederick Woods ..	1,200	360	1,560	1,300	360	1,660	*100
40	" First Church.....	G. S. Butters .....	2,000	700	2,700	2,000	700	2,700	.....
41	" Flint St.....	Charles Tilton .....	1,600	600	2,200	1,600	600	2,200	.....
42	" Park Avenue .....	Garrett Beckman ..	1,200	313	1,513	1,200	313	1,513	.....
43	South Framingham .....	Alfred Woods.....	1,100	.....	1,100	1,100	.....	1,100	.....
44	Sudbury .....	W. G. Seaman.....	600	.....	600	600	.....	600	.....
45	Townsend .....	C. R. Sherman .....	600	.....	600	600	.....	600	.....
46	Waltham, First Church.....	W. E. Knox .....	1,400	400	1,800	1,400	400	1,800	.....
47	" Immanuel.....	Elias Hodge .....	1,100	240	1,340	1,100	240	1,340	.....
48	Watertown .....	O. W. Hutchinson..	1,500	360	1,860	1,500	360	1,860	.....
49	West Chelmsford .....	.....	.....	.....	.....	.....	.....	.....	.....
50	Weston .....	E. H. Tunncliffe.....	600	150	750	600	150	750	.....
51	Winchester .....	C. E. Spaulding.....	1,100	400	1,500	1,100	400	1,500	.....
52	Woburn .....	I. H. Packard.....	1,450	350	1,800	1,450	350	1,800	.....
Totals .....			56,457	16,313	72,770	55,994	16,313	72,307	463

\* EXCESS.



# SCHEDULE NO. 2.

Statistics for the North District, New England Conference, for 1898.

No.	Support of Presiding Elders.		Support of Bishops.		Total Support Pastors, Presiding Elders and Bishops.	Conference Claimants.	Current Expenses of Church.	SUNDAY SCHOOLS.										Current Expenses.
	Amount Apport'd.	Amount Paid.	Amount Apport'd.	Amount Paid.				Schools.	Officers and Teachers.	Scholars of all Grades.	Average Attendance.	Members in the Home Department.	Officers and Teachers who are Ch. Mem. or Prob.	Scholars who are Ch. Mem. or Prob.	Converted during Year.			
1	\$28	\$28	\$8	\$3	\$931	.....	\$240	1	21	162	85	.....	19	54	2	\$33		
2	26	26	12	.....	691	\$7	37	1	16	90	61	.....	13	30	.....	20		
3	12	12	7	1	313	6	25	1	8	60	38	.....	8	23	.....	27		
4	16	16	7	3	419	5	25	1	11	37	25	.....	11	15	1	15		
5	52	52	20	9	1,621	33	460	1	34	217	157	.....	32	.....	.....	450		
6	120	120	50	10	2,830	94	2,000	1	54	462	273	.....	52	231	30	325		
7	44	44	17	17	2,131	25	1,546	1	30	183	112	.....	30	54	2	79		
8	64	64	24	10	2,074	61	900	1	47	525	386	75	47	200	25	400		
9	150	150	59	50	3,400	133	3,100	1	52	531	327	.....	49	300	12	300		
10	40	40	16	.....	1,241	5	500	1	14	111	77	.....	11	.....	.....	79		
11	60	60	23	15	1,475	14	755	1	30	319	170	22	30	186	56	147		
12	28	28	11	2	880	5	212	1	23	177	120	.....	16	34	6	30		
13	8	8	4	4	162	6	89	1	3	20	18	.....	3	4	.....	6		
14	40	40	15	4	1,294	12	150	1	21	179	122	31	21	65	8	60		
15	84	84	35	.....	2,484	25	1,150	1	70	518	331	45	66	299	80	324		
16	36	36	13	10	1,446	12	841	1	24	226	185	.....	22	60	.....	135		
17	24	24	11	1	825	5	44	1	16	150	60	.....	15	45	.....	36		
18	60	60	23	13	1,923	22	1,059	1	32	265	134	.....	32	65	2	149		
19	68	68	35	15	1,883	36	1,981	2	52	463	241	.....	50	235	5	160		
20	80	80	29	29	1,909	65	1,399	1	30	266	173	.....	30	135	4	238		
21	48	48	17	5	1,753	16	1,130	1	26	189	120	18	25	95	5	98		
22	100	100	32	.....	2,160	32	2,000	1	26	300	156	.....	26	.....	10	185		
23	100	100	38	10	2,310	58	1,705	2	41	329	205	38	39	160	20	209		
24	22	22	10	.....	722	3	68	1	15	115	86	.....	13	66	1	46		
25	48	48	19	5	1,753	36	1,000	1	24	156	115	.....	24	85	10	100		
26	24	24	7	4	1,049	13	225	1	28	187	144	.....	28	55	10	150		
27	40	40	14	2	1,642	13	1,256	1	35	315	161	.....	35	128	15	160		
28	44	44	16	8	1,752	42	800	1	14	105	80	.....	14	60	15	160		
29	54	54	20	12	2,066	40	1,727	1	20	158	96	.....	18	71	4	159		
30	54	54	19	19	2,273	168	1,352	1	24	180	128	.....	23	76	5	128		
31	16	16	7	.....	616	1	586	1	8	47	40	.....	7	14	2	20		
32	20	20	8	8	828	14	400	1	14	80	45	.....	12	.....	8	40		
33	30	30	11	10	1,140	20	500	1	23	150	125	.....	17	25	10	60		
34	48	48	16	1	2,249	75	957	1	29	193	120	.....	29	78	6	125		
35	26	26	10	.....	826	.....	125	1	16	107	70	.....	12	40	1	32		
36	8	8	4	.....	115	2	.....	1	6	40	26	.....	5	10	1	5		
37	32	32	12	2	834	10	100	1	12	80	60	.....	12	25	9	50		
38	24	24	9	2	926	16	200	1	17	106	78	15	16	50	6	50		
39	60	60	23	5	1,725	36	755	1	32	225	141	20	29	.....	2	182		
40	100	100	33	30	2,830	51	915	1	80	642	391	70	80	365	15	350		
41	64	64	24	12	2,276	30	1,400	1	41	280	191	.....	40	41	5	201		
42	56	56	21	.....	1,569	52	400	1	32	340	200	.....	32	.....	.....	270		
43	28	28	9	1	1,129	5	325	1	20	135	95	.....	17	.....	3	75		
44	16	16	7	7	623	.....	90	1	10	120	53	20	10	.....	.....	50		
45	20	20	8	.....	620	5	70	1	14	86	50	6	14	21	.....	28		
46	72	72	32	5	1,877	4	900	1	35	350	190	.....	35	.....	.....	160		
47	48	48	19	.....	1,388	37	934	1	41	354	198	16	39	105	15	180		
48	54	54	21	10	1,924	20	2,500	1	33	283	182	54	32	75	5	80		
49	16	16	7	.....	.....	.....	.....	1	15	90	65	.....	10	30	.....	70		
50	12	12	8	2	764	4	114	1	11	32	24	.....	11	.....	10	43		
51	46	46	16	5	1,551	5	527	1	22	159	87	20	21	60	2	146		
52	60	60	24	5	1,865	22	765	1	53	263	204	25	52	108	12	122		
								54	1,405	11,167	6,973	575	1,244	3,588	440	6,747		

# SCHEDULE NO. 1.

Statistics for the South District, New England Conference, for 1898.

NAMES OF CHARGES.		MEMBERSHIP.			BAPTISMS.			CHURCH PROPERTY.						
		No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptized.	No. of Adults Baptized.	No. of Churches.	Probable Value.	Parsonages.	Probable Value.	For building and improving Ch. Property.	Paid on old indebtedness on Ch. Property.	Present indebtedness on Ch. Property.
1 Boston, Allston.....	6	158	1	3	5	2	1		\$12,000			\$800		\$2,500
2 " Appleton Church.....	70			1	5				5,000			\$260		
3 " Baker Memorial.....	33	388	2	2	7		1		75,000					14,000
4 " Bethany Church.....	27	190	1		7		1		20,000	1	\$6,000	600	400	8,850
5 " Bromfield St.....	12	180	5	9	31	19	1		250,000	1	10,000			
6 " City Point.....	12	200			5	7	1		28,000			14,000	2,000	16,500
7 " Dorchester Church.....	50	394		8	5	3	1		40,000	1	5,000		200	1,700
8 " Dorchester St.....	34	132		2		7	1		25,000			150		4,500
9 " Egleston Sq.....	7	95		1	6	4	1		16,000					3,300
10 " First Church.....	40	444	21	6	11	6	1		50,000	1	12,000			
11 " Forest Hills.....	21	35	1		2	4						1,300		
12 " Highland Church.....	10	214		4	3	6								
13 " Italian Church.....	234	150												
14 " Jamaica Plain 1st Ch.....	21	125		3			9	1	22,000					
15 " " St. Andrews.....	28	60	1	1	7		1		6,000			50		
16 " Mattapan.....	6	82			5	3	1		10,000	1	4,000		1,400	4,800
17 " Morgan Chapel.....	35	83	4		3	6								
18 " Mount Bowdoin.....	12	101		2		5								
19 " North End Mission.....	15	100			2	12								
20 " Parkman St.....	16	104			3	4	1		7,000			50		
21 " People's Temple.....	1396	736	1	4	3	2	1		275,000	1	21,000	500		5,000
22 " Revere Street.....	4	82	1	1	1		1		7,500			30		
23 " St. John's.....	87	562			7	5	1		60,000					
24 " Stanton Avenue.....	23	202	1	3	4	11	1		20,000	1	5,000	2,200		*9,100
25 " Tremont St.....	26	529	3		7	10	1		150,000	1	10,000			
26 " West Roxbury.....	12	90		1	4	3	1		5,000	1	4,000		2,577	3,052
27 " Winthrop St.....	35	625	1	6	12	6	1		45,000			72		
28 Brookline.....	17	240		3	4	2	1		150,000			6,500		36,000
29 Cherry Valley.....	3	63				2	1		3,400	1	1,500	600	25	1,075
30 Dedham.....	4	104		2	3	4	1		5,000	1	4,000	200		1,300
31 East Douglas.....	4	64			3	2	1		6,000	1	1,500	35	50	
32 Franklin.....	1	87	1	2			1		8,000			77	89	1,400
33 Highlandville.....	16	93		3	3	1	1		10,000					700
34 Holliston.....	10	130		6		2	1		8,000	1	2,500	300		
35 Hopkinton.....	9	88		1			1		10,000	1	2,500	100		
36 Hyde Park.....	22	398	3	2	3	3	1		40,000	1	6,000	812		1,100
37 Leicester.....	16	56		1		3	1		6,000					1,450
38 Milford.....	35	270	3	5	5	25	1		15,000	2	8,000	100		1,900
39 Millbury.....	4	110				1	1		6,000					
40 North Grafton.....	3	35		1	7		1		2,000				750	
41 Norwood.....	10	40				2	1		2,500			30		600
42 Oxford.....	8	87		6	6	0	1		8,000	1	1,200	25		
43 Plainville.....	11	90		1		6	1		9,000				500	1,100
44 Quincy, Atlantic.....	6	36				1	1		6,000			150		2,300
45 " West Quincy.....	12	60	1		2		1		8,000	1	2,500			
46 " Wollaston.....	5	102		3	1		1		8,000			2,900		1,740
47 Shrewsbury.....	4	60		2		1	1		9,000	1	2,500			520
48 Southville.....	6	21					1		3,500			3,100		400
49 South Walpole.....	13	41		2		8	1		5,000	1	2,000	180		
50 Upton.....	12	90			2	7	1		10,000			140		
51 Uxbridge.....	13	80	1	2	3	7	1		1,000			250	200	1,000
52 Walpole.....	2	50					1		3,500			20		
53 Webster.....	11	180		2	3	3	1		12,000	1	4,000	200		
54 Westboro.....	8	110		2	3	9	1		1,200	1	3,000		3,750	2,500
55 West Medway.....	7	86		1	2		1		4,000	1	2,000		165	1,545
56 Whitinsville.....	10	130		1	4	4	1		12,000	1	2,500	200		
57 Worcester, Coral St.....	15	118		2	2	8	1		20,000	1	5,000			8,385
58 " French Mission.....														
59 " Grace Church.....	24	360	3	7	3	9	1		60,000			850		18,200
60 " Lakeview.....	3	41	1	1	2	5	1		10,000			1,250		1,400
61 " Laurel St.....	15	158				5	5		13,000	1	4,200		100	
62 " Park Avenue.....	10	153	1	1	6	9	1		25,000			1,250		6,750
63 " Trinity.....	38	634	4	7			1		75,000			100	84	18,500
64 " Webster Sq.....	10	202					1		20,000	1	3,000	150	100	8,900
65 Swedish, Boston.....	31	160	1	1	9		1		25,000			2,845		10,600
66 " East Boston.....	9	13			12									
67 " Gardner.....		33			16		1		3,400			728		1,250
68 " Lowell.....	5	70		8			1		6,000			233		1,500
69 " Lynn.....	2	11			1		1		2,400	1	600		20	1,370
70 " Maplewood.....	9	112		1	12		1		6,500	1	3,000	340	392	3,750
71 " Quincy, St. Paul's.....	2	88	1	1	15		1		8,000					
72 " Rockport.....	1	16			6		1		3,000			130		760
73 " Springfield.....	6	52			1									
74 " Worcester 1st Swed.....	57	350		6	22		1		16,000	1	2,500	144	300	7,000
75 " " 2d Swed.....	22	354		3	46		1		12,000	2	8,000	169	150	10,000
Totals.....	2743	12,068	64	136	370	263	66		1,805,900	33	140,500	37,825	18,832	220,697

# SCHEDULE NO. 4.

Statistics for the South District, New England Conference, for 1898.

## BENEVOLENT COLLECTIONS.

BENEVOLENT COLLECTIONS.																			
No.	MISSIONS.			Board of Church Extension.	Sunday School Union.	Tract Society.	Freedmen's Aid Society.	EDUCATION.			American Bible Society.	Woman's Foreign Miss. Society.	Woman's Home Miss'y Society.	W. H. M. S. Supplies.	General Conference Expenses.	Other Collections.	Church Aid.	Sustentation Fund.	City Missions.
	From Church.	From Sunday School.	Total.					Public Educat'n'l Collection.	Children's Fund.										
1	\$285	\$24	\$112	\$10	\$3	\$2	\$15	\$3	\$5	\$2	\$137						\$8	\$14	\$34
2	88	5	30				10	2	3								4	4	
3	113	76	189	10	1	1	10		10	4	116	\$23	\$62		\$64	20	10	55	
4	91	65	156	5	3	2	12		5	3	56	30				10	3	22	
5	215	35	250	45	10	8	50	5		8	112	5				20	20	375	
6	14	6	20						7		24							25	
7	249	85	334	20	9	5	55		16	5	68	35				44	60	93	
8	68	32	100	2	1	1	15		2	1	10					25		6	
9	12	14	26	5	1	1	6		12	1	15	24							
10	1,341	150	1,491	50	10	8	145		15	8	145	227	54		858	35	38	1,978	
11	20		20	1			1	1	4										
12	87	75	162	11	2	2	127	5	4	8	53	9			94	5	12	181	
13																		5	
14	104	51	155	15	2	1	15		11		32	24	65		15		4	37	
15	30	33	63	3	2		5		5		5					18		14	
16		31	31		2		2		5	2			40		60				
17	158	3	161	3	5	1	5	3	8	1	1				5			20	
18	132	18	150	4	2	2	8	3		1							1		
19																		31	
20	17	45	62	2	1	1	2	2		1	68						2		
21	229	72	301	50	5	5	180	5	5	5					2,250	10	5		
22	5		5				5								2				
23	304	351	655	15	4	2	120	4		2	108	100	63		255	15	13	922	
24	131	42	173	12	2	1	30		15	2	46	41	156		38	50	12	283	
25	750	150	900	35	4	4	175				471	284	384			117	30	319	
26	45	13	58	10	3	3	10		9	4					2	118	3	97	
27	329	71	400	35	8	6	43	20		6	203	198	102		91	30	34	280	
28	103		103		1	1	56	7	8	3	61	56	46			15	15	161	
29	70	30	100	8	1	1	8	10		1	66				10	19	4	6	
30	95	20	115	10	5	1	20	20	15	1	26					30	15	20	
31	19	18	37	8	2	2	10	2	3	1					15		6	3	
32	32	18	50	6			8	4			11				9	10			
33	44	6	50	7	1	1	10		10	1	42					20	3		
34	62	15	77	5	2	2	20		3	2	55					8	5	19	
35	20	12	32	3	1		5	2			7						1	3	
36	400	40	440	40	5	5	50	16	6	21	76	79	138		184	196	20	314	
37	2	1	3						1								2		
38	60	30	90	15	2	2	25		10	2	47				150	20	10		
39	36	37	73	3			3		2		17					5	2		
40	8		8	1		1	1		1		12								
41	23	8	31	3			7	2											
42	50	30	80	2	1	1	3	3	3	1	5	10			86	6	5		
43	20	15	35	1			2		7		30					2			
44	9	6	15	1			1	1										7	
45	10	20	30	3	1	1	3	3	1										
46	35	10	45	10	1	1	12		6	2	14	7			37		4		
47	32	13	45	2	1	1	2		2	1	36	10					1		
48	30	18	48	1			2	2									1		
49	10		10				10												
50	56	16	72	9	1	1	30	2		1						19	7		
51	30	20	50				8												
52	32	10	42	3			6	11								2	4		
53	291	31	322	30	4	3	36	5	7	3	108	52				122	12	100	
54	14	36	50				2		10		50				52		2		
55	10	2	12	2			1		2	1	19					33	1		
56	79	36	115	8	2		25	16			22					20	10		
57	15	39	54	2			3	6	5		18	11				26	3	50	
58																			
59	71	49	120	4	2	3	2	8		2	57	18	32			203	12	200	
60	4		4												2	141	13		
61	34	22	56	8	2	2	8	6	4	2	22	57	32		15		6	50	
62	10	11	21		3		1	5	5	1						597	19	548	
63	316	76	392	18	8	8	65	18	14	8	291	83	42			24	5	33	
64	75	30	105	5	1	1	10		6	5	50	26			100		1		
65	80	20	100	5	1	1	3	2	1	1	1		32		250				
66	13	5	18																
67	12	13	25	2			2		2	1						2			
68	80	10	90	3			2		2								3		
69	10		10				1										5		
70	76	14	90	8	1	1	7	2	2	1					7				
71	35	20	55	3			2												
72	10	1	11	1				1	2								2		
73	58	2	60	3			1		2	1						2	3		
74	102	45	147	8	1	1	10	25	13	2	3								
75	104	46	150	7			4												
	7,344	2,348	9,692	591	129	98	1,533	232	296	129	2,816	2,409	1,248	.....	4,733	2,043	435	6,291	



# SCHEDULE NO. 3.

Statistics for the South District, New England Conference, for 1898.

NAME OF CHARGE.		NAME OF PASTOR.	PASTOR'S SUPP'ORT.						Def- iciencies.
			Claims.			Receipts.			
			Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	
1	Boston, Allston.....	Jesse Wagner.....	\$1,200	\$400	\$1,600	\$1,200	\$400	\$1,600	.....
2	" Appleton Street.....	E. E. Ayres.....	600	.....	600	600	.....	600	.....
3	" Baker Memorial.....	F. N. Upham.....	1,500	500	2,000	1,500	500	2,000	.....
4	" Bethany Church.....	A. H. Nazarian.....	1,000	400	1,400	1,000	400	1,400	.....
5	" Bromfield Street.....	W. B. Bates.....	2,000	600	2,600	2,000	600	2,600	.....
6	" City Point.....	W. A. Thurston.....	1,300	.....	1,300	1,300	.....	1,300	.....
7	" Dorchester Church ..	John Galbraith.....	1,600	400	2,000	1,600	400	2,000	.....
8	" Dorchester Street ..	William Full.....	1,200	.....	1,200	1,200	.....	1,200	.....
9	" Egleston Square.....	W. A. Wood.....	1,000	.....	1,000	1,000	.....	1,000	.....
10	" First Church.....	W. T. Perrin.....	2,800	.....	2,800	2,800	.....	2,800	.....
11	" Forest Hills.....	G. B. Dean.....	460	.....	460	460	.....	460	.....
12	" Highland Church ....	G. H. Perkins.....	1,600	450	2,050	1,600	450	2,050	.....
13	" Italian Church.....	Gaetano Conte.....	1,500	.....	1,500	1,500	.....	1,500	.....
14	" Jamaica Pl. 1st Ch.....	G. R. Grose.....	1,100	.....	1,100	1,100	.....	1,100	.....
15	" " St. Andrews.....	H. P. Rankin.....	1,000	.....	1,000	1,000	.....	1,000	.....
16	" Mattapan.....	W. A. Mayo.....	800	400	1,200	800	400	1,200	.....
17	" Morgan Chapel.....	E. J. Helms.....	1,600	.....	1,600	1,600	.....	1,600	.....
18	" Mount Bowdoin.....	J. W. Stephan.....	700	.....	700	700	.....	700	.....
19	" North End Mission.....	C. A. Littlefield.....	.....	.....	.....	.....	.....	.....	.....
20	" Parkman Street.....	Samuel Jackson.....	900	216	1,116	900	216	1,116	.....
21	" People's Temple.....	J. B. Brady.....	3,800	1,200	5,000	3,800	1,200	5,000	.....
22	" Revere Street.....	W. W. Lucas.....	250	.....	250	100	.....	100	\$150
23	" St. John's.....	R. L. Greene.....	2,020	480	2,500	2,020	480	2,500	.....
24	" Stanton Avenue.....	J. P. Kennedy.....	1,100	500	1,600	1,200	500	1,700	*100
25	" Tremont Street.....	J. D. Pickles.....	2,500	1,200	3,700	2,500	1,200	3,700	.....
26	" West Roxbury.....	D. P. Holt.....	624	360	984	624	360	984	.....
27	" Winthrop Street.....	E. M. Taylor.....	2,200	600	2,800	2,200	600	2,800	.....
28	Brookline.....	W. I. Haven.....	1,800	750	2,550	1,800	750	2,550	.....
29	Cherry Valley.....	T. C. Martin.....	780	120	900	780	120	900	.....
30	Dedham.....	Ralph Newman.....	800	180	980	800	180	980	.....
31	East Douglas.....	G. O. Crosby.....	550	100	650	550	100	650	.....
32	Franklin.....	J. P. Chadbourne.....	800	.....	800	800	.....	800	.....
33	Highlandville.....	J. H. Tompson.....	1,000	180	1,180	1,000	180	1,180	.....
34	Holliston.....	C. W. Wilder.....	700	200	900	700	200	900	.....
35	Hopkinton.....	W. M. Cassidy.....	700	300	1,000	700	300	1,000	.....
36	Hyde Park.....	F. T. Pomeroy.....	1,600	500	2,100	1,600	500	2,100	.....
37	Leicester.....	Alonzo Sanderson.....	354	.....	354	354	.....	354	.....
38	Milford.....	G. M. Smiley.....	1,200	500	1,700	1,200	500	1,700	.....
39	Millbury.....	J. H. Humphrey.....	700	150	850	425	150	575	275
40	North Grafton.....	J. H. Humphrey.....	250	.....	250	250	.....	250	.....
41	Norwood.....	J. S. Tillinghast.....	408	.....	408	408	.....	408	.....
42	Oxford.....	F. A. Everett.....	700	100	800	700	100	800	.....
43	Plainville.....	A. L. Squier.....	800	150	950	800	150	950	.....
44	Quincy, Atlantic.....	H. C. Wright.....	458	.....	458	458	.....	458	.....
45	" West Quincy.....	A. A. Brown.....	600	300	900	600	300	900	.....
46	" Wollaston.....	S. C. Cary.....	1,100	.....	1,100	1,100	.....	1,100	.....
47	Shrewsbury.....	J. E. Waterhouse.....	725	200	925	725	200	925	.....
48	Southville.....	W. M. Cassidy.....	263	.....	263	263	.....	263	.....
49	South Walpole.....	J. P. West.....	550	150	700	550	150	700	.....
50	Upton.....	H. G. Butler.....	700	.....	700	700	.....	700	.....
51	Uxbridge.....	Arthur Dechman.....	1,000	.....	1,000	1,000	.....	1,000	.....
52	Walpole.....	F. R. Griffith.....	350	.....	350	350	.....	350	.....
53	Webster.....	Alexander Dight.....	1,200	250	1,450	1,200	250	1,450	.....
54	Westboro.....	Putnam Webber.....	1,050	350	1,400	1,050	350	1,400	.....
55	West Medway.....	G. W. Coon.....	425	150	575	425	150	575	.....
56	Whitinsville.....	W. F. Lawford.....	1,000	200	1,200	1,000	200	1,200	.....
57	Worcester, Coral Street.....	G. E. Sanderson.....	900	400	1,300	900	400	1,300	.....
58	" French Mission.....	N. W. Deveneau.....	.....	.....	.....	.....	.....	.....	.....
59	" Grace Church.....	W. J. Thompson.....	1,600	500	2,100	1,600	500	2,100	.....
60	" Lakeview.....	Alonzo Sanderson.....	208	.....	208	208	.....	208	.....
61	" Laurel Street.....	G. W. Mansfield.....	1,000	300	1,300	1,000	300	1,300	.....
62	" Park Avenue.....	Alonzo Sanderson.....	800	.....	800	623	.....	623	177
63	" Trinity.....	R. F. Holway.....	2,500	700	3,200	2,500	700	3,200	.....
64	" Webster Square.....	L. W. Adams.....	1,000	400	1,400	1,000	400	1,400	.....
65	Swedish, Boston.....	Henry Hanson.....	60	240	300	60	240	300	.....
66	" East Boston.....	Charles Paulson.....	40	.....	40	40	.....	40	.....
67	" Gardner.....	J. G. Nelson.....	108	.....	108	108	.....	108	.....
68	" Lowell.....	Hilmer Larson.....	288	192	480	288	192	480	.....
69	" Lynn.....	Peter Frost.....	.....	.....	.....	.....	.....	.....	.....
70	" Maplewood.....	C. J. Wilgren.....	334	216	550	534	216	550	.....
71	" Quincy, St. Pauls.....	Svente Svenson.....	400	.....	400	400	.....	400	.....
72	" Rockport.....	Peter Frost.....	.....	.....	.....	.....	.....	.....	.....
73	" Springfield.....	Otto Anderson.....	250	.....	250	250	.....	250	.....
74	" Worcester, 1st Swed.....	H. E. Whyman.....	700	.....	700	700	.....	700	.....
75	" " 2d Swed.....	Nels Engle.....	1,300	.....	1,300	1,300	.....	1,300	.....
Total .....			70,405	15,484	85,889	69,903	15,484	85,387	502



# SCHEDULE NO. 2.

Statistics for the South District, New England Conference, for 1898.

No.	Support of Presiding Eders.		Support of Bishops.		Total Support Pastors, Presiding Elders and Bishops.	Conference Claimants.	Current Expenses of Church.	SUNDAY SCHOOLS.								
	Amount Apport'd.	Amount Paid.	Amount Apport'd.	Amount Paid.				School.	Officers and Teachers.	Scholars of all Grades.	Average Attendance.	Members in the Home Department.	Officers and Teachers who are Ch. Mem. or Prob.	Scholars who are Ch. Mem. or Prob.	Converted during Year.	Current Expenses.
1	\$40	\$40	\$20	\$5	\$1 645	\$30	\$400	1	23	165	94	.....	19	60	10	\$165
2	20	20	7	5	625	5	180	1	14	85	55	.....	10	38	2	70
3	60	60	28	25	2,085	20	2,000	1	63	392	225	25	60	225	20	450
4	40	40	20	10	1,450	15	1,325	1	40	325	220	.....	34	115	15	190
5	100	100	40	40	2,740	70	1,400	1	80	350	236	.....	15	93	15	1,150
6	32	32	18	5	1,337	.....	1,200	1	21	150	105	.....	20	95	12	125
7	80	80	40	35	2,115	33	1,500	1	52	368	210	.....	52	175	3	200
8	20	20	11	2	1,222	5	125	1	25	145	118	15	25	50	15	75
9	20	20	7	.....	1,020	10	200	1	30	120	100	30	30	14	8	120
10	110	110	45	25	2,935	100	1,950	1	40	326	183	.....	40	166	13	416
11	6	6	1	1	467	1	298	1	15	129	70	.....	13	18	70	55
12	75	100	37	20	2,170	28	1,425	1	22	196	120	30	19	100	.....	101
13	0	.....	0	.....	1,500	.....	115	1	8	250	125	11	6	202	85	5
14	32	32	10	10	1,142	25	1,100	1	26	174	128	33	25	75	20	174
15	20	20	6	4	1,024	10	380	1	18	161	95	5	18	25	14	90
16	24	24	6	2	1,226	3	250	1	23	150	90	.....	18	69	5	75
17	0	.....	0	1	1,601	7	.....	1	22	205	150	16	23	28	.....	75
18	16	16	6	6	722	5	500	1	27	200	145	.....	27	33	11	140
19	0	.....	0	.....	.....	.....	.....	2	15	200	100	.....	15	20	.....	100
20	24	24	12	2	1,142	9	355	1	26	115	84	.....	26	42	15	121
21	140	140	60	60	5,290	43	5,500	2	57	400	261	25	52	190	35	250
22	8	8	2	.....	108	.....	25	1	4	12	8	.....	3	2	2	5
23	112	112	50	50	2,602	76	829	1	45	589	284	107	45	263	21	431
24	50	50	14	10	1,760	42	1,283	1	36	228	165	.....	36	119	8	372
25	170	170	50	50	3,920	152	1,600	1	69	600	371	180	69	75	30	310
26	25	25	6	6	1,015	10	762	1	18	92	70	.....	15	20	.....	106
27	120	120	50	50	2,970	100	744	1	40	290	195	.....	38	180	35	380
28	60	60	20	.....	2,610	50	3,672	1	28	160	111	12	30	98	.....	190
29	24	24	5	2	926	16	260	1	15	75	60	46	14	34	.....	80
30	30	30	7	7	1,017	21	300	1	19	98	80	30	19	52	6	95
31	12	12	7	3	665	16	115	1	13	130	78	4	8	32	5	60
32	16	16	10	5	821	10	290	1	13	110	90	.....	11	20	.....	40
33	16	16	8	3	1,199	8	160	1	19	180	130	.....	19	24	5	108
34	24	24	10	5	929	11	316	1	19	115	72	.....	19	46	3	40
35	24	24	9	.....	1,024	7	200	1	11	95	45	17	11	55	6	40
36	84	84	36	23	2,207	80	1,986	1	42	308	201	52	42	150	7	262
37	10	10	2	.....	364	2	266	1	4	32	22	.....	4	18	.....	34
38	51	51	30	10	1,761	20	900	1	27	329	190	.....	27	150	40	75
39	30	30	14	4	609	10	160	1	15	130	85	.....	15	65	.....	12
40	8	8	3	1	259	1	50	1	12	52	35	.....	11	5	.....	15
41	12	12	2	.....	420	62	165	1	13	60	50	.....	12	18	4	40
42	16	16	6	2	818	5	250	1	14	156	45	.....	3	61	1	27
43	20	20	5	.....	970	.....	165	1	20	160	110	.....	19	82	2	150
44	12	12	3	.....	470	.....	180	1	13	99	63	.....	12	22	6	75
45	16	16	6	6	922	10	180	1	20	127	87	.....	17	31	.....	65
46	24	24	8	3	127	9	366	1	22	107	73	20	19	50	1	50
47	20	20	6	2	947	2	192	1	14	99	47	15	14	60	5	40
48	8	8	2	.....	271	3	35	1	11	51	35	9	9	22	.....	32
49	16	16	5	2	718	12	162	1	12	77	47	.....	8	8	3	18
50	12	12	7	1	713	5	140	1	18	120	68	10	16	58	3	40
51	20	20	6	3	1,023	12	570	1	12	120	55	.....	12	60	12	60
52	16	16	4	.....	866	.....	72	1	12	54	50	.....	12	20	.....	32
53	60	60	20	20	1,530	50	762	1	41	200	161	.....	37	120	5	90
54	24	24	9	2	1,426	2	125	1	17	130	70	.....	16	61	5	47
55	12	12	4	2	589	2	85	1	9	50	30	10	9	20	1	19
56	24	24	10	5	1,229	20	289	1	18	150	95	25	17	70	5	187
57	24	24	11	4	1,328	4	200	1	15	130	85	40	15	75	9	30
58	0	.....	0	.....	.....	.....	.....	No	No	No	No	.....	.....	.....	.....	.....
59	72	72	40	20	2,192	50	2,500	2	38	270	205	50	37	200	30	263
60	10	10	4	.....	218	.....	89	1	12	75	53	.....	11	17	2	50
61	30	30	15	8	1,338	15	246	1	23	201	137	.....	19	72	5	229
62	16	16	8	.....	689	4	751	1	35	272	180	25	35	86	6	297
63	140	140	60	52	3,392	144	4,100	2	87	583	400	90	72	450	13	350
64	40	40	18	.....	1,440	20	1,040	1	22	164	101	26	22	125	5	215
65	20	20	8	.....	320	3	700	2	20	85	70	.....	20	65	6	150
66	4	4	1	.....	44	.....	84	1	5	30	28	.....	4	3	.....	10
67	8	8	2	2	118	2	127	1	7	31	26	.....	5	12	.....	33
68	24	24	7	4	508	2	227	2	11	70	61	.....	11	2	.....	63
69	6	6	2	.....	6	1	48	1	3	10	10	.....	.....	.....	.....	3
70	24	24	12	8	582	6	285	1	9	51	44	9	7	6	3	45
71	24	24	10	.....	424	3	1,015	1	12	80	67	.....	12	20	.....	115
72	10	10	3	.....	10	.....	15	1	4	25	22	.....	4	5	.....	20
73	8	8	2	2	262	3	162	1	6	20	18	.....	6	5	.....	20
74	40	40	16	16	756	10	1,297	1	45	355	350	.....	44	50	50	356
75	40	40	16	16	1,356	10	1,497	1	35	235	207	.....	35	48	.....	367
	2,585	2,612	1,047	667	88,666	1,460	52,034	81	1,754	12,678	8,356	967	1,584	5,245	718	10,390

\* 1 Chinese.

# SCHEDULE NO. 1.

Statistics for the West District, New England Conference, for 1898.

NAMES OF CHARGES.	MEMBERSHIP.				BAPTISMS.		CHURCH PROPERTY.						
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptized.	No. of Adults Baptized.	No. of Churches.	Probable Value.	Parsonages.	Probable Value.	For building and improving Ch. Property.	Paid on old indebtedness on Ch. Property.	Present indebtedness on Ch. Property.
1 Amherst.....	5	105	1	1	1	5	1	\$7,000	1	\$3,000	.....	.....	\$1,850
2 Athol.....	25	300	1	1	5	6	1	8,500	.....	.....	.....	.....	.....
3 Barre.....	3	65	3	1	1	1	1	5,500	.....	.....	\$7	.....	.....
4 Belchertown.....	8	82	1	1	1	8	1	6,000	.....	.....	.....	.....	.....
5 Bernardston.....	2	56	1	1	1	2	1	2,000	1	1,500	50	\$13	.....
6 Blandford.....	1	57	1	3	1	1	1	3,000	1	1,000	60	.....	.....
7 Bondsville.....	2	88	1	3	1	1	1	6,000	1	1,600	800	.....	.....
8 Brookfield.....	6	96	1	1	4	3	1	11,000	1	2,000	.....	.....	650
9 Charlemont Circuit.....	4	53	1	1	1	1	1	2,000	1	1,500	180	.....	.....
10 Charlton City.....	15	63	1	2	1	1	1	5,000	1	1,400	25	813	.....
11 Chester.....	16	66	1	1	1	1	1	3,000	1	2,000	86	.....	1,250
12 Chicopee, Central Church.....	4	147	1	3	6	1	1	13,000	1	4,000	.....	100	5,400
13 Chicopee Falls.....	21	304	1	10	12	1	1	10,000	1	3,800	550	.....	2,250
14 Coleraine.....	1	109	1	1	1	1	1	3,000	1	2,000	312	42	485
15 Conway.....	1	94	1	1	1	1	1	7,000	1	2,000	44	.....	80
16 Dwight.....	1	17	1	1	1	1	1	1,000	1	.....	.....	.....	.....
17 East Coleraine.....	1	26	1	1	1	1	1	1,000	1	.....	.....	.....	.....
18 Easthampton.....	18	148	1	3	6	12	1	10,000	1	2,000	214	.....	1,150
19 East Longmeadow.....	5	62	1	2	4	1	1	5,000	1	2,200	.....	.....	200
20 East Templeton and Philipston	1	58	1	1	4	4	1	3,000	1	.....	.....	.....	.....
21 Enfield.....	5	80	1	1	1	1	1	4,000	1	1,200	106	.....	69
22 Feeding Hills.....	1	63	1	1	1	1	1	4,500	1	2,000	100	.....	700
23 Florence.....	12	136	1	1	1	1	1	10,000	1	2,750	225	.....	.....
24 Gardner.....	6	94	1	1	1	1	1	13,000	1	.....	53	20	3,500
25 Gill.....	1	42	1	1	1	1	1	1,000	1	500	30	.....	.....
26 Granville.....	1	43	1	1	1	1	1	1,000	1	1,500	.....	.....	.....
27 Greenfield.....	18	204	1	6	2	1	1	10,000	1	2,000	500	.....	2,800
28 Hampden and Glendale.....	3	76	1	1	2	2	2	3,700	1	1,500	.....	.....	.....
29 Holyoke, Appleton Street.....	30	352	2	13	2	1	1	50,000	1	7,000	400	.....	14,000
30 " Highlands.....	14	135	1	7	1	1	1	10,000	1	3,500	90	.....	4,500
31 Hubbardston.....	34	69	1	1	1	1	1	2,000	1	900	100	.....	.....
32 Leyden.....	1	69	1	1	1	1	1	2,000	1	800	.....	.....	.....
33 Ludlow Centre.....	7	135	1	1	1	1	1	4,000	1	1,800	125	75	.....
34 Mittineague.....	37	114	1	1	2	1	1	10,000	1	3,500	.....	.....	3,850
35 Monson.....	16	245	2	1	1	1	1	9,000	1	3,000	225	100	400
36 North Amherst.....	1	38	1	1	1	1	1	1,000	1	.....	.....	.....	.....
37 Northampton.....	1	157	3	2	6	4	1	30,000	1	10,000	.....	.....	5,500
38 North Brookfield.....	1	67	1	1	1	5	1	7,100	1	2,200	200	1,400	.....
39 North Dana.....	6	40	1	1	1	6	1	1,000	1	2,000	.....	.....	.....
40 North Prescott.....	9	69	2	1	1	1	2	2,000	2	1,500	65	.....	.....
41 Orange.....	18	102	1	1	1	1	1	8,000	1	2,500	100	2,350	3,000
42 Pelham.....	1	23	1	2	1	1	1	1,000	1	1,000	40	.....	.....
43 Russell.....	3	28	1	1	1	1	1	2,000	1	.....	25	.....	.....
44 Shelburne Falls.....	5	76	1	1	1	1	1	5,000	1	2,200	.....	2,500	370
45 Southampton.....	6	64	1	4	2	1	1	3,000	1	2,500	20	.....	200
46 South Athol.....	1	57	1	1	1	1	1	1,200	1	.....	.....	.....	.....
47 Southbridge.....	4	140	1	1	1	1	1	10,000	1	3,500	.....	.....	.....
48 South Deerfield.....	1	27	1	2	3	1	1	1,000	1	.....	.....	.....	.....
49 South Hadley Falls.....	6	108	1	3	1	1	1	10,400	1	.....	20	.....	.....
50 Southwick.....	4	77	1	1	7	1	1	2,500	1	1,700	35	.....	50
51 South Worthington.....	2	29	1	3	1	1	1	2,000	1	600	34	.....	.....
52 Spencer.....	9	150	1	5	4	1	1	15,000	1	.....	.....	.....	.....
53 Springfield, Asbury.....	6	339	3	2	4	2	1	30,000	1	7,500	100	.....	.....
54 " Brightwood.....	1	66	1	1	1	1	1	.....	1	.....	.....	.....	.....
55 " Grace.....	28	279	1	5	1	2	1	60,000	1	.....	42	.....	.....
56 " St. Luke's.....	22	318	2	5	5	3	1	16,500	1	5,500	1,900	.....	1,000
57 " State Street.....	2	302	1	4	6	5	1	60,000	1	.....	250	.....	750
58 " Trinity.....	29	627	1	17	15	2	1	60,000	1	.....	.....	.....	.....
59 Wales.....	11	35	1	1	2	1	1	2,000	1	800	.....	.....	.....
60 Ware.....	13	118	1	1	1	1	1	9,100	1	4,000	7,219	.....	2,650
61 Warren, First Church.....	6	100	1	3	1	1	1	10,000	1	4,000	.....	22	2,868
62 " West.....	14	58	1	2	2	1	1	9,300	1	.....	.....	.....	1,500
63 West Brookfield.....	7	54	1	1	3	1	1	4,500	1	.....	.....	.....	.....
64 Westfield, First Church.....	57	613	1	8	5	17	1	65,000	1	4,500	208	.....	16,590
65 " West Parish.....	2	41	1	3	1	1	1	2,500	1	1,000	.....	.....	.....
66 West Springfield.....	5	75	1	3	1	1	1	6,000	1	4,000	.....	100	1,700
67 West Whately.....	1	.....	1	1	1	1	1	.....	1	.....	.....	.....	.....
68 West Worthington.....	2	24	1	2	1	1	1	500	1	.....	75	.....	.....
69 Wilbraham.....	4	122	2	1	2	1	1	30,000	1	1,500	164	.....	.....
70 Williamsburg.....	1	46	1	1	1	1	1	8,000	1	1,500	18	.....	70
71 Winchendon.....	8	128	1	3	2	5	1	20,000	1	2,500	115	50	850
Totals.....	612	8,520	37	127	131	122	60	738,800	52	118,450	14,902	7,585	80,532

# SCHEDULE NO. 4.

Statistics for the West District, New England Conference, for 1898.

## BENEVOLENT COLLECTIONS.

BENEVOLENT COLLECTIONS.																			
No.	MISSIONS.			Board of Church Extension.	Sunday School Union.	Tract Society.	Freemen's Aid Society.	EDUCATION		American Bible Society.	Woman's Foreign Miss. Society.	Woman's Home Miss'y Society.	W. H. M. S. Supplies.	General Conference Expenses.	Other Collections.	Church Aid.	Sustentation Fund.	City Missions.	
	From Church.	From Sunday School.	Total.					Public Educat'n'l Collection.	Children's Fund.										
1	\$23	\$8	\$31	\$1	\$1	...	\$9	...	\$4	...	\$33	...	...	...	...	\$6	\$4	...	
2	109	34	143	6	6	...	7	...	7	...	44	...	...	...	\$35	10	8	...	
3	26	14	50	6	6	...	7	...	3	1	15	...	...	...	7	11	4	...	
4	36	1	27	2	1	...	1	...	3	...	21	...	...	...	7	5	2	...	
5	10	1	11	...	...	...	1	...	3	...	...	...	...	...	...	...	...	...	
6	8	3	11	...	...	...	...	...	5	1	...	...	...	...	...	3	1	...	
7	58	12	70	10	1	1	12	...	5	1	...	...	...	...	7	12	4	...	
8	26	11	37	3	1	1	6	...	11	1	45	...	...	...	3	7	3	...	
9	5	...	5	...	...	...	2	...	2	...	...	...	...	...	...	3	...	...	
10	10	17	27	...	...	...	2	...	2	...	...	...	...	...	1	...	2	...	
11	...	...	...	...	...	...	4	...	5	...	31	...	...	...	...	5	...	...	
12	75	22	97	20	3	2	31	...	10	2	47	...	...	...	35	17	10	...	
13	93	50	143	15	7	4	46	...	8	3	115	...	...	...	45	36	16	...	
14	20	10	30	...	...	...	5	...	4	...	30	...	...	...	...	5	2	...	
15	6	23	29	5	2	...	5	...	5	...	...	...	...	...	...	4	3	...	
16	3	...	3	...	...	...	...	...	...	...	...	...	...	...	...	...	1	...	
17	2	...	2	...	...	...	...	...	2	...	...	...	...	...	...	1	...	...	
18	36	25	61	9	3	4	12	...	7	...	41	...	...	...	89	12	15	...	
19	25	...	25	1	1	1	2	...	...	...	...	...	...	...	...	3	3	...	
20	16	17	33	5	...	...	7	...	...	...	...	...	...	...	...	4	3	...	
21	2	14	16	...	2	1	...	...	3	...	7	...	...	...	...	...	...	...	
22	2	2	4	...	...	...	...	...	2	...	...	...	...	...	...	6	...	...	
23	45	25	70	4	1	1	3	2	...	1	101	...	...	...	...	10	6	...	
24	245	31	276	10	4	4	14	...	15	7	182	...	...	...	100	38	14	3	
25	12	...	12	...	...	...	...	...	1	...	...	...	...	...	...	1	...	...	
26	10	4	14	...	...	...	...	...	2	...	...	...	...	...	...	1	1	...	
27	56	29	85	...	...	...	5	7	...	...	13	...	...	...	...	20	6	...	
28	16	9	25	1	...	...	1	...	3	...	...	...	...	...	...	4	3	...	
29	106	39	145	5	2	2	6	3	3	2	138	...	...	...	58	18	7	6	
30	5	28	33	2	...	...	2	...	4	...	19	...	...	...	6	3	2	...	
31	26	9	35	1	1	1	6	3	4	1	15	...	...	...	...	2	...	...	
32	5	2	7	...	...	...	...	...	5	...	...	...	...	...	...	2	...	...	
33	15	15	30	1	1	1	1	...	4	...	8	...	...	...	...	5	1	...	
34	115	27	142	2	2	1	51	...	7	2	13	...	...	...	...	25	13	...	
35	59	71	130	8	3	2	21	...	7	2	102	...	4	...	...	30	11	7	
36	2	...	2	...	...	...	...	...	2	...	...	...	...	...	...	2	...	...	
37	115	35	150	8	1	1	15	4	2	1	96	...	...	...	112	6	11	...	
38	9	10	19	1	1	1	1	...	5	1	4	...	...	...	...	9	2	...	
39	13	14	27	3	1	1	3	...	4	2	20	...	...	...	...	4	2	...	
40	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
41	9	18	27	...	...	...	...	...	5	...	...	...	...	...	...	6	...	...	
42	12	...	12	...	...	...	2	...	5	...	...	...	...	...	...	...	2	...	
43	9	...	9	...	...	...	...	...	3	1	...	...	...	...	...	4	1	...	
44	30	16	46	1	...	...	1	...	5	...	40	...	...	...	...	9	7	...	
45	...	...	...	...	...	...	...	...	...	...	25	...	...	...	...	...	...	...	
46	2	...	2	...	...	...	...	...	...	...	...	...	...	...	...	2	...	...	
47	21	20	41	2	1	1	6	...	4	2	...	...	...	...	7	69	...	...	
48	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
49	22	15	37	...	...	...	16	...	...	...	30	...	...	...	...	6	4	...	
50	2	6	8	...	...	...	...	...	3	...	...	...	...	...	...	...	4	...	
51	2	...	2	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
52	56	34	90	7	...	...	10	...	4	...	5	...	...	...	...	64	5	...	
53	171	90	261	10	2	2	35	8	...	2	100	30	21	...	...	20	16	12	
54	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	...	
55	315	52	367	30	2	2	43	8	7	2	85	55	20	...	42	44	45	4	
56	160	14	174	6	3	1	6	5	...	...	151	47	27	...	278	23	7	...	
57	120	30	150	6	6	1	20	4	...	...	80	33	14	...	...	18	20	...	
58	320	206	526	35	5	5	65	11	9	5	347	136	103	...	979	80	50	36	
59	22	1	23	...	1	...	1	...	1	...	1	1	...	...	...	1	2	...	
60	35	28	63	3	1	1	7	2	1	1	39	...	...	...	...	12	3	...	
61	22	15	37	2	...	1	2	...	4	1	33	...	...	...	...	6	...	...	
62	5	6	11	...	...	...	...	...	4	...	6	...	...	...	...	...	...	2	
63	...	16	16	...	1	...	2	...	2	...	...	...	...	...	...	20	2	...	
64	466	116	582	30	5	2	35	19	...	3	105	100	31	...	830	22	30	30	
65	2	...	2	...	...	...	...	...	3	...	...	...	...	...	...	1	1	...	
66	8	22	30	5	2	...	17	...	5	2	...	...	...	...	...	7	6	...	
67	...	...	...	...	...	...	...	...	...	...	5	3	...	...	...	...	...	...	
68	12	...	12	...	1	...	...	...	...	...	...	...	...	...	...	1	1	...	
69	113	11	124	5	1	1	10	...	4	2	51	31	...	...	6	25	5	...	
70	2	...	2	...	...	...	...	...	...	...	35	...	...	...	...	1	...	...	
71	31	19	50	6	...	...	5	6	6	4	10	...	...	...	10	9	...	...	
3,412	1,349	4,761	277	72	48	562	133	216	69	2,318	487	364	.....	2,650	778	378	104		



# SCHEDULE NO. 3.

Statistics for the West District, New England Conference, for 1898.

NAME OF CHARGE.		NAME OF PASTOR.	PASTOR'S SUPPORT.						Deficiencies.
			Claims.			Receipts.			
			Salary.	House Rent.	Total.	Salary.	House Rent.	Total.	
1	Amherst.....	A. C. Skinner.....	\$700	\$225	\$925	\$700	\$225	\$925	.....
2	Athol.....	John H. Mansfield.....	1,000	200	1,200	1,000	200	1,200	.....
3	Barre.....	F. W. Collier.....	500	84	584	500	84	584	.....
4	Belchertown.....	G. W. Locke.....	600	.....	600	600	.....	600	.....
5	Bernardston.....	F. I. Bell.....	250	100	350	257	100	357	*\$7
6	Blandford.....	J. H. Long.....	375	96	471	375	96	471	.....
7	Bondsville.....	R. E. Smith.....	750	150	900	750	150	900	.....
8	Brookfield.....	J. R. Chaffee.....	600	200	800	600	200	800	.....
9	Charlemont Circuit.....	W. T. Miller.....	350	100	450	350	100	450	.....
10	Charlton City.....	E. A. Howard.....	550	150	700	550	150	700	.....
11	Chester.....	J. A. Betcher.....	500	200	700	500	200	700	.....
12	Chicopee, First Church.....	R. E. Bisbee.....	1,000	350	1,350	1,000	350	1,350	.....
13	"    Chicopee Falls.....	W. C. Townsend.....	1,300	350	1,650	1,300	350	1,650	.....
14	Coleraine.....	C. P. Ketchen.....	550	100	650	550	100	650	.....
15	Conway.....	Albert Beal.....	650	200	850	650	200	850	.....
16	Dwight.....	G. W. Locke.....	200	.....	200	200	.....	200	.....
17	East Coleraine.....	W. T. Hale.....	200	.....	200	200	.....	200	.....
18	Easthampton.....	E. H. Thrasher.....	800	200	1,000	800	200	1,000	.....
19	East Longmeadow.....	E. C. Bridgman.....	500	150	650	500	150	650	.....
20	E. Templeton and Phillipston.....	T. W. Gilmore.....	408	.....	408	408	.....	408	.....
21	Enfield.....	William Ferguson.....	500	100	600	528	100	628	*28
22	Feeding Hills.....	G. W. Clarke.....	525	75	600	525	75	600	.....
23	Florence.....	W. A. Dockham.....	900	300	1,200	900	300	1,200	.....
24	Gardner.....	L. P. Causey.....	800	400	1,200	800	400	1,200	.....
25	Gill.....	F. I. Bell.....	200	.....	200	226	.....	226	*26
26	Glendale.....	J. H. Bennett.....	150	.....	150	150	.....	150	.....
27	Granville.....	James Sutherland.....	350	.....	350	350	.....	350	.....
28	Greenfield.....	Jerome Wood.....	1,000	250	1,250	1,000	250	1,250	.....
29	Hampden.....	J. H. Bennett.....	350	150	500	350	150	500	.....
30	Holyoke, Appleton Church.....	N. B. Fiske.....	1,400	360	1,760	1,400	360	1,760	.....
31	"    Highlands.....	F. J. Hale.....	1,000	300	1,300	1,000	300	1,300	.....
32	Hubbardston.....	W. W. Reeves.....	500	.....	500	500	.....	500	.....
33	Leyden.....	W. T. Hale.....	300	75	375	300	75	375	.....
34	Ludlow Centre.....	N. M. Caton.....	600	150	750	600	150	750	.....
35	Mittineague.....	H. B. King.....	900	250	1,150	900	250	1,150	.....
36	Monson.....	A. R. Nichols.....	900	200	1,100	900	200	1,100	.....
37	North Amherst.....	E. B. Marshall.....	250	.....	250	250	.....	250	.....
38	Northampton.....	C. A. Shatto.....	1,200	300	1,500	1,200	300	1,500	.....
39	North Brookfield.....	N. L. Porter.....	650	180	830	650	180	830	.....
40	North Dana.....	F. H. Wheeler.....	400	125	525	400	125	525	.....
41	North Prescott.....	H. A. Jones.....	350	.....	350	295	.....	295	55
42	Orange.....	H. G. Buckingham.....	850	180	1,030	806	180	986	44
43	Pelham.....	E. B. Marshall.....	250	100	350	250	100	350	.....
44	Phillipston, see E. Templeton.....	F. W. Gilmore.....	.....	.....	.....	.....	.....	.....	.....
45	Russell.....	J. H. Long.....	225	.....	225	225	.....	225	.....
46	Shelburne Falls.....	H. G. Alley.....	600	120	720	600	120	720	.....
47	Southampton.....	T. Livingstone.....	600	200	800	650	200	750	.....
48	South Athol.....	H. G. Buckingham.....	175	.....	175	175	.....	175	.....
49	Southbridge.....	C. H. Walters.....	1,000	300	1,300	1,000	300	1,300	.....
50	South Deerfield.....	O. M. Sanford.....	330	.....	330	330	.....	330	.....
51	South Hadley Falls.....	E. E. Abercrombie.....	600	120	720	600	120	720	.....
52	Southwick.....	C. A. Pickett.....	300	100	400	315	100	415	*15
53	South Worthington.....	G. W. Crosby.....	300	50	350	395	50	445	*95
54	Spencer.....	G. W. Simonson.....	800	200	1,000	800	200	1,000	.....
55	Springfield, Asbury.....	W. J. Heath.....	1,500	500	2,000	1,500	500	2,000	.....
56	"    Brightwood.....	L. E. Bell.....	.....	.....	.....	.....	.....	.....	.....
57	"    Grace.....	E. P. Herrick.....	1,500	400	1,900	1,500	400	1,900	.....
58	"    St. Luke's.....	W. G. Richardson.....	1,500	500	2,000	1,500	500	2,000	.....
59	"    State Street.....	T. C. Watkins.....	1,500	400	1,900	1,500	400	1,900	.....
60	"    Trinity.....	Henry Tuckley.....	2,000	650	2,650	2,000	650	2,650	.....
61	Wales.....	G. L. Camp.....	400	100	500	400	100	500	.....
62	Ware.....	J. W. Fulton.....	900	200	1,100	900	200	1,100	.....
63	Warren, First Church.....	Wesley Wiggin.....	600	200	800	600	200	800	.....
64	"    West.....	John Mason.....	500	120	620	500	120	620	.....
65	West Brookfield.....	A. B. Gifford.....	500	.....	500	500	.....	500	.....
66	Westfield, First Church.....	L. H. Dorchester.....	1,850	500	2,350	1,850	500	2,350	.....
67	"    West Parish.....	James Sutherland.....	350	100	450	350	100	450	.....
68	West Springfield.....	A. W. Baird.....	700	300	1,000	700	300	1,000	.....
69	West Whately.....	H. W. Weyant.....	.....	.....	.....	.....	.....	.....	.....
70	West Worthington.....	G. W. Crosby.....	100	.....	100	105	.....	105	*6
71	Wilbraham.....	Fayette Nichols.....	1,000	200	1,200	1,000	200	1,200	.....
72	Williamsburg.....	H. H. Weyant.....	400	200	600	400	200	600	.....
73	Winchendon.....	A. L. Howe.....	700	300	1,000	700	300	1,000	.....
Totals.....			47,038	12,110	59,148	47,005	12,110	59,230	*88



# SCHEDULE NO. 2.

Statistics for the West District, New England Conference, for 1898.

No.	Support of Presiding Elders.		Support of Bishops.		Total Support Pastors, Presiding Elders and Bishops.	Conference Claimants.	Current Expenses of Church.	SUNDAY SCHOOLS.										Converted during Year.	Current Expenses.
	Amount Appor't'd.	Amount Paid.	Amount Appor't'd.	Amount Paid.				Schools.	Officers and Teachers.	Scholars of all Grades.	Average Attendance.	Members in the Home Department.	Officers and Teachers who are Ch. Mem. or Prob.	Scholars who are Ch. Mem. or Prob.					
1	\$28	\$28	\$8	.....	\$953	\$4	\$260	1	17	100	61	37	17	30	....	\$50			
2	40	40	12	.....	1,244	17	450	1	31	359	130	90	31	.....	2	134			
3	22	22	5	.....	606	10	191	1	10	50	40	.....	8	.....	1	22			
4	20	20	6	.....	620	1	100	1	13	80	51	.....	12	40	15	69			
5	16	16	4	.....	373	.....	40	1	14	50	25	.....	14	.....	4	9			
6	16	16	4	.....	487	.....	27	1	10	90	45	.....	10	40	.....	12			
7	40	40	10	.....	940	20	190	1	16	111	67	.....	8	21	2	35			
8	24	24	6	2	826	6	115	1	21	76	48	12	19	29	3	43			
9	14	14	3	.....	464	2	52	1	10	68	40	.....	9	37	.....	23			
10	16	16	4	.....	716	4	16	1	14	65	42	.....	13	.....	.....	20			
11	24	24	6	.....	724	.....	145	1	9	54	30	.....	9	.....	.....	20			
12	56	56	14	15	1,421	25	495	1	29	163	124	.....	24	75	.....	90			
13	60	60	16	16	1,726	38	1,130	1	38	267	208	16	37	153	6	155			
14	28	28	6	.....	678	.....	64	2	24	110	70	.....	19	36	.....	53			
15	32	32	8	.....	882	10	110	1	15	74	48	14	14	50	.....	43			
16	4	4	.....	.....	204	.....	8	1	9	55	38	.....	6	7	.....	20			
17	12	12	2	.....	212	.....	20	1	8	20	15	.....	7	10	.....	12			
18	36	36	9	2	1,038	30	439	1	21	153	103	28 29	21	71	26	84			
19	24	24	5	.....	674	.....	100	1	18	130	75	.....	15	35	4	35			
20	16	16	4	4	428	8	18	1	14	73	44	.....	10	32	.....	14			
21	14	14	3	.....	642	5	72	1	12	70	45	.....	10	42	.....	40			
22	20	20	5	.....	620	.....	50	1	6	50	21	.....	.....	.....	.....	13			
23	40	40	10	2	1,242	6	225	1	16	128	100	40	14	67	3	124			
24	40	40	10	10	1,250	15	805	1	16	129	79	9	13	48	3	70			
25	16	16	2	.....	242	.....	6	1	9	32	20	.....	9	9	.....	6			
26	10	10	1	.....	160	.....	25	.....	.....	.....	.....	.....	.....	.....	.....	.....			
27	16	16	3	.....	366	1	30	1	11	45	21	.....	11	23	.....	15			
28	52	52	12	3	1,305	5	300	1	23	200	132	.....	100	.....	3	116			
29	14	14	3	1	515	2	60	2	19	81	59	.....	18	.....	.....	25			
30	76	76	18	10	1,846	35	1,468	1	33	320	204	47	33	210	35	259			
31	36	36	10	.....	1,336	6	633	2	47	198	178	43	42	87	.....	123			
32	20	20	5	.....	520	2	75	1	14	135	60	.....	.....	.....	.....	50			
33	16	16	4	.....	391	.....	46	1	9	35	28	.....	9	20	.....	23			
34	32	32	7	2	784	1	70	1	14	142	90	.....	14	70	5	50			
35	36	36	9	3	1,189	10	325	1	17	135	85	28	16	88	14	130			
36	50	50	12	8	1,158	14	300	1	23	210	126	33	23	100	4	50			
37	12	12	3	.....	262	.....	20	1	10	50	30	.....	8	13	1	8			
38	52	52	13	1	1,553	65	500	1	18	152	86	.....	17	.....	.....	82			
39	24	24	6	1	855	1	100	1	10	71	37	.....	9	30	1	40			
40	15	15	3	2	542	.....	50	1	13	55	45	.....	12	30	2	35			
41	15	15	3	.....	310	.....	25	2	15	70	35	14	12	.....	.....	14			
42	28	28	8	.....	1,014	.....	450	1	30	175	118	18	30	60	5	100			
43	12	12	3	.....	302	.....	.....	1	8	56	28	.....	5	7	.....	13			
44	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....			
45	12	12	2	.....	237	.....	30	1	9	35	28	.....	9	5	.....	9			
46	28	28	7	.....	748	1	64	1	18	114	76	1	18	56	.....	75			
47	28	28	7	.....	778	.....	110	1	9	60	31	.....	9	.....	.....	21			
48	15	15	3	.....	190	.....	10	1	5	30	22	.....	5	15	.....	4			
49	40	40	12	.....	1,340	3	569	1	23	137	83	.....	15	52	.....	77			
50	10	10	1	.....	340	.....	.....	1	5	30	18	.....	5	14	.....	.....			
51	24	24	6	.....	744	.....	275	2	22	160	140	.....	16	40	.....	64			
52	20	20	4	.....	435	.....	55	1	14	85	48	.....	9	35	.....	14			
53	20	20	3	1	466	.....	30	1	6	65	30	.....	5	18	2	5			
54	32	32	8	8	1,040	15	400	1	21	153	92	.....	19	76	7	50			
55	84	84	21	21	2,105	40	1,700	1	60	500	300	50	60	225	.....	220			
56	.....	.....	.....	.....	.....	.....	.....	1	23	127	75	.....	15	17	12	65			
57	84	84	21	10	1,994	100	1,165	1	27	327	180	.....	27	94	.....	153			
58	72	72	21	5	2,077	40	1,600	1	36	287	190	30	36	210	12	175			
59	84	84	21	10	1,994	33	1,950	1	21	267	141	48	21	181	3	240			
60	180	180	40	40	2,870	140	2,950	1	45	480	352	36	44	208	21	332			
61	12	12	2	2	514	122	14	2	13	66	54	1	10	23	12	19			
62	50	50	12	5	1,155	4	295	1	16	200	145	.....	16	.....	.....	185			
63	32	32	8	4	825	113	218	1	19	95	64	20	19	70	4	95			
64	28	28	8	.....	648	2	120	1	13	65	56	.....	12	24	10	40			
65	16	16	4	.....	516	.....	100	1	10	79	43	.....	10	.....	2	31			
66	164	164	32	30	2,544	97	2,064	1	43	426	284	.....	41	170	15	210			
67	16	16	3	.....	466	2	15	1	12	35	26	.....	11	12	.....	7			
68	25	25	6	6	1,031	15	300	1	15	125	100	.....	15	48	.....	40			
69	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....	.....			
70	12	12	2	2	119	.....	15	1	9	30	20	.....	6	8	2	5			
71	48	48	10	.....	1,248	12	300	1	10	66	47	.....	10	25	2	50			
72	24	24	5	.....	624	1	102	1	11	45	32	.....	11	17	.....	15			
73	28	28	7	.....	1,028	51	305	1	18	136	80	.....	18	10	8	100			
	2,362	2,354	551	230	61,820	934	17,171	76	1,247	8,902	4,695	615	1,200	3,273	251	4,569			

† Sybil Smith Fund, \$10.

† Strickland Fund.

(131)

## SCHEDULE NO. 1.

Recapitulation, New England Conference, for 1898.

DISTRICTS.	MEMBERSHIP.				BAPTISMS.		CHURCH PROPERTY.						
	No. of Probationers.	No. of Full Members.	No. of Local Preachers.	No. of Deaths.	No. of Children Baptized.	No. of Adults Baptized.	No. Churches.	Probable Value.	Parsonages.	Probable Value.	For building and improving Ch. Property.	Paid on old indebtedness on Ch. Property.	Present indebtedness on Ch. Property.
East District.....	978	11,162	42	158	324	251	60	\$1,004,800	37	\$154,600	\$78,431	\$4,609	\$169,875
North District.....	714	9,716	23	141	258	221	49	1,044,800	34	155,000	20,783	12,962	197,844
South District.....	2,743	12,068	64	136	370	263	66	1,805,900	33	149,500	37,825	18,832	229,697
West District.....	612	8,520	37	127	131	122	69	738,800	52	118,450	14,902	7,585	80,532
Total....	5,047	41,466	166	562	1,083	857	244	4,594,300	156	577,550	151,941	43,988	677,943
Last year....	5,599	41,904	168	601	1,096	1,077	247	4,556,800	149	546,650	134,029	49,568	638,330
Gain .....	.....	.....	.....	.....	.....	.....	...	37,500	7	900	17,912	.....	39,618
Loss.....	552	438	2	39	13	220	3	.....	...	.....	.....	5,580	.....

## SCHEDULE NO. 3.

Recapitulation, New England Conference, for 1898.

DISTRICTS.	PASTOR'S SUPPORT.						Deficiencies.	Support of Presiding Elders.		Support of Bishops.	
	Claims.			Receipts.				Am't App.	Am't Paid.	Am't App.	Am't Paid.
	Salary.	House Rent.	Total.	Salary.	House Rent.	Total.					
East District.....	\$58,558	\$14,962	\$73,920	\$58,571	\$14,962	\$73,533	\$387	\$2,313	\$2,292	\$885	\$406
North District.....	56,457	16,313	72,770	55,994	16,313	72,307	463	2,430	2,430	941	366
South District.....	70,405	15,484	85 889	69,903	15,484	85,387	502	2,585	2,612	1,047	667
West District.....	47,038	12,110	59,148	47,065	12,110	59,236	*88	2,362	2,354	551	230
Total.....	232,858	58,869	291,727	231,533	58,869	290,463	1,264	9,690	9,688	3,424	1,669
Last year... ..	233,473	58,741	292 214	231,886	58,691	290,127	1,692	9,701	9,632	3,404	1,722
Gain .....	.....	128	.....	.....	178	336	.....	.....	56	20	.....
Loss.....	615	.....	487	353	.....	.....	428	11	.....	.....	53

\* EXCESS.

## SCHEDULE NO. 4.

Recapitulation, New England Conference, for 1898.

### BENEVOLENT COLLECTIONS.

MISSIONS.			Board of Church Extension.	Sunday School Union.	Tract Society.	Freedmen's Aid Society.	EDUCATION.			American Bible Society.	Woman's Foreign Miss. Society.	Woman's Home Miss'y Society.	W. H. M. S. Supplies.	Gen. Conference Expenses.	Other Collections.	Church Aid.	Sustentation Fund.	City Missions.
From Church.	From Sunday School.	Total.					Public Educat'n'l Collection.	Children's Fund.										
\$4,671 5,604 7,344 3,412	\$2,263 1,804 2,348 1,349	\$6,934 7,408 9,692 4,761	\$550 643 591 277	\$136 109 129 72	\$122 92 98 48	\$1,183 1,653 1,533 562	\$99 131 232 133	\$367 305 296 216	\$158 121 129 69	\$2,341 3,004 2,816 2,318	\$1,765 572 2,409 487	\$857 1,250 1,248 364	... \$2 ... ...	... \$2 ... ...	\$2,985 8,191 4,733 2,650	\$564 1,774 2,043 778	\$538 453 435 378	\$1,514 3,586 6,291 104
21,031 23,710	7,764 7,663	28,795 31,373	2,061 1,861	446 463	360 381	4,931 5,095	595 578	1,184 1,005	477 427	10,479 9,690	5,233 4,503	3,719 3,187	2 18	18,559 26,481	5,159 4,630	1,804 2,043	11,495 .....	
... 2,679	101 .....	..... 2,578	200 .....	.... 17	.... 21	..... 164	17 .....	179 .....	50 .....	789 .....	730 .....	532 .....	.... .....	..... 7,922	529 .....	.... 239	..... .....	

## SCHEDULE NO. 2.

Recapitulation, New England Conference, for 1898.

Total Support Pastors, Presiding Elders, and Bishops.			Conference Claimants.	Current Expenses of Church.	DISTRICTS.	SUNDAY SCHOOLS.								
						Schools.	Officers and Teachers.	Scholars of all Grades.	Average Attendance.	Members in the Home Department.	Officers and Teachers who are Ch. Men. or Prob.	Scholars who are Ch. Men. or Prob.	Converted during Year.	Current Expenses.
\$76,231	\$1,646	\$37,285	934	17,171	East District.....	65	1,892	14,765	9,318	430	1,718	3,476	465	\$9,565
75,103	1,401	40,330			North District .....	54	1,405	11,167	6,973	575	1,244	4,888	440	6,747
88,666	1,460	52,034			South District .....	81	1,754	12,678	8,356	967	1,584	5,245	718	10,390
61,820		17,171			West District.....	76	1,247	8,902	4,695	615	1,290	3,273	251	4,630
301,820	5,441	146,820	5,289	153,743	Total .....	276	6,298	47,512	29,342	2,587	5,746	16,882	1,874	31,332
301,698	5,289	153,743			Last year.....	272	6,093	47,678	29,600	2,242	5,889	17,111	2,051	29,563
122	152	.....	6,923		Gain .....	4	205	.....	.....	345	.....	.....	.....	1,769
.....	.....	6,923			Loss .....	.....	.....	166	258	.....	143	2,229	177	.....



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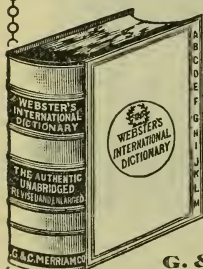
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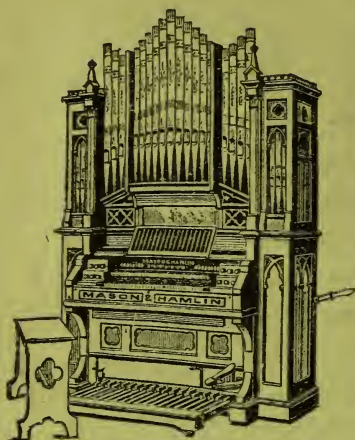
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